

MASTER 2022  
Updated 05/23/2022



**JULY  
11-16  
2022**

Grundy County Fair website: [www.grundycountyfair.com](http://www.grundycountyfair.com)  
Grundy County Fair 4-H & FFA Entries: <http://grundy.fairentry.com>  
Grundy County Fair Open Class Entries: [Open Class Forms](#)

*Association of Fairs 2014 Blue Ribbon Fair Award*

# GRUNDY COUNTY FAIRGROUNDS

## Grundy Center, Iowa

The Fairgrounds are on the south edge of town. Enter the Fairgrounds on 4th Street or 1st Street.



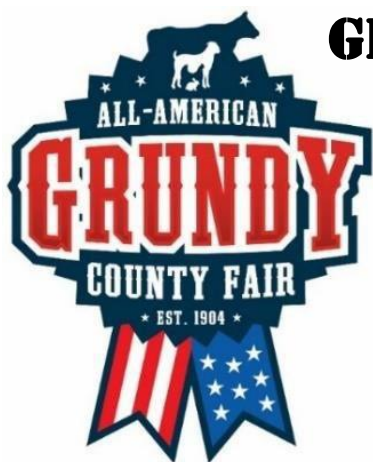
Parking is allowed on the grass area along the fence line, to the North of the main fairground road and on the south side of the fairgrounds

### **Buildings**

- |                                  |                                  |
|----------------------------------|----------------------------------|
| 1. Building #1                   | 11. Wheelock Building            |
| 2. Shelter                       | 12. Beef Barn                    |
| 3. Upper Bathrooms               | 13. Bucket Calf Barn             |
| 4. Swine Barn                    | 14. Alumni Building              |
| 5. Sheep Barn                    | 15. Exhibit Building & Bathrooms |
| 6. Upper Show Arena & 4-H Office | 16. Shelter                      |
| 7. Dairy Barn                    | 17. Open Class                   |
| 8. Poultry Barn                  | 18. Gazebo                       |
| 9. Rabbit Barn                   | 19. Grandstands                  |
| 10. Horse Arena                  | 20. 1853 Pavilion                |
|                                  | 21. Campgrounds                  |

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# GRUNDY COUNTY FAIR July 11-16, 2022

*All events are subject to change based on current health conditions*

## PRE-FAIR EVENTS

|                                     |   |
|-------------------------------------|---|
| <b>Dog Obedience</b>                | <b>Mondays 6:30 pm @ the Fairgrounds starting April 25</b>  |
| <b>Tues. June 15th</b>              | Deadline to sign up for Fashion Show & Onsite Garden, Communications (Presentations, Working Exhibits, Share the Fun) |
| <b>Sunday, June 26<sup>th</sup></b> | 2pm-4pm Showmanship Clinic & 4:30pm Communications Judging Day  |
| <b>Monday, June 27<sup>th</sup></b> | AM OnSite Garden Judging & 3:00 pm Fashion Judging  |
| <b>July 1, 2022</b>                 | <b>by 11:59 pm All County &amp; State Fair Entries Due!</b>   |
| <b>Sunday, July 10<sup>th</sup></b> | 1:00 pm Fair Clean Up/Set Up (Alumni Bldg)  |

## FAIR EVENTS

### Monday, July 11, 2022

|                   |   |                     |
|-------------------|---|---------------------|
| 9:00 am – 1:00 pm | Static Judging  | Alumni Building     |
| 3:00 pm – 7:00 pm | Open Class Check In   | Open Class Building |
| 3:00 pm – 3:30 pm | Horses may arrive   Horses must be tied to trailer until vet check completed                | Horse Arena         |
| 3:30 pm           | 4-H/FFA Horse Show Check In   | Horse Arena         |
| 4:30 pm           | 4-H/FFA Horse Show   Games  | Horse Arena         |
| AFTER 8pm         | Exhibitors Allowed to Bring In Tack<br>Beef Exhibitors must use NORTH side of the Beef Barn |                     |

### Tuesday, July 12, 2022

|                   |   |                       |
|-------------------|---|-----------------------|
| 7:30 am – 9:30 am | Open Class Check In & Judging   | Open Class Building   |
| Before 7am        | Horses may arrive   Horses must be tied to trailer until vet check completed                  | Horse Arena           |
| 7:00 am – 8:00 am | Horse Check In  |                       |
| 8:00 am           | 4-H / FFA Horse Show   Halter   Showmanship   Trail   | Horse Arena           |
| 10:00 am          | Dairy & Dairy Goat Check In   | Dairy Barn            |
| 11:00 am-1:00 pm  | Rabbit & Poultry Check In<br>(Do NOT bring them early or put them in cages prior to check in) | Rabbit & Poultry Barn |
| 12:00 - 6:00 pm   | 4-H Exhibit Building Open   Open Class Bldg Closed for Judging                                | 4-H Exhibit Building  |
| 1:30 pm           | 4-H / FFA Pet Show Check In   | Alumni Building       |
| 2:00 pm - 4:00 pm | 4-H / FFA Pet Show  | Alumni Building       |
| 5:00 pm – 7:00 pm | Swine Vet Check (Vet check will be completed on trailer)                                      |                       |
| 5:30 pm           | Sheep & Meat Goat Weigh In  | Sheep Barn            |
| 7:00 pm – 9:00 pm | Swine Cards Due   |                       |

### Wednesday, July 13, 2022

|                   |  |                  |
|-------------------|--|------------------|
| 8:00 am–10:00 am  | Bucket Calf & Beef Check In/ Weigh In                                  | Beef Barn        |
| 9:00 am           | 4-H / FFA Dairy Cattle & Dairy Goat Show                               | Upper Show Arena |
| 9:00 am – 8:00 pm | 4-H Exhibit & Open Class Buildings Open                                |                  |
| 11:00 am          | 4-H / FFA Rabbit Show & Clover Kid Rabbits                             |                  |
| 4:00 pm           | 4-H / FFA Dog Show   | Alumni Building  |
| 5:00 pm           | Nile Dielschnieder Woodworking Demo                                    |                  |
| 6:00 pm – 8:00 pm | Sweet Corn Feed  |                  |
| 7:00 pm           | Fair Queen & King / Prince & Princess   Family Fun Night & Ag Olympics |                  |
| 9:00 pm–12:00 am  | Teen Dance   | Alumni Building  |

**Thursday, July 14, 2022**

|                    |  |                             |
|--------------------|--|-----------------------------|
| <del>7:15 am</del> | <del>4-H / FFA Broiler Check In / Weigh In (Clean &amp; Dry)</del> | <del>Poultry Building</del> |
| 7:30 am–9:00 am    | ISU Extension & Outreach Crop Marketing Program                    | Alumni Building             |
| 8:00 am            | 4-H / FFA Poultry Show & Clover Kid Poultry Show                   | Poultry Building            |
| 9:00 am – 8:00 pm  | 4-H Exhibit & Open Class Buildings Open                            |                             |
| 9:00 am            | Tractor Ride   |                             |
| 9:00 am–12:00 pm   | Cover Crop Workshop  |                             |
| 10:00 am           | Livestock Judging (Sponsored by Grundy County FFA Chapters)        |                             |
| 1:00 pm            | Storytime w/Kling Memorial Library                                 |                             |
| 2:00 pm – 4:00 pm  | Magician & Balloon Animals   |                             |
| 1:00 pm – 6:00 pm  | Laser Tag  |                             |
| 3:30 pm            | 4-H / FFA Meat Goat & Sheep Show                                   | Upper Show Arena            |
| 7:00 pm            | Tuff Truck   |                             |
| 7:00 pm–12:00 pm   | DJ Travis Case (Karaoke)   |                             |
| 9:00 pm            | 4-H Movie Under the Stars: ENCANTO sponsored by Titan Machinery    |                             |

**Friday, July 15, 2022**

|                   |   |                  |
|-------------------|---|------------------|
| 8:00 am–12:00 pm  | 4-H/FFA Swine Show                      | Upper Show Arena |
| 9:00 am - 8:00 pm | 4-H Exhibit & Open Class Buildings Open |                  |
| 9:00 am – 4:00 pm | Inflatable Games                        |                  |
| 10:00 am          | Farm Credit Watermelon Feed             |                  |
| 10:00 am–12:00 pm | STEM @ the Fair Youth Activities        |                  |
| 2:00 pm           | 4-H Bucket Calf Show                    |                  |
| 3:30 pm           | 4-H / FFA No Fit Beef Show              |                  |
| 7:00 pm           | Old School Figure 8 Races               |                  |
| 9:00 pm           | Band Grand Marshall                     | 1851 Pavilion    |

**Saturday, July 16, 2022**

|                    |   |                   |
|--------------------|---|-------------------|
| 8:00 am – 1:00 pm  | 4-H / FFA Beef Show   | Wheelock Building |
| 9:00 am – 12:00 pm | 4-H Exhibit Building Open   |                   |
| 1:00 pm – 4:00 pm  | ALL 4-H / FFA & Open Class Exhibits Released (Out by 4:30 pm) Beef & Bucket Calf are released following the Beef Show Exhibitors are expected to help clean up Barns, Exhibit Buildings & help move display boxes |                   |
| 1:00 pm            | Farm Bureau State Fair Qualifying Cookout Judging   |                   |
| 1:00 pm            | Small Town Throw Down (Bean Bag Tournament)   |                   |
| 7:00 pm            | Demolition Derby  |                   |
| 9:00 pm – 1:00 pm  | Cory Farley Band & Fireworks After Dark   |                   |

Sunday, July 16<sup>th</sup> Volunteers welcome to help Fair Board with Clean Up



# GRUNDY COUNTY FAIR

[www.grundycountyfair.com](http://www.grundycountyfair.com)

PO Box 274, Grundy Center, IA 50638

## Grundy County Fair Board

|                       |                 |
|-----------------------|-----------------|
| <b>President</b>      | Jared Gutknecht |
| <b>Vice President</b> | Kyle Dudden     |
| <b>Treasurer</b>      | Jodi Michael    |
| <b>Secretary</b>      | Clay Geiter     |

### Board Members:

|                  |                |                      |                  |
|------------------|----------------|----------------------|------------------|
| Pat Brown II     | Luke Kjormoe   | Jenny Meyers         | Jason Steinmeyer |
| Brian Feldpausch | Curt Kyhl      | Jody Noteboom-Peters | Justin Thiesing  |
| Jeff Greiner     | Justin Lynch   | Jason Scafferi       | Brandon Van Loh  |
| Katrina Hemann   | Renee Messmore | Dr. Kurt Steckelberg |                  |

## ISU Extension & Outreach Grundy County

703 F Ave; Suite 1, Grundy Center, IA 50638

|                                      |                   |
|--------------------------------------|-------------------|
| County 4-H & Youth Coordinator (CYC) | Andrea Traeger    |
| Extension Program Director           | Shari Sell-Bakker |
| Office Assistant                     | Ashley Bruene     |
| Youth Program Specialist (YPS)       | Katie Lubbert     |
| Regional Director                    | Anne Tedore       |
| Summer Program Assistant             | Madeline Hansen   |



## Grundy County 4-H & Youth Committee

|                     |                |                 |                              |
|---------------------|----------------|-----------------|------------------------------|
| Karen Benson        | Derek Kruger   | Sarah Rickelman | Bill Noteboom (Ext. Council) |
| Brittanee Deeringer | Shelly Luiken  | Liz Rogers      |                              |
| Brandy Gearhart     | Megan Moeller  | Craig Schott    |                              |
| Lexie Hach          | Krystal Primus | Jacob Triplett  |                              |





## Grundy County 4-H Clubs | Leaders

- Members (4<sup>th</sup> -12<sup>th</sup> Grade) must be currently enrolled and attend at least 4 meetings.
- Clover Kids (K-3<sup>rd</sup> Grade) must be currently enrolled and attend at least 2 meetings

Black Hawk Nighthawks  
Buckington Barnstormers  
Clay Busy Bees  
Clever Clovers  
Lincoln Jr Farmers  
Palermo Clovers  
Reinbeck Clover Kids  
Thunderstormz

Jessie Blohm, Justina Brant & Mardelle Brockett  
Shelly Luiken & Brianna Heltibridle  
Pam Schipper & Jenn Feldpausch  
Brittanee Deeringer & Shelly Deeringer  
Liz Rogers, Ginger L'Heruex, Laura Goodman  
Eileen Flater, Brandy Gearhart, Amy Hook & Lisa Kanagy  
Katie Lubbert, Anne Tedore, Janet Tedore  
Derek Kruger, Krystal Primus, Sarah Dier, Kerri Lynch,  
Kassie Nelson

## County 4-H Council

Youth Leadership Team of 9<sup>th</sup> -12<sup>th</sup> Grade 4-H Members.

Black Hawk Nighthawks  
Buckington Barnstormers  
Clay Busy Bees  
Lincoln Jr Farmers  
Palermo Clovers

Thunderstormz  
Independent

Andrew Hommel

Bell Rogers & Will Rogers  
Brooke Liston, Annaliese Roegner, Joseph Roegner,  
Olivia Patrick  
Ryan Traeger, Clayton Van Loh  
Carter Liston



## Grundy County FFA Chapters | Advisors

- Must be an active member in 7<sup>th</sup> -12<sup>th</sup> grade and following graduation up to November 30<sup>th</sup> following the fourth National FFA Convention.
- Members must be a resident of Grundy County and/or be a member of an FFA Chapter where the FFA Chapter's Post Office (P.O.) box is in Grundy County.
- Members of the following chapters who meet the requirements are eligible to exhibit.

### Eligible Chapters with Post Office (P.O.) Box in Grundy County

BCLUW  
DNH  
Grundy Center  
T55 (GR)

Tara Leytham  
Hunter Hamilton  
Becca Steckelberg  
Hunter Hamilton

### Eligible Chapters IF the member resides in Grundy County

AGWSR  
Aplington – Parkersburg

James Abbas  
Jamie Pudenz

## General Fair Information



*The Grundy County Fair and Agricultural Society, Extension Staff, 4-H Youth Committee, Grundy County FFA Staff and Superintendents shall not be responsible or liable for any accidents that may happen during the fair, nor shall they be responsible for any damage, loss, or stolen property including death or loss of livestock. To avoid possible error and to conform to the rules of the Society, read the rules carefully before making entries.*

### Complaint Filing Procedure

Anyone who has a complaint must follow procedure! Complaining to your superintendent, Extension staff, FFA Advisor or Fair Board member without following procedure will not achieve any results. Complaints MUST be filed in written form and signed by the person with the complaint. Complaints must be filed at the 4-H office on the fairgrounds during the week of fair. Complaints will not be accepted after the fair. Complaints will be reviewed & all joint decisions of the Executive Committee of the Fair Board, CYC & Extension Staff and Youth Committee will be final.

### Protests

Anyone individual or group wishing to protest the fair may meet at the grandstands on Friday, July 15th from 7:00 am – 7:30 am. Protests occurring at any other time during the fair will be asked to leave the grounds.

### Alcohol Policy

No one is allowed to bring any beer or alcoholic beverage(s) onto the fairgrounds. Absolutely no alcohol in any barns or buildings and anyone caught will be asked to leave the buildings. Exception to the policy will be campground sites.

### Fair Lost & Found

The Fair Lost & Found can be located at the 4-H Office on the fairgrounds. Items that are not claimed by the last day of fair will be taken to the Extension Office. Items will remain in the Extension Office for a period of two weeks. Unclaimed items will be disposed of.

### Grundy County 4-H & FFA Show Premiums

Grundy County Fair Participants are eligible for premium funds.

The Grundy County Fair Association has set aside \$7500.00 to be distributed among the 4-H & FFA member fair exhibitors and in addition to that Clover Kids will receive \$1.00 per exhibit. Checks will be issued by the fair association based on the records of ribbon placing kept by superintendents and Extension staff. ALL checks issued by the Agricultural Society (Fair Board) are VOID if they are not cashed within 90 days of the date issued. After 60 days from the date on the check, uncashed checks will become a donation to the Fair Board. If you do not wish to receive a premium check from your fair exhibits please contact the Extension Staff prior to Fair.

**CHECKS MUST BE CASHED IMMEDIATELY!**







## Recreation Vehicles:

Bicycles, Mopeds, Motorcycles, 4 Wheelers, Gators, Rangers, Golf Cart



1. Recreation vehicles must have the proper registration ID on the vehicle or they are not permitted on the grounds. No Exceptions.
2. Recreation vehicles must be registered at Fair with Fair Board President, Jared Gutknecht.
3. Recreation vehicles are not allowed by campers on campgrounds unless you are a Fair Board.
4. Vehicles may be used on North Drive or South Drive only. They are not permitted on middle of fairgrounds unless you are Fair Board or Extension Staff.
5. You must be 16 years old to drive a recreation vehicle and capacity for riders must follow the vehicle limit. Example: Ranger – 2, Moped – 1 etc...
6. Any misconduct will result in your Fair Registration & usage on the Fairgrounds being revoked.
7. No vehicle may be driven around the Campgrounds after curfew (1 a.m. Tuesday through Thursday and 2 a.m. Friday and Saturday)
8. Bicycles are NOT allowed in the livestock barns or exhibit buildings or ridden down the middle of the fairgrounds. Please use the North drive or South drive.



## Camping at The Grundy County Fair

### **Campgrounds:** Camping & Overnight Policy

The Grundy County Fair Board allows camping at the fairgrounds. Anyone interested in camping on the fairgrounds must follow the procedure for reserving a camping spot.

The procedure for reserving a camping spot are as follows:

1. Registration request will be taken from January 1, 2022 – July 15, 2022.
2. The registration form must be mailed in every year. Campers staying the full week receive priority on camping spots over day campers. We also consider the postmark on registration form. You will need to mail in a registration after January 1, 2022.
3. Because of the Campgrounds popularity, submission of a request for a camping space does not guarantee receiving one.
4. Camping Rules must be followed. For a complete listing of camping rules and an application to reserve a camping spot please go to the Grundy County Fair Website...<http://grundycountyfair.com> and click on the Camping Tab. Spaces fill fast so sign up early!

### **Exhibitor:** Camping & Overnight Policy

The Grundy County Fair Board allows Exhibitors (Age 17 & under) to stay overnight at the fairgrounds. Fair week camping rules must be followed. For a complete listing of camping rules and an application to reserve a camping spot please go to the Grundy County Fair Website...<http://grundycountyfair.com> and click on the Camping Tab. Spaces fill fast so sign up early!

General Overnight Rules and Regulations for Exhibitors (Age 17 & under) are as follows:

1. All 4-H and FFA members staying overnight must have a chaperone who is at least 21 years of age and is approved by the fair board officers.
2. No chaperone may be responsible for more than 3 exhibitors.
3. All persons staying overnight must camp in the designated camping area. There will be NO sleeping in the barns.
4. All persons must be in bed by midnight. Anyone failing to observe this curfew will be required to leave the fairgrounds.

# FAIR SPONSORS

Thank you to all of the individuals, families, organizations, and businesses for your support for the Grundy County Fair! Grundy County 4-H & FFA appreciate your support for youth programs. Grundy County Fair Board appreciates your support for the fair and ongoing projects to enhance the facilities and events. If you are interested in sponsorship opportunities please check out the following information.

Grundy County Fair Sponsorship Opportunities:

For more information on donating to the Grundy County Fair in support of Fair or sponsoring an event or show please go to <https://www.grundycountyfair.com/donations/> or contact Fair Board President, Jared Gutknecht 319-404-8856.

There are a variety of opportunities. Each year the Fair Board supplies funds for show awards and upkeep on the grounds and building. The Fair Board current projects include the grandstands, a new pavilion, and repairs to buildings and barns. There is also a need for meat goat pens, replacement cages for rabbits and poultry.

Individual Youth Fair Scholarship / Sponsorships:

For businesses or organizations interested in sponsoring individual youth projects or scholarships information about your program is allowed to be posted and shared at the county fair. General Banner can be visible ringside and must be approved by Fair Board. However, signs for individuals who received scholarships or sponsorships are not allowed to be hung in the exhibitor stalls.



# FAIR SUPERINTENDENTS

## PRE-FAIR

- ✎ County Youth Coordinator (CYC) will contact and confirm you position as Superintendent or Assistant Superintendent
- ✎ CYC will schedule a face to face or virtual meeting to review Fair Classes, Rules & Awards for the area you supervise.
- ✎ Beef, Meat Goat, Sheep & Swine Superintendents must attend pre-Fair Weigh In's
- ✎ All Superintendents are asked to attend Clean Up & Set Up day on Sunday, July 10, 2022 to help set up buildings you supervise. This includes ALL livestock, static (non-livestock), Fashion Show & Communications.

## FAIR Superintendent Responsibilities

1. Superintendents are REQUIRED to be at Fair.
2. Assure that all the animals are cared for during the week. Any animal health concerns, superintendents should notify the 4-H Fair Office.
3. Prevent as much as possible handling of animals.
4. Requests for any needs or repairs should be submitted in writing to the Extension Office. Requests will be forwarded to the appropriate group
5. All purchasing power for supplies to be invested in are the decision of the Executive Committee of the Fair Board.
6. It is the Superintendent's job to make sure that no alterations are made to any facilities without the permission of the Executive Committee of the Fair Board. Livestock Stalls are assigned. DO NOT make changes to stall assignments or off additional stalls (youth reserve & pay for stall space) to exhibitors without checking with the CYC.
7. Assign jobs to volunteers. If you do not use their help you will lose them.
8. Make proper arrangements prior to the event. (barns, stalls, gating, etc; show arena, judging building arrangements, table set up, etc.) you supervise.
9. Arrive 45 min prior to the weigh in / check in & show. This allows your time to pick up box, check on last minute set up needs and check in exhibitors.
10. Work with CYC to prepare & post show sheets as soon as possible for families to review. This allows time to make corrections and repost prior to the show.
11. Do NOT remove any show binders from the fairgrounds
12. Please remember that parents are not allowed to make award decisions or talk to the judge to influence or change award decisions

## SHOW DAY

- ✓ Greet Volunteers!
- ✓ Greet the Judge!
- ✓ Announce & Hand Out Awards
- ✓ Record Results in Show Binder
- ✓ Return Show Box, Unused Awards & Results to the 4-H Office Immediately following the show.
- ✓ Put away supplies & help teardown after the show.
- ✓ Make Notes: Start time, End time & any notes or needs for future shows.



## EXHIBIT RELEASE

**All Exhibits are released Saturday, July 16<sup>th</sup>  
Between 1pm -4pm (Must be out by 4:30 pm)**

1. Exhibitor or family must check out with the Superintendent or Extension Staff.
2. Superintendents need to check buildings 15 min prior to release.
3. Exhibitors who remove their exhibits prior to release time without proper consent of the Executive Committees will not be allowed to exhibit at the 2023 Grundy County Fair. Tack can be removed at any time.
4. Requests to remove exhibits prior to release must be made by July 1<sup>st</sup> and on file at the 4-H Extension Office. All early release decisions are made by a committee of 4-H Staff, Youth Committee Chairman, Executive Committee of the Fair Board & Fair Veterinarian. Exhibitor will be notified of the decisions. All decisions are final and documented.

## **Attention: Superintendents, Parents & Exhibitors**

# **IOWA YOUTH CODE OF ETHICS**

Youth are expected to be sincere, honest, and act in sportsmanlike ways at all times. Youth represent the entire program and their behavior reflects on their parents, leaders, club, and the entire youth program. All adults involved with the youth program, leaders as well as parents, are expected to set positive examples and serve as positive role models by what they say and do. Any youth who breaks the Code of Ethics or allows another person (adult or peer) to talk them into violating the Code of Ethics agrees to forfeit all prizes, awards, and premiums. The youth may also be prohibited from exhibiting at this and future exhibitions including the Iowa State Fair and other county, state or regional exhibitions.

### **Youth agree to follow these guidelines:**

1. I will do my own work, appropriate for my age and physical and mental development. This includes research and writing of exhibit explanations, preparing exhibits (such as sewing, cooking, refinishing, etc.), care and grooming of animals, etc. Adult assistance should help guide and support me, not do it for me.
2. All exhibits will be a true representation of my work. Any attempt to take credit for other's work, alter the conformation of animals, or alter their performance is prohibited. Copyright violation or allowing others to complete your exhibit is considered misrepresentation and is prohibited.
3. I will treat all people and animals with respect. I will provide appropriate care for animals.
4. I will present exhibits that are safe for consumption. All food exhibits will be safe to exhibit and for judges to evaluate. Other exhibits will be safe for judges to evaluate and for exhibition.
5. All food animals that may be harvested immediately following the show shall be safe for consumers and shall have met all withdrawal times for all medications and be free of volatile drug residue.
6. If any animal requires medical treatment while at the fair or exhibition, only the Official State Fair Veterinarian may administer the treatment. All medications that are administered shall be done according to the label instructions of the medication used.
7. My animal's appearance or performance shall not be altered by any means, including medications, external applications, and surgical procedures. Any animal that is found to have changed its appearance or its performance shall be disqualified from the show, and have penalties assessed against the exhibitor, parent and/or guardian by the management of the fair or exhibition.
8. I will follow all ownership and possession rules and, if requested will provide the necessary documentation.
9. I will follow all livestock health requirements for this fair or exhibition, according to the state health requirements as printed in the Premium Book of the fair or exhibition. I will provide animal health certificates from a licensed veterinarian upon request from the management of the fair or exhibition.
10. By my entering an animal in this fair or exhibition, I am giving consent to the management of the fair or exhibition to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. If the laboratory report on the analysis of any sample indicates a presence of forbidden drugs, this shall be evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample tested by the laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the exhibitor, parent and/or guardian to prove otherwise.
11. I am responsible for my exhibit and I will not allow others to violate this Code on my behalf. By my entering an exhibit in this fair or exhibition I will accept any disciplinary action taken by management of this fair or exhibition for any violation of this Code of Ethics and any other rules of completion of the fair or exhibition without recourse against the fair or exhibition.
12. I want my exhibit to be an example of how to accept what life has to offer, both good and not so good, and how to live with and learn from the outcome.
13. I will not be involved in any illegal activities while participating in 4-H and FFA events, including but not limited to alcohol, tobacco or drug use.

I agree to conduct myself in an honest, ethical, and upstanding manner and I understand that disciplinary actions will result if these rules are violated. I understand that I am expected to represent the program in a positive manner. I have read, understand and agree to follow this Code of Ethics, and any other rules of competition of the fair or exhibition as printed in its Premium Book.



# LIVESTOCK

## Superintendents:

|                    |   |
|--------------------|---|
| Beef               | Bill Noteboom, Bryan Moeller & Derek Kruger |
| Dairy & Dairy Goat | Curt Kyhl                                   |
| Dog                | Erin Calkin                                 |
| Horse & Pony       | Tracy & Gary Thede                          |
| Meat Goats         | Darren Flater                               |
| Pets               | Karen Benson                                |
| Poultry            | Liz Rogers                                  |
| Broiler Project    |   |
| Rabbit             | Lexie Hach & Liz Rogers                     |
| Sheep              | Brittanee Deeringer & Sarah Rickelman       |
| Swine              | Tim Diamond & Rick Ehmen                    |

## Exhibitor Eligibility:

### **Grundy County 4-H Members:**

- Must have completed 4th – 12th Grade & attend a minimum of 4 club meetings.

### **Grundy County FFA Members:**

- Must be an active member in 7<sup>th</sup>-12<sup>th</sup> grade and following graduation up to November 30<sup>th</sup> following the fourth National FFA Convention. that resides in Grundy County; and/or be a member of an FFA Chapter where the FFA Chapter's Post Office (P.O.) box is in Grundy County.
- Chapter's who have P.O. box in Grundy County: Grundy Center, T55 (DNH & GR), BCLUW
- Chapter's whose members must reside in Grundy County: AGWSR, A-P

## Livestock Show Schedules (see each species for a complete schedule):

Please see full schedule on page 4-5 for times Livestock & tack are allowed to arrive on grounds. Swine will be vet checked on the trailer BEFORE unloading animals! All other animals will be vet checked at the barns.

|                               |   |                      |
|-------------------------------|---|----------------------|
| <b>Beef</b>                   | Saturday, July 16th                                   | 8:00 am              |
| <b>Dairy &amp; Dairy Goat</b> | Thursday, July 12th                                   | 10:00 am             |
| <b>Dog</b>                    | Wednesday, July 13th                                  | 4:00 pm              |
| <b>Horse</b>                  | Monday, July 11 <sup>th</sup> &<br>Tuesday, July 12th | 4:30 am<br>8:00 am   |
| <b>Meat Goats</b>             | Thursday, July 14th                                   | 3:30 pm              |
| <b>Pets</b>                   | Tuesday, July 12 <sup>th</sup>                        | 2:00 pm              |
| <b>Poultry</b>                | Thursday, July 14 <sup>th</sup>                       | 8:00 am              |
| <b>Rabbit</b>                 | Wednesday, July 13                                    | 11:00 am             |
| <b>Sheep</b>                  | Thursday, July 14th                                   | Following Meat Goats |
| <b>Swine</b>                  | Friday, July 15 <sup>th</sup>                         | 8:00 am              |

## [Click Here for 2022 Health Requirements for Livestock Exhibits](#)

Exhibitors are expected to review the health requirements for the species they are exhibiting

# GENERAL LIVESTOCK SHOW RULES & EXPECTATIONS



## Eligibility

1. **ALL 4th -12th Grade 4-H members must attend 4 Club Meetings. ALL K-3rd Grade Clover Kids must attend a min of 2 club meeting.**  
Leaders will turn in a list to fair entry deadline. Excused absences do not count as a meeting.
2. **ALL FFA exhibitors must follow FFA membership requirements.**  
Must be an active member in 7<sup>th</sup>-12<sup>th</sup> grade and following graduation up to November 30<sup>th</sup> following the fourth National FFA Convention; that resides in Grundy County; and/or be a member of an FFA Chapter where the FFA Chapter's Post Office (P.O.) box is in Grundy County. Chapter's who have P.O. box in Grundy County are: Grundy Center, T55 (DNH & GR), BCLUW. Chapter's whose members must reside in Grundy County are: AGWSR and A-P.
3. **Livestock Entries MUST be completed and submitted by July 1st!** Failure to complete or submit fair entries on time will make you ineligible to exhibit at the Grundy County Fair. **Late Entries will be accepted July 2nd with a \$10.00 Late Entry Fee. Entries will not be accepted after July 2nd! NO LATE ENTRIES FOR STATE FAIR! NO EXCEPTIONS!**

## Livestock Ownership, Identification & Exhibiting

1. Exhibits must be owned by the 4-H or FFA member unless a lease agreement is filed with the Extension Office by May 15th. Horse Lease agreement is the only accepted lease agreement at the State Fair Level.
2. Animals identified under exhibitor's name MUST be entered at fair under the SAME exhibitor. Dog & Horses can be co-identified by immediate family members (Siblings / Step – Siblings). Each dog/horse must still be identified in 4H online under each sibling/4-H member and it is either identified as 4-H or FFA, not both. Siblings must both be in 4-H to identify the same dog/horse. The same animal can only be allowed to show in a class ONCE. See Horse section for more detailed information.
3. **Livestock MUST be shown by the Grundy County 4-H or FFA member unless the member has two animals in one class.** In this case another current Grundy County member may show the animal. If there are other reasons that the exhibitor cannot show the animal, they MUST submit a request in writing to the 4-H and Youth Committee with explanation for why they are unable to show their animal prior to the first day of fair.

## Exhibitor Identification & Substitution

1. All livestock Exhibitors will be required to wear a wristband to identify them as a livestock exhibitor. This will help our building supervisors, Fair Board, and Extension Staff easily identify someone who should not be handling the livestock.
2. If you are not able to take your own livestock into the show arena due to an injury or disability you may submit a request for another 4-H'er to show your animal or help you in the arena. This request must be submitted to the Youth Committee prior to Fair. Decisions of the Youth Committee are final.
3. To participate in Showmanship class the exhibitor must show their own animal. No substitution of livestock allowed. You may not show your sibling's or friend's animal.



**Exhibitor Show Attire for ALL Species:** *(see your species rule section for additional information)*

1. Full length pants.
2. Grundy County 4-H, or FFA T-Shirt, or white shirt with the 4-H Chevron
3. Leather shoes or boots are recommended
4. **Unacceptable Clothing:** shorts, hats, caps, sweat bands, sandals, flip flops, State Fair shirt, County Council shirt, or club shirts etc.

**Sportsmanship**

1. **ALL PARENTS, MENTORS & EXHIBITORS** are expected to act in a sportsmanship like manner and show respect for the judges, exhibitors, superintendents, Extension Staff, FFA Advisors & Fair Board. Persons not acting accordingly may be asked to leave the show, arena, or fairgrounds. The Iowa Code of Ethics applies to both youth and parents.

**LIVESTOCK EXHIBITOR MENTOR & GENERAL ASSISTANCE POLICY** *(Applies to County Fair Only!)*

**General Assistance:**

It is the intent that the 4-H'er take responsibility for caring for and grooming his/her own animals. If assistance is needed it should be aimed at helping the 4-H'er learn new skills.

Following are allowed to assist.

1. Current Grundy County 4-H or FFA Members may help another 4-H or FFA member.
2. Immediate Family Members (mom, dad or siblings, or step siblings, grandparents, aunts and uncle)
3. Superintendents & Youth Committee members are available to assist.
4. Approved Volunteer Mentors (See Mentor Assistance Below)
5. **NO PROFESSIONAL GROOMERS ALLOWED!** Penalty for violating this rule is disqualification!  
**Note:** This, in simple terms, means you are not allowed to hire a professional groomer to come to the fair to groom your animal! Assistants should not be doing all the work preparing animals for exhibit. Exhibitors need to be involved in preparing their animals for show as much as possible.

**Mentor Assistance:**

It is the intent that the 4-H'er take responsibility for caring for and grooming his/her own animals. The purpose of the mentor program is to provide learning opportunities for those who want to be involved in a project area but may or may not have the resources, skills or knowledge of the project area without a mentor to learn from. A mentor is someone who is not an immediate family member but is providing an exhibitor with a learning opportunity in a specific project area. A mentor should focus on helping the youth with Belonging, Independence, Generosity and Mastery.

**Following are mentor requirements:**

1. **A mentor program application form must be completed by May 15th!**
2. A photo of the mentor must be included with the application.
3. The exhibitor (mentee) include a mentor goal sheet highlighting your mentor partnership. Please include clear, realistic, achievable goals & expectations.
4. Once approved by the Youth Committee the mentor must complete the volunteer screening process.
5. Once they have successfully passed the volunteer screening process they will be notified and may start working with the exhibitor.
6. At the Grundy County Fair the mentee must be involved in the grooming and preparation of animals for livestock shows as much as possible. The mentor is not meant to be the sole groomer and should engage the youth in the process.
7. Mentors who are not working with a specific youth are available. They are willing to teach, answer questions and assist any family. They will be wearing wristbands during the week of fair.
8. **The mentor program ONLY applies to Grundy County. See State Fair Grooming Rules for exhibiting Livestock at the Iowa State Fair.**

**Removal of Projects**

1. All 4-H/FFA & Open Class exhibits are released Saturday, July 16 between 1pm - 4pm and must be removed by 4:30 pm.
2. All Exhibitors including livestock exhibitors must check out with either the Superintendent or 4-H Extension Staff.
3. Exhibitors who remove their exhibits prior to release time without proper consent of the Executive Committees will not be allowed to exhibit at the 2023 Grundy County Fair.
4. Tack / Supplies are allowed to come & go as needed.
5. Request to remove exhibits prior to release must be made by July 1st and on file at the 4-H Extension Office. Requests will be reviewed by the CYC, an Executive Committee member of the Fair Board & 4-H Youth Committee. Exhibitor will be notified of decision. All decisions are final.

**Sale of any animal on fairgrounds during the week of the fair is not allowed. Animals sold or leased prior to fair are NOT released early to anyone.**



# HERDSMANSHIP

Superintendent: Ashley Bruene

Fair is a place where Grundy County 4-H & FFA exhibitors have an opportunity to showcase their animal projects. The purpose of the Herdsmanship Award is to promote a cleaner & safer environment in the barns. For many people who do not know much about animals and their behavior, care, etc; everything on the fairgrounds including our 4-H and FFA members should be the best it can be!

The Herdsmanship Award will go to the top Club or Chapter based on scoring below. This will be judged randomly each day of the fair including show day for each species. Beef, Sheep, Swine, Dairy, Rabbits, & Poultry will be judged two times per day of the fair including their show day. Horse will not be judged because of their short time on the grounds but Horse Exhibitors are asked to pick up the area around your trailer after the show.

## Winners Circle:

2010 Clay Busy Bees  
2011 Buck Grove Buckaneers  
2012 Lincoln Jr. Farmers  
2013 Buck Grove Buckaneers  
2014 Buckingham Barnstormers  
2015 Lincoln Jr Farmers  
2016 Shiloh Sunny Smilers  
2017 Buckingham Barnstormers

2018 Black Hawk Nighthawks, Clay Busy  
Bees, Clever Clovers & BCLUW FFA  
2019 Grundy Center FFA  
2020 No Award  
2021 Thunderstormz  
2022 \_\_\_\_\_

## Scoring

1. **Cleanliness of alleys, stalls, and pens** ..... 50 pts.  
Clean alley in front of stalls & pens  
Clean stall & pen (bedding adequate, bright, clean and in place.) Animals securely tied or penned  
Manure hauled & deposited in proper place  
Clean Water & Feed Boxes (Feed boxes in front of animal only at feeding time)
2. **Arrangement of the Exhibit** ..... 15 pts.  
Exhibits lined up in an attractive manner Hay and bedding are neat and orderly  
Feed, show boxes, and other gear stored neatly
3. **Appearance of Animals** ..... 20 pts.  
Animal Clean and brushed
4. **Stall Cards** ..... 15 pts.  
Visible Stall Card (Able to be read from the alley, clean and neatly arranged.)  
Completed Information on Stall Cards
5. **Bonus Points** ..... 25 pts.  
4-H or FFA member caught helping another youth Club or Chapter sign hung in barn

**TOTAL POINTS** ..... 125 pts.

Herdsmanship standings will be posted at the fair office.

# BEEF

**Superintendents: Bill Noteboom, Bryan Moeller & Derek Kruger**

## **Exhibitor Eligibility:**

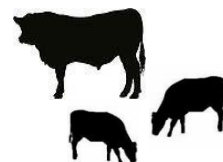
### **Grundy County 4-H Members:**

Must have completed 4th – 12th Grade & attend a minimum of 4 club meetings.

### **Grundy County FFA Members:**

Must be an active member in 7<sup>th</sup>-12<sup>th</sup> grade and following graduation up to November 30<sup>th</sup> following the fourth National FFA Convention; that resides in Grundy County; and/or be a member of an FFA Chapter where the FFA Chapter's Post Office (P.O.) box is in Grundy County.

- Chapter's who have P.O. box in Grundy County: Grundy Center, T55 (DNH & GR), BCLUW
- Chapter's whose members must reside in Grundy County: AGWSR, A-P



## **DEADLINES:**

**December 11      10:00 am – 12:00 pm**  
Beef Weigh In @ Hawkeye Community College

### **February 1**

4-H Exhibitors deadline to Verify Market Beef Weigh In Data on 4honline. It is the exhibitor's responsibility to verify all information entered. FFA will verify by paper only!

### **May 15**

Livestock ID's MUST be completed on 4honline. Animals that are not properly identified are not eligible to exhibit at County Fair or State Fair. FFA Exhibitors are required to turn in paper Identification form to the Extension Office.

### **July 1**

County & State Fair Entry Deadline! 4-H & FFA entries must be made on [grundy.fairentry.com](http://grundy.fairentry.com) & entry fees sent to the Extension Office by July 1st. Static (Non-Livestock) entries are also due July 1st.

## **GENERAL RULES:**

- Exhibitors are **EXPECTED** to read the General Livestock Show Rules & Expectations on **page 14**.
- **NO BUTT FANS** in the barns.
- **Grooming will be done at the barns.**

## **Livestock 2022 Health Requirements**

## **BEEF SCHEDULE:**

**Sunday, July 10**

**1:00 pm Pre-Fair Clean Up/Set Up**

**Wednesday, July 13**

- **Must be penned by 10:00 am**
- **8:00 am–10:00 am Beef Weigh In / Check In**

**Saturday, July 16**

- **8:00 am Beef Show**
- **Exhibit Released: All Beef & Bucket Calves MUST wait until the Beef Show is complete. All exhibitors are expected to help clean stalls, beef barns and be out of barns by 4:30 pm**

**No Health Papers Required. Animals will be checked by Fair Veterinarian with in an hour of check In**





# SHOWMANSHIP

**Sign up is due July 1st on [fairent.com](http://fairent.com)**

Participation in showmanship class is highly recommended!

## **No Fit Beef Showmanship** *(Grades are as of 2021-2022 School Year)*

### **No Fit Beef Showmanship Show:**

**All 4-H and FFA exhibitors are eligible to participate.**

1. **Entry is due July 1st on [fairent.com](http://fairent.com).**
3. No Fit Showmanship will be split into three divisions: *(Grades are as of the 2020-2021 School Year)*
4. Show order will be Senior, Intermediate & Junior Divisions. It is highly recommended for any beef exhibitors and all juniors to gain experience in the arena.
5. This Demonstration Show will not take place of the traditional Showmanship.
6. An individual may only win once as a Junior and once as an Intermediate in each of the livestock species. Once they have won showmanship in their grade level, they must advance to the next division the following year. An individual can win Senior Showmanship more than once.
7. Champion, Reserve Champion & Participation Ribbons will be given.
8. **No Fit Rules:**
  - a. Wash and Comb and Blow Dry Only
  - b. No Grooming
  - c. No adhesives, substances or coloring agents are to be used.

### **No Fit Beef Showmanship Classes**

20904 Senior No Fit Beef Showmanship (Grade 9-12)

20905 Intermediate No Fit Beef Showmanship (Grade 7-8)

20906 Junior No Fit Beef Showmanship (Grade 4-6)

## **SHOWMANSHIP- BEEF** *(Grades are as of 2021-2022 School Year)*

### **Showmanship Saturday, July 16th | during the Beef Show**

**All 4-H and FFA exhibitors are eligible to participate.**

1. **Entry is due July 1st on [fairent.com](http://fairent.com).**
2. An individual may only win once as a Junior and once as an Intermediate in each of the livestock species. Once they have won showmanship in their grade level, they must advance to the next division the following year. An individual can win Senior Showmanship more than once.
3. You must show your own animal. There is NO substitution of livestock allowed.
4. Champion, Reserve Champion & Participation Ribbons will be given in each class.

### **Showmanship will be judged on the following criteria:**

- ✓ Appearance of the Animal - Condition, Cleanliness, Grooming, Clipping
- ✓ Presentation of the Animal - Leading, Response to direction of ring master, posing, use of equipment, showing to the animal's best advantage
- ✓ Appearance of the Exhibitor - Proper clothing and shoes, alertness, attitude
- ✓ Knowledge of the Exhibitor

### **Beef Showmanship Classes**

20901 Senior Showmanship

(9-12 Grade)

20902 Intermediate Showmanship

(7-8 Grade)

20903 Junior Showmanship

(4-6 Grade)

# Breeding Beef

Beef Show: Saturday, July 16th | 8:00 am



## Grundy County Born Breeding Beef

1. Exhibitors may choose one Breeding Beef to enter in the Grundy County Born Breeding Beef Class
2. Grundy County born animals must have a statement filed at the Extension Office including the name, address, and signature of the breeder by May 15 to be recognized at the county fair.
3. Winners of this class do not return for Champion Drive. To be eligible for the final drive you must sign up for Breed Heifer or Cow/Calf classes.

### **Grundy County Born Class**

20180 Grundy County Born Breeding Beef



## Prospect Feeder Calf

1. Calves should be born between July 1, 2021 – June 1, 2022
2. Exhibitor must have possession of purchased animal by 5/1/2022.
3. All Calves must be identified by the May 15th Livestock ID deadline or complete an Intent to Participate Form for calves not born prior to May 15th deadline.
4. The calves from the cow/calf class are eligible to show in the Feeder Calf Class.
5. Exhibitors (4th-12th grade) who have a bucket calf are eligible to exhibit that animal in the feeder calf class. However, it must be your own animal and not exhibited by someone in the Clover Kid bucket calf class.
6. Feeder Calves must check in 8:00 am – 10:00 am July 13, 2022 and will stay on grounds until Saturday July 16, 2022. Exhibits are released at (1pm-4pm) following the completion of the Beef Show. Stalls must be cleaned and everything out by 4:30 pm.
7. Fall Prospect Feeder Heifers are not eligible to exhibit in the Fall Breeding Heifer Class. You must choose Prospect Feeder or Fall Breeding Heifer Class.

### **Prospect Feeder Calf Class**

**Calves Born July 1, 2021 to December 31, 2022**

20372 Fall Prospect Feeder Calf Heifer

**Calves Born January 1, 2022 to June 1, 2022**

20374 Prospect Feeder Calf Heifer



## Return Bucket Calf

4th Grade Exhibitors may enter their own bucket calf project from the 2021 Grundy County Fair

1. All Breeding (Steer, Heifer) do NOT have to attend the December Weigh In.
2. All Breeding entries must be ID'd online by May 15th.
3. A Champion & Reserve Return Bucket Calf -Breeding will be selected.
4. Return Bucket Calf ONLY goes into the Final Drive IF it was not shown in another class. (Exception: you may show in a Grundy County Born class)

### **Return Bucket Bottle Calf Class**

20231 Grundy County Return Bucket Calf Breeding





## Breeding Beef

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1. Animals shown in this section may not compete in any market beef classes.
2. Entries in the Breeding Heifer classes are open to purebred and commercial animals born between August 1, 2020 – December 31st, 2021.
3. Exhibitors must have possession of purchased animals by May 1.
4. Entries must have been listed on 4H online or ID forms and filed at the Extension Office prior to May 15th. All breeding beef must have a tattoo or ear tag. Lost tags must be replaced & reported prior to fair check in.
5. **Purebred animals require registration papers.** The animal may be registered in the exhibitor's name or in the name of an immediate family member. The registration papers must be shown to a member of the beef committee at check-in. Failure to show proper papers disqualifies the animal from the Purebred classes.
6. **All Breeding animals must have two forms of ID.** Tattoos will be checked at the scale for verification. .
7. A maximum of six entries Breeding Heifer Classes: with a maximum of two per class may be brought per exhibitor.
8. There will be no more than 10 animals per class.

### Breeding Heifer Classes

|                       |                          |                            |
|-----------------------|--------------------------|----------------------------|
| 20101 Angus           | 20108 Chianina           |                            |
| 20102 Red Angus       | 20109 Simmental          | 20115 Senior Yearling born |
| 20103 Aberdine        | 20110 Gelbvieh           | Aug. 1, 2020 to Dec. 31,   |
| 20104 Herford         | 20111 Main Anjou         | 2020                       |
| 20105 Shorthorn       | 20112 Maintainer         |                            |
| 20106 Charolais       | 20113 Other Breeds       |                            |
| 20107 Charolais Cross | 20114 Commercial Heifers |                            |

### Cow/Calf

British Breed: Angus, Red Angus, Aberdine (Lowline) Angus, Hereford, Shorthorn.

Continental Breed: Charolais, Charolais Cross, Chianina, Simmental, Gelbvieh, Main Anjou.

Commercial Breed: Other Breeds.

1. Cow/Calves must checked In at Beef Weigh In /Check in on Wednesday, July 13, 2022 at 8:00 am to 10:00 am and will stay on grounds until released Saturday, July 16, 2022 (1pm-4pm) following the Beef Show. Exhibitors are expected to help clean barns and stalls and be out by 4:30 pm
2. If there are three or more of one breed of cow/calf entries they will be shown by breed.

### Cow/Calf Classes

|  |                             |
|--|-----------------------------|
| 20121 British Breed Cow /Calf.....     | Spring Calving with Calf    |
| 20122 Continental Breed Cow /Calf..... | Spring Calving with Calf    |
| 20123 Commercial Breed Cow/Calf.....   | Spring Calving with Calf    |
| 20124 British Breed Cow/Calf.....      | Fall Calving Bred / No Calf |
| 20125 Continental Breed Cow/Calf.....  | Fall Calving Bred / No Calf |
| 20126 Commercial Breed Cow/Calf.....   | Fall Calving Bred / No Calf |



# Market Beef

Beef Show Saturday, July 16th, 2022 | 8:00 am

## Grundy County Born Market Beef

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1. Exhibitors may choose one Market Beef to enter in the Grundy County Born Market Beef Class
2. Grundy County born calves must have a statement filed at the Extension Office including the name, address, and signature of the breeder by May 15 to be recognized at the county fair.
3. Winners of this class do not return for Champion Drive. To be eligible for the final drive you must sign up for Breed Heifer or Cow/Calf classes.

### Grundy County Born Market Beef Class

20480 Grundy County Born Market Beef

## Return Bucket Calf

---

4th Grade Exhibitors may enter their own bucket calf project from the 2020 Grundy County Fair

1. All Market (Market Steer, Market Heifer) entries must be weighed and tagged at the weigh in December 11th, 2021. Breeding (Steer, Heifer) do NOT have to attend weigh in.
2. All Breeding entries must be ID'd online by May 15th.
3. A Champion & Reserve Return Bucket Calf Breeding & Market will be selected and will come back for selection of Grand Champion Return Bucket Calf.

### Return Bucket Bottle Calf Class

20232 Grundy County Return Bucket Calf Market

## Prospect Feeder Calf

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1. Calves should be born between July 1, 2021 – June 1, 2022
2. Exhibitor must have possession of purchased animal by 5/1/2022.
3. All Calves must be identified by the May 15th Livestock ID deadline or complete an Intent to Participate Form for calves not born prior to May 15th deadline.
4. The calves from the cow/calf class are eligible to show in the Feeder Calf Class.
5. Exhibitors (4th-12th grade) who have a bucket calf are eligible to exhibit that animal in the feeder calf class. However, it must be your own animal and not exhibited by someone in the Clover Kid bucket calf class.
6. Feeder Calves must check in at 8:00 am – 10:00 am July 13, 2022 and will stay on grounds until Saturday July 16, 2022. Exhibits are released at (1pm-4pm) following the completion of the Beef Show.  
Stalls must be cleaned and everything out by 4:30 pm.
7. Fall Prospect Feeder Heifers are not eligible to exhibit in the Fall Breeding Heifer Class. You must choose Prospect Feeder or Fall Breeding Heifer Class.

### Prospect Feeder Calf Class

**Calves Born July 1, 2021 to December 31, 2021**

20371 Fall Prospect Market Feeder Calf

**Calves Born January 1, 2022 to June 1, 2022**

20373 Prospect Market Feeder Calf

# Market Beef

Beef Show Saturday, July 16th, 2022 | 8:00 am

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1. All entries must have been weighed and tagged at the weigh-in December 11, 2021. Exhibitors may weigh & tag a maximum of 10 head.
2. Entries must be owned by the exhibitor.
3. Each exhibitor is limited to four market beef entries.
4. All market beef animals must be dehorned.
5. Classes will be divided into classes of no more than 10 calves according to fair weights.
6. Minimum fair weights will be 1000 lbs. for steers and 950 lbs. for heifers. A feeder class will be held for calves under minimum weight.
7. Painting, dyeing, and use of color agents on beef animals are not allowed. Exhibitors can use colored grooming aids on hooves only. Beef projects showing evidence of this will not be permitted into the show ring.
8. All market beef animals will be entered in the rate of gain contest. The top ten will be recognized.
9. Dairy beef animals must be at least 50% dairy breeding to be eligible. Dairy animals will be shown in their own class with the 1st and 2nd place animals eligible to compete for grand champion animal.
10. Market Beef Miniature class is for breeds that do not exceed 1000 lbs. Breeds that should meet the minimum weights as specified in rule #6 will not be allowed to show in this class. Ex. Angus Steer weighing 850 at Fair weigh in will go in the Market Feeder Class.

*Show Order: Market Heifers, Market Steers*

## **Market Classes**

20410 Market Dairy Beef  
20420 Angus Market Steer  
20421 Red Angus Market Steer  
20422 Aberdeen  
20423 Herford Market Steer  
20424 Shorthorn Market Steer  
20425 Charolais Market Steer  
20426 Charolais Cross Market Steer  
20427 Chianina Market Steer  
20428 Simmental Market Steer

20429 Gelbvieh Market Steer  
20430 Maine Anjou Market Steer  
20431 Maintainer  
20432 Other Market Steer  
20440 Market Heifer

## **Office Use Only**

20450 Feeder Class (office use only/underweight)

# DAIRY CATTLE & GOATS

Superintendent(s): Curt Kyhl

## Exhibitor Eligibility:

### **Grundy County 4-H Members:**

Must have completed 4th – 12th Grade & attend a minimum of 4 club meetings.

### **Grundy County FFA Members:**

Must be an active member in 7<sup>th</sup>-12<sup>th</sup> grade and following graduation up to November 30<sup>th</sup> following the fourth National FFA Convention; that resides in Grundy County; and/or be a member of an FFA Chapter where the FFA Chapter's Post Office (P.O.) box is in Grundy County.

- Chapter's who have P.O. box in Grundy County: Grundy Center, T55 (DNH & GR), BCLUW
- Chapter's whose members must reside in Grundy County: AGWSR, A-P

## DEADLINES:

### **May 15**

Livestock ID's MUST be completed on 4honline. Animals that are not properly identified are not eligible to exhibit at County Fair or State Fair.

FFA Exhibitors are required to turn in paper Identification form to the Extension Office.

### **July 1**

County & State Fair Entry Deadline! 4-H & FFA entries must be made on

[grundy.fairentry.com](http://grundy.fairentry.com)

& entry fees sent to the Extension Office by July 1st. Static (Non-Livestock) entries are also due July 1st.

## General Rules

Exhibitors are **EXPECTED** to read the General Livestock Show Rules & Expectations on page 14.

## **Livestock 2022 Health Requirements**

## DAIRY SCHEDULE

### **Sunday, July 10**

**1:00 pm Pre-Fair Clean Up/Set Up**

### **Tuesday, July 12**

- **Must be penned by 10:00 am**
- **10:00 am Dairy Cattle & Dairy Goat Check In**

### **Wednesday, July 13**

**9:00 am Dairy Cattle & Dairy Goat Show**

### **Saturday, July 16**

- **1:00 pm - 4:00 pm All Exhibits Released, stalls cleaned up and out of barns by 4:30 pm**

**No Health Papers Required. Animals will be checked by Fair Veterinarian within an hour of check In**





## Dairy Cattle

1. Entries are open to registered or grade dairy cattle. Exhibitors are encouraged but not required to obtain papers on grade animals making them Identified Grade Dairy Animals. Papers may be obtained through dairy breed associations or DHI.
2. Each entry must be the property of the exhibitor. Partnerships between the exhibitor and his/her parents or guardians will be accepted.
3. It is preferred that the registration papers be in the name of the exhibitor. Any name will be accepted as long as evidence can be shown that the exhibitor owns a portion of the animal and the name listed on the registration is a parent or guardian to the exhibitor.
4. Entries born before September 1, 2021 must be dehorned.
5. All dairy exhibitors must dress in white pants, and white dress shirt or county 4-H or FFA shirt.
6. If there is one animal in a class it will not necessarily be declared champion. However, if there is only one animal in a breed class they may compete for overall Supreme Champion even if the animal received a blue ribbon in its class and upon discretion of the judge.
7. **ALL Dairy Cattle & Goats participating in the Dairy Show must check in on Tuesday, July 12th and are released Saturday, July 16 1:00 pm-4:00 pm and animals must be loaded and stalls cleaned by 4:30 pm.** You are allowed to bring your own portable milker for milking cows as one will not be provided.
8. A supreme dairy champion and a reserve supreme dairy champion will be selected from the Holstein division champions and the other breed champions. **All breed champions and reserve breed champions must be brought to the show ring for the supreme selections.**
9. A junior and reserve junior champion will be selected in each breed and in each Holstein division regardless of the number exhibited. A supreme junior champion and a reserve supreme junior champion will be selected from other breed junior champions. **All junior champions and reserve junior champions must be brought to the show ring for the supreme selections.**

**Breeds:** Ayrshire, Brown Swiss, Guernsey, Jersey, Purebred Holstein, Grade Holstein, Milking

- 21102 Junior Calf** (Born March 1– April 30<sup>th</sup> of current year 2022)
- 21103 Intermediate Calf** (Born Dec. 1 of year prior 2021 - Feb. 28 of current year 2022)
- 21104 Senior Calf** (Born Sept. 1 – Nov. 30 of year prior 2021)
- 21105 Summer Yearling** (Born June 1 – Aug. 31, 2021)
- 21106 Junior Yearling** (Born March 1 – May 31, 2021)
- 21107 Winter Yearling** (Born Dec. 1, 2020 – Feb. 28, 2021)
- 21108 Senior Yearling** (Born Sept. 1, 2020– Nov. 30, 2020)
- 21109 2 Year Old** (Born Sept. 1, 2019– Aug. 31, 2020)
- 21110 3 Year Old** (Born Sept. 1, 2018 – Aug. 31, 2019)
- 21111 4 Year Old** (Born Sept. 1, 2017 – Aug. 31, 2018)
- 21112 Dry Cow** (Animal has completed lactation)
- 21113 Aged Cows** (Born before September 1, 2017)
- 21114 Dairy Herd** (3 Females of one breed, owned by the exhibitor)  
One animal must be the produce of one of the exhibitor's dairy project animals. One animal must have either completed a production record or be currently entered in a production record test.



## Dairy Goats

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1. Dairy Goats must be properly identified with tattoos or ear tags and be identified on 4Honline by May 15.
2. Only Does shall be allowed to enter.
3. Scrapie Eradication Program. All reproductively intact goats that are exhibited must be tagged with a scrapie flock tag in their ear. The animal is tagged by the 4-H'er if born and raised by them, if purchased it is tagged by the seller. If purchased, you should also receive an owner statement from the seller. Registered goats may use officially approved unique tattoo numbers instead of scrapie eartags provided they have documentation of participation in the scrapie program from their veterinarian.
4. Exhibitors should dress in white pants, and white dress shirt or county 4-H or FFA shirt.
5. ALL Dairy Cattle & Goats participating in the Dairy Show must check in on Tuesday, July 12 and stay until Livestock are released on Saturday, July 16th. Stalls must be cleaned and animals loaded by 4:30 pm You are allowed to bring your own portable milker for milking as one will not be provided.

### **Junior Does (under 24 months of age that are not in milk and have never freshened)**

**22101 Junior Doeling** (under 6 months)

**22102 Junior Doeling** (6 months—under 12 months)

**22103 Junior Dry Yearling** (At least 12 months or under 24 months not in milk)

Junior Champion

Reserve Junior Champion

### **Senior Does (Does in milk or that have freshened)**

**22104 Senior Doe** (Under 2 years old in milk)

**22105 Senior Doe** (2 years to under 3 years)

**22106 Senior Doe** (3 years to under 4 years)

**22107 Senior Doe** (4 years and older)

**22108 Senior Dry Doe** (Over 24th months if freshened before)

Senior Champion Reserve Senior Champion

Supreme Dairy Goat

Reserve Supreme Dairy Goat

### **Group Dairy Class (Champion & Reserve Ribbons will be awarded)**

Mother Daughter (Both goats must have shown in a previous class and be related)

**22109 Group Dairy Class**





## SHOWMANSHIP - DAIRY & DAIRY GOAT

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*(Grades are as of 2021-2022 School Year)*

**Sign up is due July 1st on [fairent.com](https://fairent.com)**

**Participation in showmanship is highly recommended.**

1. An individual may only win once as a Junior and once as an Intermediate in each of the livestock species. Once they have won showmanship in their grade level, they must advance to the next division the following year. An individual can win Senior Showmanship more than once.
2. You must show your own animal. There is NO substitution of livestock allowed.
3. Champion, Reserve & Participation Ribbons will be given in each class.

**Showmanship will be judged on the following criteria:**

- ✓ Appearance of the Animal - Condition, Cleanliness, Grooming, Clipping
- ✓ Presentation of the Animal - Leading, Response to direction of ring master, posing, use of equipmentshowing to the animal's best advantage
- ✓ Appearance of the Exhibitor - Proper clothing and shoes, alertness, attitude
- ✓ Knowledge of the Exhibitor

**21901 Senior Dairy Cattle Showmanship (9–12 Grades)**

**21902 Intermediate Dairy Cattle Showmanship (7-8 Grades)**

**21903 Junior Dairy Cattle Showmanship (4-6 Grades)**

**22901 Senior Dairy Goat Showmanship (9–12 Grades)**

**22902 Intermediate Dairy Goat Showmanship (7-8 Grades)**

**22903 Junior Dairy Goat Showmanship (4-6 Grades)**

**Superintendent(s): Erin Calkin**

## **Exhibitor Eligibility:**

### **Grundy County 4-H Members:**

Must have completed 4th – 12th Grade & attend a minimum of 4 club meetings.

### **Grundy County FFA Members:**

Must be an active member in 7<sup>th</sup>-12<sup>th</sup> grade and following graduation up to November 30<sup>th</sup> following the fourth National FFA Convention; that resides in Grundy County; and/or be a member of an FFA Chapter where the FFA Chapter's Post Office (P.O.) box is in Grundy County.

- Chapter's who have P.O. box in Grundy County: Grundy Center, T55 (DNH & GR), BCLUW
- Chapter's whose members must reside in Grundy County: AGWSR, A-P



## **DEADLINES:**

### **May 15**

Livestock ID's MUST be completed on 4honline.

Animals that are not properly identified are not eligible to exhibit at County Fair or State Fair.

FFA Exhibitors are required to turn in paper Identification form to the Extension Office.

### **July 1**

County & State Fair Entry Deadline! 4-H & FFA entries must be made on [grundy.fairentry.com](http://grundy.fairentry.com) & entry fees sent to the Extension Office by July 1st. Static (Non-Livestock) entries are also due July 1st.

## **General Rules**

Exhibitors are **EXPECTED** to read the General Livestock Show Rules & Expectations on page 13.

## **Dog Class Rules**

1. Proof of current vaccination including Rabies, Distemper and Provo is required.
2. All dogs must be either on a lead or in a kennel.
3. All dogs should be well groomed, free of loose hair, fleas, lice, and ticks. Toe nails should be of suitable length and the eyes and ears clean and clear.
4. Any bitch in season may not be shown.

## **Dog Schedule**

### **Dog Obedience Class**

|                  |         |
|------------------|---------|
| Monday, April 25 | 6:30 pm |
| Monday, May 2    | 6:30 pm |
| Monday, May 9    | 6:30 pm |
| Monday, May 16   | 6:30 pm |
| Monday, May 23   | 6:30 pm |
| Monday, June 6   | 6:30 pm |
| Monday, June 13  | 6:30 pm |
| Monday, June 20  | 6:30 pm |
| Monday, June 27  | 6:30 pm |
| Monday, July 11  | 6:30 pm |

### **Sunday, July 10**

**1:00 pm Pre-Fair Clean Up/Set Up**

### **Wednesday, July 14 3:00 pm**

Dog Show Check In  
(must be on the grounds)

### **Wednesday, July 14 3:30 pm**

Dog Show

***Dogs Released Immediately following the show.***

## **Livestock 2022 Health Requirements**





## Obedience Class

1. Exhibitor and dog experience determine class level. Show scores from previous years will be used to determine class level along with experience of the exhibitor and dog. A qualifying score is achieved when an exhibitor earns 170 points or more and achieves 50% of the points or better for each exercise in their class. When an exhibitor achieves this standard they must advance to the next class with the exception of Preferred Novice "B" and Graduate Novice "B". However, an exhibitor may advance to the next level without a qualifying score. An exhibitor who does not achieve a qualifying score may remain in the same class for the following year; the only exception to this is for Preferred-Novice "A" exhibitors who must advance to Preferred-Novice "B" the next year.
2. Ribbons will be awarded based on the following points earned:  
*Qualifying Score = 170 pts or above*

|        |                    |
|--------|--------------------|
| Purple | 190-200 points     |
| Blue   | – 170-189 ½ points |
| Red    | – 150-169 ½ points |
| White  | – 149 ½ or lower   |

### 30100

#### Intro Class

1st year for both exhibitor & 1st year dog. Dog must not have earned any obedience title.

|   |        |
|---|--------|
| Heal & Figure 8 ON Leash                            | 40 pts |
| Sit for Examination ON Leash                        | 40 pts |
| Recall (No Finish) ON Leash                         | 40 pts |
| Long Sit (1 min) / Handler at the end of the leash  | 40 pts |
| Long Down (1 min) / Handler at the end of the leash | 40 pts |

### 30101

#### Beginners Novice A (old class Pre Novice "A")

2nd year for both exhibitor & dog. Exhibitor / Dog team may only enter this class 1 year. Dogs must not have earned any obedience title. Any dog that has earned a "PCD" level title or higher, before January 1, of the current year, is not eligible to enter these classes.

|  |        |
|--|--------|
| Heal ON leash                            | 40 pts |
| Figure 8 ON leash                        | 40 pts |
| Sit for Examination On Leash             | 40 pts |
| Sit / Stay Handler walks ring drop leash | 40 pts |
| Recall (No Finish) Off Leash             | 40 pts |

### 30102

#### Beginners Novice B (old class Pre Novice "B")

Dog/Handler teams, where either the dog has had previous training, but this is the first year for the exhibitor/dog teams in their 3rd year of training that did not receive a qualifying score in Beginners Novice A last year. Any dog that has earned a "PCD" level title or higher, before January 1, of the current year, is not eligible to enter these classes.

|  |        |
|--|--------|
| Heal ON leash                            | 40 pts |
| Figure 8 ON leash                        | 40 pts |
| Sit for Examination On Leash             | 40 pts |
| Recall (No Finish) Off Leash             | 40 pts |
| Sit / Stay Handler walks ring drop leash | 40 pts |

### 30103

#### Preferred Novice A (old class Novice "A")

Handler /Dog team may enter this class one 1 year. Any dog that has earned a "PCD" level title or higher, before January 1, of the current year, is not eligible to enter these classes.

|  |        |
|--|--------|
| Heal & Figure 8 ON leash               | 40 pts |
| Stand for examination off Leash        | 30 pts |
| Heal free off leash                    | 40 pts |
| Recall with Finish Off Leash           | 30 pts |
| Down/Sit Handler walks ring drop leash | 30 pts |
| Sit Stay get your Leash                | 30 pts |

**30104****Preferred Novice B** (*Old Class Novice "B"*)

Handler /Dog team may enter this class until they receive a qualifying score. Any dog that has earned a

"PCD" level title or higher, before January 1, of the current year, is not eligible to enter these classes.

|  |        |
|--|--------|
| Heal & Figure 8 ON leash               | 40 pts |
| Stand for examination off Leash        | 30 pts |
| Heal free off leash                    | 40 pts |
| Recall with Finish Off Leash           | 30 pts |
| Down/Sit Handler walks ring drop leash | 30 pts |
| Sit Stay get your Leash                | 30 pts |

**30105****Novice A**

Handler/dog team may enter this class 1 year. Any dog that has earned CD obedience title before January 1, of the current year, is not eligible to enter these classes

|                                  |        |
|----------------------------------|--------|
| Heal & Figure 8 ON leash         | 40 pts |
| Stand for examination            | 30 pts |
| Heal free off leash              | 40 pts |
| Recall with Finish Off Leash     | 30 pts |
| Sit Stay Get your leash          | 30 pts |
| Group Exercise – Sit & Down Stay | 30 pts |

**30106****Novice B**

Exhibitor/dog team may enter this class until exhibitor has received a qualifying score. Dog must not have earned third leg toward any CD obedience title.

|                                  |        |
|----------------------------------|--------|
| Heal & Figure 8 ON leash         | 40 pts |
| Stand for examination            | 30 pts |
| Heal free off leash              | 40 pts |
| Recall with Finish Off Leash     | 30 pts |
| Sit Stay Get your leash          | 30 pts |
| Group Exercise – Sit & Down Stay | 30 pts |

**30107****Graduate Novice "A"**

For dogs attempting the dumbbell work and have not received a qualifying score. Exhibitor must provide their own dumbbells for this class. Dog must not have earned any legs towards any CDX title.

|  |        |
|--|--------|
| Heal Free & Figure 8 Off leash           | 40 pts |
| Drop on recall off leash                 | 40 pts |
| Dumbbell recall off leash                | 30 pts |
| Dumbbell recall over high jump off leash | 30 pts |
| Recall over broad jump off leash         | 30 pts |
| Stand Stay – Get your leash              | 30 pts |

**30108****Graduate Novice "B"**

For Dogs that readily carry the dumbbell, or have received a qualifying score in Graduate Novice A. Exhibitor must provide their own dumbbells for this class. Dog must not have earned any legs towards any CDX title.

|  |        |
|--|--------|
| Heal Free & Figure 8 Off leash           | 40 pts |
| Drop on recall off leash                 | 40 pts |
| Dumbbell recall off leash                | 30 pts |
| Dumbbell recall over high jump off leash | 30 pts |
| Recall over broad jump off leash         | 30 pts |
| Stand Stay – Get your leash              | 30 pts |

## 30109 Open

|   |        |
|---|--------|
| Heal Free & Figure 8 Off leash            | 40 pts |
| Command Discrimination (Stand, Down, Sit) | 30 pts |
| Drop on recall off leash                  | 30 pts |
| Retrieve on flat off leash                | 20 pts |
| Retrieve over high jump off leash         | 30 pts |
| Broad jump Off Leash                      | 20 pts |
| Stand Stay Get your Leash                 | 30 pts |

## 30111 Rally

This class is open to every exhibitor. All exercises are performed on leash at a variety of stations. Exercises may include but are not limited to jumping exercises. Divisions include Junior, Intermediate & Senior



## Handling

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1. Entries in this division are open to purebred or mixed breed dogs and must be owned by the exhibitor or in partnership with parent or guardian.
2. All exhibitors entering Handling Division must also enter and exhibit in at least one Obedience Class, this includes rally.
3. The exhibitor is limited to one entry in this division.
4. The handlers grade as of September 15, 2020.
5. Class determination is based on the age of the handler.
6. Handling classes will be judged using the following Showmanship  
Score Card: Exhibitor (appearance, attitude) 15pts  
Dog Grooming & Condition 25pts  
Handling 30 pts  
Questions 30 pts  
Total: 100 pts
7. Ribbons will be awarded on the following points earned:  
Purple – 190-200 points  
Blue – 170-189 ½ points  
Red – 150-169 ½ points  
White – 149 ½ or lower

**30201 Junior Handling (grades 4, 5, 6)**

**30202 Intermediate Handler (grades 7 & 8)**

**30203 Senior Handler (grades 9, 10, 11 & 12)**

# HORSE & PONY

Superintendents: Tracy & Gary Thede

## Exhibitor Eligibility:

### **Grundy County 4-H Members:**

Must have completed 4th – 12th Grade & attend a minimum of 4 club meetings.

### **Grundy County FFA Members:**

Must be an active member in 7<sup>th</sup>-12<sup>th</sup> grade and following graduation up to November 30<sup>th</sup> following the fourth National FFA Convention; that resides in Grundy County; and/or be a member of an FFA Chapter where the FFA Chapter's Post Office (P.O.) box is in Grundy County.

- Chapter's who have P.O. box in Grundy County: Grundy Center, T55 (DNH & GR), BCLUW
- Chapter's whose members must reside in Grundy County: AGWSR, A-P



## DEADLINES:

### **May 15**

Livestock ID's MUST be completed on 4honline. Animals that are not properly identified are not eligible to exhibit at County Fair or State Fair.

FFA Exhibitors are required to turn in paper Identification form to the Extension Office.

### **July 1**

County & State Fair Entry Deadline! 4-H & FFA entries must be made on [grundy.fairentry.com](http://grundy.fairentry.com) & entry fees sent to the Extension Office by July 1st.

**If you plan to exhibit at the Iowa State Fair, be sure to follow the "Iowa 4-H Livestock Show Requirements" 4-H 202**

## General Rules

Exhibitors are **EXPECTED** to read the General Livestock Show Rules & Expectations on page 13.

## **Livestock 2022 Health Requirements**



## Horse Schedule

### **Sunday, July 10**

**1:00 pm Pre-Fair Clean Up/Set Up**

### **Monday, July 12**

**Horse Vet Check 3:00 pm – 3:30 pm**

You may tie your horses to your trailer. They must stay at the trailer and the Fair Veterinarian will come to the trailer to complete the vet check. Health Papers are not needed

### **Monday, July 12**

**Check In 3:30 pm**

### **Monday, July 12**

**Horse Show (Games) 4:30 pm**

### **Tuesday, July 12 7:00 am – 8:00 am**

**Horse Check In (Halter, Showmanship, & Trail)**

### **Tuesday, July 12 8:00 am**

**Horse Show (Halter, Showmanship, & Trail)**

### **Tuesday, July 12**

Horses Released immediately after the Show. Exhibitors MUST check out at Announcers Table. Once Exhibitor Checks Out, all remaining class entries



## **Horse Class Rules:**

1. Refer to "Rules and Regulations for 4-H Equine Shows in Iowa" 4-H 511C for rules about specific classes.
2. **Dress Code:**
  - **Western:** Dark blue jeans without holes. A belt is required. Western boots must be worn (Fashion heels are prohibited) A Solid White or Colored, button or snap front long sleeved, collared shirt with 4-H chevron or arm band on the upper left arm or chest, or FFA Jacket, 4-H T-shirt (No club or county council or state fair T-shirts). Shirts must be tucked in, no bling. No chaps allowed. Spurs are permissible but must be dull and the rowels free-moving. In Western Halter & Showmanship classes the exhibitor is expected to wear a cowboy hat. A helmet is required for all riding classes 4-H and FFA youth participating in any and all mounted classes and/or games **MUST** wear an American Society of Testing Materials (ASTM) and Safety Engineering Institute (SEI) approved headgear with chin strap and properly fitted harness **AT ALL TIMES**, while mounted and riding, including warm up. **This includes any adults or kids riding on the fairgrounds.**
  - **Western Equipment:** western saddle and appropriate bridle, snaffle bit or bosal for the duration of the class. Bridle may be either a standard plain or silver headstall with browband, shaped ear, "one ear", or split ear. Stirrups shall not be tied to one another or to the saddle in any manner. Silver equipment will not count over a good working outfit.
  - **English:** Hunt seat type helmet must be worn. Hunt coats of traditional colors such as navy, dark green, gray, black or brown. Maroon and red are improper. Breeches (or Jodhpurs) are to be of traditional shades of buff, khaki, canary, light gray or rust. Shirts of any color with tie or choker are preferred. Hair must be neat and contained (in net or braid). High English boots or paddock (jodhpur) boots of black or brown. FFA Jacket or 4-H T-shirt are not proper for this class. 4-H and FFA youth participating in any and all mounted classes and/or games **MUST** wear an American Society of Testing Materials (ASTM) and Safety Engineering Institute (SEI) approved headgear with chin strap and properly fitted harness **AT ALL TIMES**, while mounted and riding, including warm up. **This includes any adults or kids riding on the fairgrounds.**
  - **Hunt Seat Equipment:** an English snaffle (no shank), kimberwick, Pelham, and/or full bridle (with two reins), all with cavesson nosebands and plain leather brow bands, must be used. Saddles must be black and/or brown leather of traditional hunting or forward seat type.
  - **Games:** Same as Western.
3. If there is any doubt whether an animal is a horse or pony the superintendent will decide. Horses are animals over 57" tall (14.1 hands or greater) and ponies 57" and under (less than 14.1 hands).
4. All trailers must park west or south of arena.
5. Warm up your horses by arena or west of arena.
6. The same horse may be ridden by 2 members of the same family in riding classes that are performed individually only! Ex: barrels, poles, trail
7. **Deadline to make corrections is at the CHECK IN each day**
8. Exhibitor's requiring special needs or adaptations must contact the Extension Office by July 1st, 2020 so that accommodations may be considered.

**Monday Show Order:** Games

**Tuesday Show Order:** Halter, Showmanship, Riding, Trail

We will no longer be awarding a high point exhibitor award.

**Exhibitors may start warming up your horses following a completed vet check as early as 3:00 pm Monday and 7:00 am Tuesday. Warm ups between classes are planned. If you are having trouble getting to your trailer and back to the arena fast enough please talk to the ringmaster or superintendent.**



## Halter Classes

Halter classes are judged on the horse's conformation and the presentation of the horse. The horse must be fit and well groomed.

|       |   |
|-------|---|
| 31111 | <b>Ponies</b> (2 yr old and younger)    |
| 31112 | <b>Ponies</b> (3 yr old and older)      |
| 31113 | <b>Horses</b> (Weanlings and Yearlings) |
| 31114 | <b>Horses</b> (2 & 3 years old)         |
| 31115 | <b>Horses</b> (4 years and older)       |
| 31116 | <b>Mules</b>                            |
| 31117 | <b>Miniature Horses</b>                 |
| 31118 | <b>Donkeys</b>                          |
| 31119 | <b>Miniature Donkeys</b>                |



## SHOWMANSHIP *(Grades are as of 2021-2022 school year)*

Showmanship is judged on the exhibitor's ability to present their horse in hand (unmounted). The Exhibitor is judged on their ability to execute a set of maneuvers, using the Quarter Method to control their animal and present their animal in a clean and fit manner.

**Sign Up by July 1st on [fairentury.com](http://fairentury.com)**

*Participation in this class is HIGHLY recommended by the superintendents.*

**All 4-H & FFA Exhibitors are Eligible to participate. There is no pre fair entry.**

1. Exhibitors are to show up at the ring when the class is called.
2. You must show your own animal. There is NO substitution of livestock allowed.
3. First and Second Place Ribbons will be given in each class.

**31201 Senior Showmanship (9-12 Grades)**

**31202 Intermediate Showmanship (7-8 Grades)**

**31203 Junior Showmanship (4-6 Grades)**



## Riding Classes

The classes will be split into multiple cuts if there are more than 8 horses in a class.

### English Riding Classes

English Pleasure is judged on the horse's manners and suitability for English or hunter style work. The horse should move straight, with a steady rhythm and a free-flowing stride. The horse should not come behind the bit or travel too fast. English Equitation is judged on the rider's ability to control their horse, effective use of aids, proper attire, correct form, and cleanliness of the rider and horse all while negotiating a pattern in a style consistent with English pleasure style movement.

|       |                           |
|-------|---------------------------|
| 31301 | <b>English Walk Trot</b>  |
| 31302 | <b>English Pleasure</b>   |
| 31303 | <b>English Equitation</b> |

CONTINUED...

### **Western Riding Classes**

Western Pleasure is judged on the horse's manners and suitability for relaxed by collected gait at a relatively slow speed. Judges also look for a calm and responsive disposition. The horse should travel on a loose rein at a constant speed. All classes will exhibit backing.

1. Junior Horse (5 year old & younger) must have a Snaffle Bit, bosal, curb bit, half-breed or spade bit. If Junior Horses are shown in a snaffle or bosal must be ridden two-handed. All other bits must be ridden one handed. When a curb bit is used, a curb strap or chain is required.
2. Senior Horses (6 yrs old and older) may be shown in a curb bit, half-breed bit, or spade. Senior Horses are ridden one handed.

**31401      Novice Western Pleasure – Pony**

For exhibitors in first year of horse project or having just completed grades 4-6

**31402      Novice Western Pleasure – Horse**

For exhibitors in first year of horse project or having just completed grades 4-6

**31403      Western Pleasure Walk-Trot** may be asked to extend trot

**31404      Western Pleasure Pony** Walk –Trot - Canter

**31405      Western Pleasure Horse** Walk –Trot - Canter

**31406      Ranch Pleasure Horse & Pony**

Walk –Trot – Canter, extended trot, may be ridden sitting, posting or standing in stirrups

**31407      Walk Trot Horsemanship**

Class is designed to evaluate rider's ability to execute a set of maneuvers with precision.

**31408      Western Horsemanship**

Western Horsemanship is judged on the rider's ability to control their horse, effective use of aids, proper attire, correct form, and cleanliness of the rider and horse all while negotiating a pattern in a style consistent with western pleasure style movement.

### **Warm Up while Trail Class is being set up**

### **Trail Class**

Trail is judged on the rider and horse's ability to negotiate a set course through a series of obstacles. A strong emphasis is placed on willingness, manners and agility of the horse.

Mandatory obstacles include:

opening, passing through and closing gate, ride over 4 poles, backing obstacles and two optional obstacles will be added for a minimum of 5 obstacles.

**31500      Trail Class**

## **Game Classes**

The classes will not be split by age.

- |              |   |
|--------------|---|
| <b>31601</b> | <b>Barrel Racing</b><br>Horse and rider complete a clover-leaf pattern around preset barrels, fastest time wins.  |
| <b>31602</b> | <b>Flags</b><br>Horse and rider compete in grabbing and placing a Flag (on a stick) into a bucket (on top of a barrel) and then picking up a second stick from a second bucket/barrel, fastest time wins. |
| <b>31603</b> | <b>Pole Bending</b><br>Horse and rider compete in a serpentine pattern around set poles, fastest time wins.   |
| <b>31604</b> | <b>Keyhole</b><br>Horse and rider run into keyhole pattern, turn around and run back, fastest time wins.  |
| <b>31605</b> | <b>Speed</b><br>Horse and rider race into arena, go around 1 pole and race back to the starting line.   |
| <b>31606</b> | <b>Egg &amp; Spoon</b><br>Horse and rider ride around the arena with an egg on a spoon. Last one with an egg on a spoon wins.   |

# MEAT GOATS

**Superintendents: Darren Flater**

## **Exhibitor Eligibility:**

### **Grundy County 4-H Members:**

Must have completed 4th – 12th Grade & attend a minimum of 4 club meetings.

### **Grundy County FFA Members:**

Must be an active member in 7<sup>th</sup>-12<sup>th</sup> grade and following graduation up to November 30<sup>th</sup> following the fourth National FFA Convention; that resides in Grundy County; and/or be a member of an FFA Chapter where the FFA Chapter's Post Office (P.O.) box is in Grundy County.

- Chapter's who have P.O. box in Grundy County: Grundy Center, T55 (DNH & GR), BCLUW
- Chapter's whose members must reside in Grundy County: AGWSR, A-P

## **DEADLINES:**

### **May 1 - 1:00 pm - 3:00 pm**

Sheep & Meat Goat Weigh In @ the fairgrounds.

### **May 10 –**

**Exhibitors must enter their own animals on v2.4honline.com** | FFA exhibitors will verify by paper only!

### **May 15**

Livestock ID's MUST be completed on 4honline. Animals that are not properly identified are not eligible to exhibit at County Fair or State Fair. | FFA Exhibitors are required to turn in paper Identification form to the Extension Office.

### **July 1**

County & State Fair Entry Deadline! 4-H & FFA entries must be made on [grundy.fairentry.com](http://grundy.fairentry.com) & entry fees sent to the Extension Office by July 1st.

If you plan to exhibit at the Iowa State Fair, be sure to follow the "Iowa 4-H Livestock Show Requirements" 4-H 202

## **General Rules:**

Exhibitors are **EXPECTED** to read the General Livestock Show Rules & Expectations on page 13.

## **Livestock 2022 Health Requirements**

## **Meat Goat Schedule:**

### **Sunday, July 10**

**1:00 pm Pre-Fair Clean Up/Set Up**

### **Tuesday, July 12 4:30 pm – 5:30 pm**

Meat Goat must be penned.

### **Tuesday, July 12 5:30 pm**

Sheep & Meat Goat Weigh In

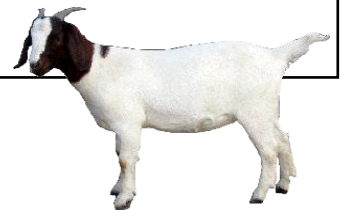
### **Thursday, July 14 3:30 pm**

Meat Goat & Sheep Show

### **Saturday, July 16<sup>th</sup>**

**1:00 pm - 4:00 pm All Exhibits**

Released, stalls cleaned up and out of barns by 4:30 pm





## **Meat Goats**

1. Market Goat Classes are open to wether or doe kids. (No Bucks)
2. Only Market Meat Goats tagged and weighed at the Sheep & Meat Goat Weigh In on Sunday, May 1<sup>st</sup>, 2022 are eligible to show in the market classes. You may weigh up identify up to 15 Market/ Meat goats. All Market Meat goats must be ear tagged. New... Exhibitors must enter their own animals on [v2.4honline.com](http://v2.4honline.com) by May 15th for 4-H exhibitors and FFA exhibitors will ID animals by paper form.
3. All Breeding Does must be Identified by either a ear tag or tattoo. Yearling are not required to have new tags if they have a previous 4-H ear tag or a tattoo. Breeding Does must be identified in 4honline For 4-HE exhibitors and FFA Exhibitors must turn in a paper ID Form to the Extension Office by May 15.
4. Meat Goats will be weighed in again at fair on Wednesday, July 14 at 1:30 pm
5. Market Meat Goats must weigh a minimum of 50lbs. Classes will be divided by weight. All breeds will show together. Anything under 50lbs will be entered in a feeder class.
6. Market classes will be divided by weight as the superintendent deems necessary. Breeding classes will be divided by birth date as superintendents deem necessary.
7. Exhibitors will be required to have horns disbudded, dehorned or tipped blunt on all market wethers & does before arrival on fairgrounds. Removal of horns on fairgrounds is NOT permitted. Breeding Does can be shown with full horns.
8. Goats must be broke to lead. Exhibitors may use halters, collars, or collars with a short lead when showing. No Choking of animals will be allowed.
9. Bracing is allowed however, all goats must have four feet on the floor in the show ring at all times. Lifting feet off the ground or placing them on any support or altered ring surface is not acceptable.
10. Scrapie Eradication Program. All reproductively intact goats that are exhibited must be tagged with a Scrapie flock tag in their ear. The animal is tagged by the 4-H'er if born and raised by the 4-H'er, if purchased it is tagged by the seller. If purchased, you should also receive an owner statement from the seller. Registered goats may use officially approved unique tattoo numbers instead of scrapie ear tags provided. They have documentation of participation in the scrapie program from their veterinarian.
11. An exhibitor may show a maximum of 7 meat goats.

### **Breeding Meat Goat**

|       |   |
|-------|---|
| 23101 | Junior Meat Goat Doe 0-3 months                         |
| 23102 | Junior Meat Goat Doe 4-8 months                         |
| 23103 | Junior Meat Goat Doe 9-12 months                        |
| 23104 | Junior Yearling Meat Goat Doe 13-18 months              |
| 23105 | Senior Yearling Meat Goat Doe 2 year olds (25-36 month) |
| 23106 | Aged Meat Goat Doe, Does over 37 months                 |

### **Market Meat Goats**

|       |   |
|-------|---|
| 23201 | Market Meat Goat Wether                         |
| 23202 | Market Meat Goat Does                           |
| 23203 | Market Dairy Meat Goat Wether                   |
| 23204 | Market Other Breeds (Ex. Pygmy, Kiko, Myolonic) |





## **SHOWMANSHIP - Meat Goat** *(Grades are as of 2021-2022 School Year)*

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**Sign Up by July 1st on Fairentry.com**

**All 4-H and FFA exhibitors are eligible to participate & highly encouraged.**

1. Exhibitors are to show up at the ring when the class is called.
2. An individual may only win once as a Junior and once as an Intermediate in each of the livestock species. Once they have won showmanship in their grade level, they must advance to the next division the following year. An individual can win Senior Showmanship more than once.
3. You must show your own animal. There is NO substitution of livestock allowed.
4. First and Second Place Ribbons will be given in each class.

**Showmanship will be judged on the following criteria:**

- ✓ Appearance of the Animal - Condition, Cleanliness, Grooming, Clipping
- ✓ Presentation of the Animal - Leading, Response to direction of ring master, posing, use of equipment showing to the animal's best advantage
- ✓ Appearance of the Exhibitor - Proper clothing and shoes, alertness, attitude
- ✓ Knowledge of the Exhibitor

- |              |   |
|--------------|---|
| <b>23901</b> | <b>Senior Meat Goat Showmanship (9–12 Grades)</b>     |
| <b>23902</b> | <b>Intermediate Meat Goat Showmanship (7-8 Grade)</b> |
| <b>23903</b> | <b>Junior Meat Goat Showmanship (4-6 Grades)</b>      |

**Superintendents:** Karen Benson

## **Exhibitor Eligibility:**

### **Grundy County 4-H Members:**

Must have completed 4th – 12th Grade & attend a minimum of 4 club meetings.

### **Grundy County FFA Members:**

Must be an active member in 7<sup>th</sup>-12<sup>th</sup> grade and following graduation up to November 30<sup>th</sup> following the fourth National FFA Convention; that resides in Grundy County; and/or be a member of an FFA Chapter where the FFA Chapter's Post Office (P.O.) box is in Grundy County.

- Chapter's who have P.O. box in Grundy County: Grundy Center, T55 (DNH & GR), BCLUW
- Chapter's whose members must reside in Grundy County: AGWSR, A-P



## **Deadlines:**

### **May 15**

Pet ID's MUST be completed on 4honline. Animals that are not properly identified are not eligible to exhibit at County Fair or State Fair. FFA Exhibitors are required to turn in paper Identification form to the Extension Office.

### **July 1**

County & State Fair Entry Deadline! 4-H & FFA entries must be made on [grundy.fairentry.com](http://grundy.fairentry.com) & entry fees sent to the Extension Office by July 1st.

## **Pet Schedule:**

### **Sunday, July 10**

**1:00 pm Pre-Fair Clean Up/Set Up**

### **Tuesday, July 12**

**1:30 pm**

Pet Show Check In

### **Tuesday, July 12**

**2:00 pm**

Pet Show

### **Tuesday, July 12 Pets Released**

Immediately Following Show

**Dogs & Cats must have rabies certificate**

## **Livestock 2022 Health Requirements**





## Pet Class Rules

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1. All pets must be on a lead or in a cage.
2. Proof of rabies vaccinations is required for cats & dogs. Health papers for all other pets are not required.
3. No wild animals allowed. (skunk, raccoon, fox, etc.)
4. Pets will be conference judged on their conditions, member's ability to handle and care for pet and answer questions of the judge about their pet.
5. Each member is limited to one entry per class. (a bowl of fish or such grouping is considered one entry.)
6. Exhibitors are **EXPECTED** to read and follow the General Livestock Show Rules & Expectations on page 13.

### Pet Classes:

- 32001**      **Pet Alpacas & Llamas**
- 32002**      **Amphibians, Reptiles & Fish**
- 32003**      **Birds**
- 32004**      **Cat**
- 32005**      **Dog** (Dogs shown in this class are NOT eligible for the Dog Show)
- 32006**      **Gerbils, Guinea Pig, Hamsters**
- 32007**      **Rodents**
- 32008**      **Other Pet** (Please specify what you are exhibiting)



## SHOWMANSHIP - Pets *(Grades are as of 2021-2022 school year)*

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**Sign up by July 1 on [fairentury.com](http://fairentury.com)**

**All 4-H and FFA exhibitors are eligible to participate & highly encouraged**

1. Exhibitors are to show up at the ring when the class is called.
2. An individual may only win once as a Junior and once as an Intermediate in each of the livestock species. Once they have won showmanship in their grade level, they must advance to the next division the following year. An individual can win Senior Showmanship more than once.
3. You must show your own animal. There is NO substitution of livestock allowed.
4. First and Second Place Ribbons will be given in each class.

### **Showmanship will be judged on the following criteria:**

- ✓ Appearance of the Animal - Condition, Cleanliness, Grooming, Clipping
- ✓ Presentation of the Animal - Leading, Response to direction of ring master, posing, use of equipment showing to the animal's best advantage
- ✓ Appearance of the Exhibitor - Proper clothing and shoes, alertness, attitude
- ✓ Knowledge of the Exhibitor

- 32181**      **Senior Pet Showmanship (9–12 Grades)**
- 32182**      **Intermediate Pet Showmanship (7-8 Grades)**
- 32183**      **Junior Pet Showmanship (4-8 Grades)**

# POULTRY

**Superintendents:** Liz Rogers

## **Exhibitor Eligibility:**

### **Grundy County 4-H Members:**

Must have completed 4th – 12th Grade & attend a minimum of 4 club meetings.

### **Grundy County FFA Members:**

Must be an active member in 7<sup>th</sup>-12<sup>th</sup> grade and following graduation up to November 30<sup>th</sup> following the fourth National FFA Convention; that resides in Grundy County; and/or be a member of an FFA Chapter where the FFA Chapter's Post Office (P.O.) box is in Grundy County.

- Chapter's who have P.O. box in Grundy County: Grundy Center, T55 (DNH & GR), BCLUW
- Chapter's whose members must reside in Grundy County: AGWSR, A-P

## **Deadlines:**

### **May 4**

~~Broiler Chicken Order Form and Fees are due to the Extension Office~~

### **TBD**

~~Pick Up Broiler Chickens. Participants will receive a phonecall when broilers are ready for pick up.~~

### **May 15**

Poultry ID's are due by July 1st entering on 4honline by May 15th is optional. FFA Exhibitors are required to turn in paper Identification form to the Extension Office.

### **July 1**

County & State Fair Entry Deadline! 4-H & FFA entries must be made on [grundy.fairentry.com](http://grundy.fairentry.com) & entry fees sent to the Extension Office by July 1st.

**If you plan to exhibit at the Iowa State Fair, be sure to follow the "Iowa 4-H Livestock Show Requirements" 4-H 202**

## **Poultry Schedule:**

### **Sunday, July 10**

**1:00 pm Pre-Fair Clean Up/Set Up**

### **Tuesday, July 12 11:00 am –1:00 pm**

Poultry Check In & Pullurium Testing

### **Friday, July 16**

**12:15 pm**

~~Broiler Check In / Weigh In (Clean & Dry)~~

### **Friday, July 16**

**1:00 pm**

Poultry Show w/ Little Chick Show

### **Saturday, July 17**

**Exhibitors Released 2:00 pm—5:00 pm**

All cages cleaned and animals out by 5:30 pm.

## **Livestock 2022 Health Requirements**



## **Poultry Class Rules**

1. **Animals must be checked in before caging them!**
2. Pullorium Typhoid-free certificates must be brought to check-in. Pullorium Typhoid testing will be done at check-in for birds without certificates.
3. First and second place will be selected in each poultry class. A Grand Champion poultry will be selected from the breeding classes.
4. Only three entries may be made per class per exhibitor.
5. Exhibitors are **EXPECTED** to read and follow the General Livestock Show Rules & Expectations on page 13.



## SHOWMANSHIP (Grades are as of 2021-2022 school year)

**Sign up by July 1st on [fairentury.com](http://fairentury.com) / All 4-H and FFA exhibitors are eligible to participate.**

1. Exhibitors are to show up at the ring when the class is called.
2. An individual may only win once as a Junior and once as an Intermediate in each of the livestock species. Once they have won showmanship in their grade level, they must advance to the next division the following year. An individual can win Senior Showmanship more than once.
3. You must show your own animal. There is NO substitution of livestock allowed.
4. First and Second Place Ribbons will be given in each class.

### **Showmanship will be judged on the following criteria:**

- ✓ Appearance of the Animal - Condition, Cleanliness, Grooming, Clipping
- ✓ Presentation of the Animal - Leading, Response to direction of ring master, posing, use of equipmentshowing to the animal's best advantage
- ✓ Appearance of the Exhibitor - Proper clothing and shoes, alertness, attitude
- ✓ Knowledge of the Exhibitor

- 24901     **Senior Showmanship (9–12 Grades)**  
 24902     **Intermediate Showmanship (7-8 Grades)**  
 24903     **Junior Showmanship (4-6 Grades)**



## **~~Commercial Birds – Broilers~~     CANCELLED FOR 2022**

### **~~Broiler~~**

~~All birds will be purchased from the same hatchery and delivered to the Extension Office for distribution to the 4-H'ers at the end of May. A form of intent must be sent to the Extension office with money by May 1st. Exhibitors must purchase a minimum of ten birds. All shown as pen of 3. No individuals will be shown. Judging will be based on health, uniformity, weight, and visual appeal. Expected carcass quality will be taken into consideration also.~~

### **~~24301 Broiler Class~~**



## **Production**

### **Production Pens**

All shown as Pen of 3. No individuals will be shown. All production classes will be shown on the basis of uniformity, production ability, health, handling qualities, and general conformation.

- 24401             **Production Hens (Hatched prior to January 1st)**  
 24402             **Production Pullets (Hatched after January 1st)**  
 24410             **White Egg Layers**  
 24411             **Brown Egg Layers**



## **Commercial Birds—Market**

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### **Market Pens**

All shown in Pens of 3. No individuals will be shown. Market classes will be judged on uniformity, health, weight for type, fleshing, and fat covering. Pen of 3 may consist of either or both sexes.

|              |                      |
|--------------|----------------------|
| <b>24310</b> | <b>Roasters</b>      |
| <b>24320</b> | <b>Market Ducks</b>  |
| <b>24330</b> | <b>Market Geese</b>  |
| <b>24340</b> | <b>Market Turkey</b> |
| <b>24350</b> | <b>Market Pigeon</b> |



## **Breeding**

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### **Breeding Pens & Individuals**

These birds may not have already shown in Production or Market classes. The purpose of this class is to have a bird that is true to his type as possible. Entries are shown as individuals or pen of 3. An individual may not be included in a pen of 3. Entries must be of production age, minimum of 4 months old. All pens of 3 must be one male and two females.

#### **Large Fowl**

|              |   |
|--------------|---|
| <b>24011</b> | <b>American - Cock (Old)</b>                      |
| <b>24012</b> | <b>American - Hen (Old)</b>                       |
| <b>24013</b> | <b>American - Cockerel (Young)</b>                |
| <b>24014</b> | <b>American - Pullet (Young)</b>                  |
| <b>24015</b> | <b>American – Pen (1 Male &amp; 2 Females)</b>    |
| <b>24021</b> | <b>Asiatic – Cock (Old)</b>                       |
| <b>24022</b> | <b>Asiatic – Hen (Old)</b>                        |
| <b>24023</b> | <b>Asiatic – Cockerel (Young)</b>                 |
| <b>24024</b> | <b>Asiatic – Pullet (Young)</b>                   |
| <b>24025</b> | <b>Asiatic – Pen (1 Male &amp; 2 Females)</b>     |
| <b>24031</b> | <b>Continental – Cock (Old)</b>                   |
| <b>24032</b> | <b>Continental – Hen (Old)</b>                    |
| <b>24033</b> | <b>Continental – Cockerel (Young)</b>             |
| <b>24034</b> | <b>Continental - Pullet (Young)</b>               |
| <b>24035</b> | <b>Continental - Pen (1 Male &amp; 2 Females)</b> |
| <b>24041</b> | <b>English – Cock (Old)</b>                       |
| <b>24042</b> | <b>English - Hen (Old)</b>                        |
| <b>24043</b> | <b>English – Cockerel (Young)</b>                 |
| <b>24044</b> | <b>English - Pullet (Young)</b>                   |
| <b>24045</b> | <b>English - Pen (1 Male &amp; 2 Females)</b>     |

**Continued...**



### **Large Fowl (continued...)**

- 24051 Mediterranean – Cock (Old)**
- 24052 Mediterranean – Hen (Old)**
- 24053 Mediterranean – Cockerel (Young)**
- 24054 Mediterranean - Pullet (Young)**
- 24055 Mediterranean - Pen (1 Male & 2 Females)**
- 24061 Miscellaneous – Cock (Old)**
- 24062 Miscellaneous – Hen (Old)**
- 24063 Miscellaneous – Cockerel (Young)**
- 24064 Miscellaneous - Pullet (Young)**
- 24065 Miscellaneous - Pen (1 Male & 2 Females)**

### **Bantams**

- 24111 Bantam Old English Game – Cock (Old)**
- 24112 Bantam Old English Game – Hen (Old)**
- 24113 Bantam Old English Game – Cockerel (Young)**
- 24114 Bantam Old English Game – Pullet (Young)**
- 24115 Bantam Old English Game – Pen (1 Male & 2 Females)**

### **Bantams (continued...)**

- 24121 Bantam Modern Game – Cock (Old)**
- 24122 Bantam Modern Game – Hen (Old)**
- 24123 Bantam Modern Game – Cockerel (Young)**
- 24124 Bantam Modern Game – Pullet (Young)**
- 24125 Bantam Modern Game – Pen (1 Male & 2 Females)**
- 24131 Bantam Single Comb Clean Legged – Cock (Old)**
- 24132 Bantam Single Comb Clean Legged – Hen (Old)**
- 24133 Bantam Single Comb Clean Legged – Cockerel (Young)**
- 24134 Bantam Single Comb Clean Legged – Pullet (Young)**
- 24135 Bantam Single Comb Clean Legged – Pen (1 Male & 2 Females)**
- 24141 Bantam Rose Comb Clean Legged – Cock (Old)**
- 24142 Bantam Rose Comb Clean Legged – Hen (Old)**
- 24143 Bantam Rose Comb Clean Legged – Cockerel (Young)**
- 24144 Bantam Rose Comb Clean Legged – Pullet (Young)**
- 24145 Bantam Rose Comb Clean Legged – Pen (1 Male & 2 Females)**
- 24151 Bantam Any Other Comb Clean Legged – Cock (Old)**
- 24152 Bantam Any Other Comb Clean Legged – Hen (Old)**
- 24153 Bantam Any Other Comb Clean Legged – Cockerel (Young)**
- 24154 Bantam Any Other Comb Clean Legged – Pullet (Young)**
- 24155 Bantam Any Other Comb Clean Legged – Pen (1 Male & 2 Females)**
- 24161 Bantam Feather Legged – Cock (Old)**
- 24162 Bantam Feather Legged – Hen (Old)**
- 24163 Bantam Feather Legged – Cockerel (Young)**
- 24164 Bantam Feather Legged – Pullet (Young)**
- 24165 Bantam Feather Legged – Pen (1 Male & 2 Females)**



## Other Breeding Poultry

### Breeding Pens & Individuals

These birds may not have already shown in Production or Market classes. The purpose of this class is to have a bird that is true to his type as possible. Entries are shown as individuals or pen of 3. An individual may not be included in a pen of 3. Entries must be of production age, minimum of 4 months old. All pens of 3 must be one male and two females.

- 24212 Breeder Ducks - Drake (Old)
- 24213 Breeder Ducks - Duck (Old)
- 24214 Breeder Ducks - Drake (Young)
- 24215 Breeder Ducks - Duck (Young)
- 24216 Breeder Ducks (Pen – 1 Male 2 Females)
- 24242 Breeder Ducks Bantams – Drake (Old)
- 24243 Breeder Ducks Bantams - Duck (Old)
- 24244 Breeder Ducks Bantams – Drake (Young)
- 24245 Breeder Ducks Bantams – Duck (Young)
- 24246 Breeder Ducks Bantams (Pen – 1 Male 2 Females)

#### Other Breeding Poultry (continued...)

- 24252 Breeder Geese - Gander (Old)
- 24253 Breeder Geese – Goose (Old)
- 24254 Breeder Geese - Gander (Young)
- 24255 Breeder Geese - Goose (Young)
- 24256 Breeder Geese (Pen – 1 Male 2 Females)
- 24282 Breeder Turkey - Tom (Old)
- 24283 Breeder Turkey - Hen (Old)
- 24284 Breeder Turkey – Tom (Young)
- 24285 Breeder Turkey – Hen (Young)
- 24286 Breeder Turkey (Pen – 1 Male 2 Females)
- 24290 Breeder Pigeons - Male (Old)
- 24291 Breeder Pigeons - Female (Old)
- 24292 Breeder Pigeons - Male (Young)
- 24293 Breeder Pigeons - Female (Young)
- 24294 Breeder Pigeons (Pen - 1 Male 2 Females)



## Ornamental / Exotic Poultry

### Breeding Pens & Individuals

These birds may not have already shown in Production or Market classes. The purpose of this class is to have a bird that is true to his type as possible. **Entries are shown as individuals or pen of 3.** An individual may not be included in a pen of 3. Entries must be of production age, minimum of 4 months old. All pens of 3 must be one male and two females.

- 24500 Ornamental/Exotic - Male (Old)
- 24501 Ornamental/Exotic - Female (Old)
- 24502 Ornamental/Exotic - Male (Young)
- 24503 Ornamental/Exotic - Female (Young)
- 24504 Ornamental/Exotic (Pen – 1 Male 2 Females)

# RABBITS

**Superintendents:** Lexie Hach & Liz Rogers

## **Exhibitor Eligibility:**

### **Grundy County 4-H Members:**

Must have completed 4th – 12th Grade & attend a minimum of 4 club meetings.

### **Grundy County FFA Members:**

Must be an active member in 7<sup>th</sup>-12<sup>th</sup> grade and following graduation up to November 30<sup>th</sup> following the fourth National FFA Convention; that resides in Grundy County; and/or be a member of an FFA Chapter where the FFA Chapter's Post Office (P.O.) box is in Grundy County.

- Chapter's who have P.O. box in Grundy County: Grundy Center, T55 (DNH & GR), BCLUW
- Chapter's whose members must reside in Grundy County: AGWSR, A-P

## **Deadlines:**

### **May 15**

Rabbit Identification prior to July 1st is not required. If you ID a rabbit by May 15th it will be available as an option to select on Fair Entry when entering classes. If not you will ID your Rabbit when making entries July 1st on fairentry.

### **July 1**

Rabbit Livestock ID's in Fair Entry.  
County & State Fair Entry Deadline! 4-H & FFA entries must be made on [grundy.fairentry.com](http://grundy.fairentry.com) & entry fees sent to the Extension Office by July 1st.

## **General Rules:**

Exhibitors are **EXPECTED** to read and follow the General Livestock Show Rules & Expectations on page 13.

## **Rabbit Schedule:**

### **Sunday, July 10**

**1:00 pm Pre-Fair Clean Up/Set Up**

### **Tuesday, July 12 11:00 am—1:00 pm**

Rabbit Check In

### **Wednesday, July 13 11:00 am**

Rabbit Show

### **Saturday, July 17**

**Exhibits Released 1pm-4pm**

All cages must be cleaned and everything done by 4:30 pm



## **Livestock 2022 Health Requirements**



## **Rabbit Class Rules:**

1. Limit of two entries per class.
2. Tattoo information is **REQUIRED** on fairentry by July 1st.
3. Rabbit must have the tattoo in the left ear by July 1st for county fair.
4. Exhibitors must sign up for showmanship classes by July 1st
5. **Final corrections must be made at check in.** Please make sure you are in the correct classes. Following check in the superintendent will not be adding youth to classes or making corrections for you.



## Grade Rabbits

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Grade Rabbits are not eligible for Best of Show

- |              |   |
|--------------|---|
| <b>27001</b> | <b>Senior Buck</b> (over 6 months old)  |
| <b>27002</b> | <b>Junior Buck</b> (under 6 months old) |
| <b>27003</b> | <b>Senior Doe</b> (over 6 months old)   |
| <b>27004</b> | <b>Junior Doe</b> (under 6 months old)  |



## Meat Rabbits

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- |              |   |
|--------------|---|
| <b>27301</b> | <b>Single Fryer</b> (about 5 lbs.)  |
| <b>27320</b> | <b>Meat Pen</b> (Three rabbits of the same color and breed less than 8 weeks old or weighing 5 lbs. each) |



## Purebred Rabbits

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### Commercial

Includes: American, Beveren, Californian, Champagne d'Argent, Cinnamon, Crème d'Argent, American Chinchilla, Giant Chinchilla, Flemish Giant, French Lop, New Zealand, Palominos, and Satin.

- |              |  |
|--------------|--|
| <b>27101</b> | <b>Commercial Senior Buck</b> (over 6 months old)  |
| <b>27102</b> | <b>Commercial Senior Doe</b> (over 6 months old)   |
| <b>27103</b> | <b>Commercial Junior Buck</b> (under 6 months old) |
| <b>27104</b> | <b>Commercial Junior Doe</b> (under 6 months old)  |

### Fancy

Includes: American Fuzzy Lop, French Angora, Giant Angora, Sahn Angora, Belgian Hare, Britannia Petite, Checkered Giant, Standard Chinchilla, Dutch, Hotot, Dwarf Hotot, English Spot, Florida White, Harlequin, Havana, Himalayan, Jersey Wooly, Holland Lop, Lilac, MiniLop, Netherland Dwarf, Polish, Rex, Mini Rex, Silver Martin, and Lop.

- |              |   |
|--------------|---|
| <b>27201</b> | <b>Fancy Senior Buck</b> (over 6 months old)  |
| <b>27202</b> | <b>Fancy Senior Doe</b> (over 6 months old)   |
| <b>27203</b> | <b>Fancy Junior Buck</b> (under 6 months old) |
| <b>27204</b> | <b>Fancy Junior Doe</b> (under 6 months old)  |

### Fur

- |              |                          |
|--------------|--------------------------|
| <b>27420</b> | <b>Colored Fur Class</b> |
| <b>27421</b> | <b>White Fur Class</b>   |



## **SHOWMANSHIP - Rabbits** *(Grades are as of 2021-2022 school year)*

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**Sign up by July 1 on [fairentry.com](http://fairentry.com)**

**All 4-H and FFA exhibitors are eligible to participate.**

1. Exhibitors are to show up at the ring when the class is called.
2. An individual may only win once as a Junior and once as an Intermediate in each of the livestock species. Once they have won showmanship in their grade level, they must advance to the next division the following year. An individual can win Senior Showmanship more than once.
3. You must show your own animal. There is NO substitution of livestock allowed.
4. First and Second Place Ribbons will be given in each class.

**Showmanship will be judged on the following criteria:**

- ✓ Appearance of the Animal - Condition, Cleanliness, Grooming, Clipping
- ✓ Presentation of the Animal - Leading, Response to direction of ring master, posing, use of equipment showing to the animal's best advantage
- ✓ Appearance of the Exhibitor - Proper clothing and shoes, alertness, attitude
- ✓ Knowledge of the Exhibitor

**27901 Senior Rabbit Showmanship (9–12 Grades)**

**27902 Intermediate Rabbit Showmanship (7-8 Grades)**

**27903 Junior Rabbit Showmanship (4-6 Grades)**

**Superintendent(s): Brittane Deeringer & Sarah Rickelman**

## **Exhibitor Eligibility:**

### **Grundy County 4-H Members:**

Must have completed 4th – 12th Grade & attend a minimum of 4 club meetings.

### **Grundy County FFA Members:**

Must be an active member in 7<sup>th</sup>-12<sup>th</sup> grade and following graduation up to November 30<sup>th</sup> following the fourth National FFA Convention; that resides in Grundy County; and/or be a member of an FFA Chapter where the FFA Chapter's Post Office (P.O.) box is in Grundy County.

- Chapter's who have P.O. box in Grundy County: Grundy Center, T55 (DNH & GR), BCLUW
- Chapter's whose members must reside in Grundy County: AGWSR, A-P

## **DEADLINES:**

### **May 2nd 1:00 pm – 3:00 pm**

Sheep Weigh In @ the Grundy County Fairgrounds.

### **May 10**

All exhibitors must enter their own animals on v2.4honline.com. FFA will verify by paper only!

### **May 15**

Livestock ID's MUST be completed on 4honline. Animals that are not properly identified are not eligible to exhibit at County Fair or State Fair. FFA Exhibitors are required to turn in paper Identification form to the Extension Office.

### **July 1**

County & State Fair Entry Deadline! 4-H & FFA entries must be made on [grundy.fairentry.com](http://grundy.fairentry.com) & entry fees sent to the Extension Office by July 1st.

## **General Rules:**

Exhibitors are **EXPECTED** to read and follow the General Livestock Show Rules & Expectations on page 14.

## **Livestock 2022 Health Requirements**

## **Sheep Schedule:**

### **Sunday, July 10**

**1:00 pm Pre-Fair Clean Up/Set Up**

### **Tuesday, July 12**

**5:30 pm**

Sheep Check In / Weigh In

### **Thursday, July 14 3:30 pm**

Sheep Show following Meat Goat Show

### **Saturday, July 16**

**Exhibitors Released 1:00 pm—4:00 pm**

All exhibitors must help clean pens animals out by 4:30 pm







## SHEEP RULES

1. Sheep must be in the Exhibitors possession by May 1, 2022. Livestock ID's must be filed on 4Honline by May 15, 2022
2. You may weigh-in identify up to 15 lambs.
3. To be eligible for exhibit the following must have been completed at the county wide weigh-in May 1<sup>st</sup>.
  - a. Ear tagging of all Breeding and Market lambs. Yearlings are not required to have new tags if they have a previous year's 4-H ear tag.
  - b. Weighing of all market lambs.
  - c. Ewe lambs to be entered into the Breeding Show MUST have breeding information completed on the Sheep ID form during the May 1st weigh-in. Lambs without this form completed may only be exhibited in the Market Sheep Show. Yearling ewe lambs must be included on this form.
  - d. All yearling ewes without a 4-H ear tag must be present at the May 1st weigh-in tagged for identification but are not required to be weighed.
  - e. Exhibitors must enter their own animal information on v2.4Honline.com. Instructions and deadlines will be given out at weigh in.
4. Market lambs may be of either sex. Male lambs must be castrated prior to the May 1<sup>st</sup> County Weigh-In.
5. Scrapie Eradication Program. All ewe lambs and yearlings (reproductively intact animals) exhibited at the Grundy County Fair and the Iowa State Fair, must have a Scrapie Flock Ear Tag. If you or your family have your own flock or lambs, be sure they have been tagged by their owners before they leave the farm. Any ewe or yearling brought to the county fair without this ear tag, will not be eligible to show. Lambs will be checked before they are unloaded, and ineligible lambs will not be allowed to unload. **These tags MUST be in place for the May 1<sup>st</sup> weigh-in.**
6. Wethers do not have to be ear tagged with Scrapie program tags.
7. Market lambs must be rough sheared (no more than 1-inch of wool remaining) within 10 days prior to the first day of fair. NO rough shearing will be allowed at fair. However, final clipping or trimming may be done at fair prior to the show.
8. Breeding sheep may not be exhibited in a Market Class.
9. Classes will be divided by the superintendent according to fair weights.
10. Exhibitor and / or family member must be present to help check-in at the fair.
11. No animals can be exhibited with horns



## Breeding Sheep

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1. Exhibitors may enter two animals per class.
2. Purebred ewes must be registered. Registration papers will be checked at check in. Purebred's without registration papers will shown in the commercial ewe classes.
3. There must be two or more entries to designate a separate breed class.

|              |   |
|--------------|---|
| <b>25110</b> | <b>Purebred Ewe Lamb</b>  |
| <b>25111</b> | <b>Commercial Ewe Lamb - Black Face</b>                         |
| <b>25112</b> | <b>Commercial Ewe Lamb - Speckled Face</b>                      |
| <b>25113</b> | <b>Commercial Ewe Lamb - White Face</b>                         |
| <b>25121</b> | <b>Purebred Yearling Ewe</b> (haven't lambed)                   |
| <b>25122</b> | <b>Commercial Yearling Ewe - Black Face</b> (haven't lambed)    |
| <b>25123</b> | <b>Commercial Yearling Ewe - Speckled Face</b> (haven't lambed) |
| <b>25124</b> | <b>Commercial Yearling Ewe - White Face</b> (haven't lambed)    |
| <b>25130</b> | <b>Purebred Yearling Ewe</b> (have lambed)                      |
| <b>25131</b> | <b>Commercial Yearling Ewe - Black Face</b> (have lambed)       |
| <b>25132</b> | <b>Commercial Yearling Ewe - Speckled Face</b> (have lambed)    |
| <b>25133</b> | <b>Commercial Yearling Ewe - White Face</b> (have lambed)       |

## Grundy County Born Breeding Sheep

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1. Exhibitors may choose one Breeding Ewe to enter in the Grundy County Born Breeding Sheep Class
2. Grundy County Born Breeding Sheep must be declared at Check In. You may identify more than one lamb at the May 1 weigh in.
3. Winners of this class do not return for Champion Drive.

### Grundy County Born Sheep Class

25150 Grundy County Born Breeding Sheep



## Market Sheep

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An exhibitor may show a maximum of seven head in the Market Sheep class. Maximum of five head can be shown in either class 25201 or 25202.

|              |  |
|--------------|--|
| <b>25201</b> | <b>Individual Market Speckle or White Face Lamb</b>              |
|              | An exhibitor may show a maximum of five Individual Market Lambs. |
| <b>25202</b> | <b>Individual Market Lamb</b>                                    |

## Grundy County Born Market Sheep

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4. Exhibitors may choose one Market Lamb to enter in the Grundy County Born Market Sheep Class
5. Grundy County Born Market Sheep must be declared at Check In. You may identify more than one lamb at the May 1 weigh in..
6. Winners of this class do not return for Champion Drive.

### Grundy County Born Market Sheep Class

25250 Grundy County Born Market Sheep



## **SHOWMANSHIP - Sheep** *(Grades are as of 2021-2022 school year)*

**Sign up July 1st on [fairentry.com](http://fairentry.com) | All 4-H and FFA exhibitors are eligible to participate.**

1. Exhibitors are to show up at the ring when the class is called.
2. An individual may only win once as a Junior and once as an Intermediate in each of the livestock species. Once they have won showmanship in their grade level, they must advance to the next division the following year. An individual can win Senior Showmanship more than once.
3. You must show your own animal. There is NO substitution of livestock allowed.
4. First and Second Place Ribbons will be given in each class.

**Showmanship will be judged on the following criteria:**

- ✓ Appearance of the Animal - Condition, Cleanliness, Grooming, Clipping
- ✓ Presentation of the Animal - Leading, Response to direction of ring master, posing, use of equipment showing to the animal's best advantage
- ✓ Appearance of the Exhibitor - Proper clothing and shoes, alertness, attitude
- ✓ Knowledge of the Exhibitor

- 25901     Senior Showmanship (9–12 Grades)**  
**25902     Intermediate Showmanship (7-8 Grades)**  
**25903     Junior Showmanship (4-6 Grades)**

# SWINE

**Superintendents:** Tim Diamond & Rick Ehmen

## **Exhibitor Eligibility:**

### **Grundy County 4-H Members:**

Must have completed 4th – 12th Grade & attend a minimum of 4 club meetings.

### **Grundy County FFA Members:**

Must be an active member in 7<sup>th</sup>-12<sup>th</sup> grade and following graduation up to November 30<sup>th</sup> following the fourth National FFA Convention; that resides in Grundy County; and/or be a member of an FFA Chapter where the FFA Chapter's Post Office (P.O.) box is in Grundy County.

- Chapter's who have P.O. box in Grundy County: Grundy Center, T55 (DNH & GR), BCLUW
- Chapter's whose members must reside in Grundy County: AGWSR, A-P



## **Deadlines**

### **April 1-25**

Exhibitors must tag their own swine between April 1-29  
ID Forms & Tag Fees are due April 29!

### **May 15**

Livestock ID's MUST be completed on 4honline.  
Animals that are not properly identified are not eligible to exhibit at County Fair or State Fair. FFA Exhibitors are required to turn in paper Identification form to the Extension Office.

### **July 1**

County & State Fair Entry Deadline! 4-H & FFA entries must be made on [grundy.fairentry.com](http://grundy.fairentry.com) & entry fees sent to the Extension Office by July 1st.

Identifying your animals on May 15th does NOT Automatically enter those animals for County or State Fair. Entering animals for County Fair does NOT Automatically enter animals for State Fair. These are two separate entry processes. It is the exhibitor's responsibility to make entry deadlines for both county & state fair!

## **General Rules**

Exhibitors are **EXPECTED** to read and follow the General Livestock Show Rules & Expectations on page 14.

## **Livestock 2022 Health Requirements**



## **Swine Schedule**

**Sunday, July 11** **1:00 pm**

Pre-Fair Clean Up/Set Up

**Wednesday, July 14 7:00 am—9:00 am**

### **Swine Vet Check**

**Do NOT unload your animals until you have completed Swine Vet Check.**

Swine Exhibitors will enter on 1st Street follow the diagonal road up by the bottle calf barn. Stop for the Vet Check in front of Dairy Barn. The Vet will check your swine and give you a go ahead to unload. All Swine must be checked prior to being unloading. See Livestock Health Requirements for more information

**Weigh Cards are Due by 9:00pm / as soon as possible**

**Friday, July 15** **8:00 am**

Swine Show

Following the Swine Show exhibitors are asked to help tear down the arena.

### **Exhibits Released**

**Saturday, July 16th**

All Exhibits are released from 1pm—4pm, stalls must be cleaned up and barns emptied by 4:30 pm.



## SHOWMANSHIP - Swine (Grades are as of 2021-2022 school year)

**All 4-H and FFA exhibitors are eligible to participate. Sign up by July 1st on [fairentury.com](http://fairentury.com)**

1. Exhibitors are to show up at the ring when the class is called.
2. An individual may only win once as a Junior and once as an Intermediate in each of the livestock species. Once they have won showmanship in their grade level, they must advance to the next division the following year. An individual can win Senior Showmanship more than once.
3. You must show your own animal. There is NO substitution of livestock allowed.
4. First and Second Place Ribbons will be given in each class.

### **Showmanship will be judged on the following criteria:**

- ✓ Appearance of the Animal - Condition, Cleanliness, Grooming, Clipping
- ✓ Presentation of the Animal - Leading, Response to direction of ring master, posing, use of equipmentshowing to the animal's best advantage
- ✓ Appearance of the Exhibitor - Proper clothing and shoes, alertness, attitude
- ✓ Knowledge of the Exhibitor

- 26901     Senior Showmanship (9–12 Grades)**  
**26902     Intermediate Showmanship (7-8 Grades)**  
**26903     Junior Showmanship (4-6 Grades)**



## Market Swine

1. All pigs will be tagged and identified by April 25th. 4-H'ers enrolled in Swine project area on 4honline were mailed information about the identification process. Each Exhibitor will need to enter their own animals on [v2.4honline.com](http://v2.4honline.com)
2. Exhibitors may tag a maximum of 15 pigs total (Market & Breeding)
3. State Fair Pigs must be tagged. Cost is \$8.00 per head. All State Fair pigs (market & breeding) must have a special DNA punch tag.
4. All pigs MUST be ear notched using the Universal Ear Notching Method.
5. Exhibitors may show a maximum of 8 pigs at fair total (Market & Breeding)
6. Market & Breeding Hogs must be identified at the Fair Weigh In/ Check In
7. Exhibitor must declare weight on a weigh card that is due Wednesday, July 14 by noon at Fair. Weight must be within 15lbs of the declared weight at show time.
8. Market pigs must weigh at least 210 lbs and can be no larger than the maximum weight of 295 on entry day.
9. Classes will be split by the swine committee. Market classes by ending weight.
10. There shall be no coloring agents used on hogs. No clipping of hogs on the fairgrounds. Hogs or Exhibitors in violation will not be allowed to show.

### **Market Classes:**

- 26202     Market Barrows**  
**26203     Market Gilts**  
**26204     Purebred Hogs** (Registration papers are required!)  
**26401     Pen of 3** (1 Pen of 3 per Exhibitor. Pens may be made of market or breeding hogs.)



## Breeding Swine

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1. ALL pigs must be tagged! State Fair Pigs will be tagged with a DNA punch tag. Cost is \$8.00 per head. All State Fair pigs (market & breeding) must have a special DNA punch tag.
2. All pigs MUST be ear notched using the Universal Ear Notching Method and entered on the Livestock ID form.
3. Exhibitors may tag a maximum of 15 pigs total (Market & Breeding)
4. Exhibitors may show a maximum of 8 pigs at fair total (Market & Breeding)
5. Market & Breeding Hogs must be identified at the Fair Weigh In/ Check-In
6. Maximum weight of 350 lbs at fair weigh in.
7. Exhibitor must declare weight on a weigh card that is due Tuesday, July 12 between 7:00 pm – 9:00 pm by noon at Fair. Weight must be within 15lbs of the declared weight at show time.
8. Breeding classes will be divided by ending weight.
9. Individual Breeding Classes will also be broke, into breeds if there are a minimum of three hogs per breed.
10. There shall be no coloring agents used on hogs. No clipping of hogs on the fairgrounds. Hogs or Exhibitors in violation will not be allowed to show.
11. The top two in each class will be re-weighed during the swine show, following each class.

### **Breeding Classes:**

- |              |                               |
|--------------|-------------------------------|
| <b>26101</b> | <b>Commercial Gilt</b>        |
| <b>26102</b> | <b>Purebred Breeding Gilt</b> |





# CLOVER KIDS

*Bucket Calff, Bottle Lamb, Rabbits, Chicks, Pets, Dog Obedience, & Non-Livestock*

Clover Kids are Kindergarten – Third Grade youth. Youth currently enrolled in 4-H Clover Kids are eligible to participate in safe, educational and developmentally age-appropriate opportunities at the fair. All Clover Kid animals must be cooperative and NOT competitive. The following activities are in compliance with Iowa State University, ISU Extension & Outreach and Iowa 4-H policies, regulations & guidelines.

## **Exhibitor Eligibility**

Youth **MUST** be currently enrolled as a Grundy County 4-H Clover Kid, who has completed K-3rd Grade. Clover Kids are required to attend a minimum of 2 learning opportunities or club meetings.

## **DEADLINES:**

### **July 1st**

Clover Kid Livestock ID's and Fair Entries are due on [fairent.com](http://fairent.com). Stall Fees are due to the Extension Office by 4:30 pm or postmarked by July 1st.

## **Clover Kid Schedule**

|                                  |   |                    |                      |
|----------------------------------|---|--------------------|----------------------|
| <b>Non-Livestock Judging</b>     | Judging   | Monday, July 11    | 9:00 am—1:00 pm      |
| <b>Bucket Bottle Calf</b>        | Check In  | Wednesday, July 13 | 8:00 am              |
|                                  | Show  | Friday, July 15    | 2:00 pm              |
| <b>Bottle Dairy Goat</b>         | Check In  | Tuesday, July 12   | 10:00 am             |
|                                  | Show  | Wednesday, July 13 | 9:00 am              |
| <b>Bottle Lamb</b>               | Check In  | Tuesday, July 12   | 5:30 pm              |
|                                  | Show  | Thursday July 14   | 3:30 pm              |
|                                  |   |                    | Following Meat Goats |
| <b>Bottle Meat Goat</b>          | Check In  | Tuesday, July 12   | 5:30 pm              |
|                                  | Show  | Thursday July 14   | 3:30 pm              |
| <b>Clover Kid Rabbits</b>        | Check In  | Tuesday, July 12   | 11:00 pm—1:00 pm     |
|                                  | Show  | Wednesday July 14  | 11:00 am             |
| <b>Clover Kids Poultry</b>       | Check In  | Tuesday, July 12   | 11:00 am—1:00 pm     |
|                                  | Show  | Thursday, July 14  | 8:00 am              |
| <b>Clover Kids Dog Obedience</b> | Check In  | Wednesday, July 13 | 3:30 pm              |
|                                  | Show  | Wednesday, July 13 | 4:00 pm              |
| <b>Clover Kids Pets</b>          | Check In  | Tuesday, July 12   | 3:30 pm              |
|                                  | Show  | Tuesday, July 12   | 2:00 pm              |
| <b>Released from Fair</b>        | Saturday, July 16th at 1:00 pm - 4:00 pm Stalls & pens must be cleaned and exhibitors must check out with a superintendent by 4:30 pm. Bucket Calves are not released until the Beef Show is completed. |                    |                      |

## **Livestock 2022 Health Requirements**



# **Clover Kids General Rules**

## **All Exhibitors must follow the 4-H General Rules**

1. Enrolled Clover Kids are required to attend at least 1 learning opportunity or club meeting and are encouraged to attend as many club meetings as possible.
2. All exhibitors must complete & submit fair entries on time.
3. All exhibitors are required to wear a wristband to identify them as a livestock exhibitor. This will help our building supervisors, Fair Board, and Extension Staff easily identify someone who should not be handling the livestock. Wristbands will be handed out at each fair check in.
4. **One Exhibitor per Exhibitor**  
Only one animal per youth unless otherwise stated in rules. Should a youth's animal die or be sent home from fair by the vet the youth may still participate in the event by walking in arena to share the story about their project. This ONLY applies if the animal was entered by July 1st entry deadline.
5. **Show Attire:** 4-H t-shirt, Pants & Tennis shoes or boots. NO flip flops!
6. Clover Kids may only have help from superintendents, other 4-H or FFA members, adult family members or mentors. The purpose is for the exhibitor to learn from those who are assisting them and not for that assistant to do all the work for the exhibitor.
7. **Only youth who have completed Kindergarten and older are permitted to handle Livestock projects at fair for safety purposes.**
8. **Clover Kid Exhibit opportunity is NOT competitive. It is meant to be a learning experience to prepare the kids for entering 4-H & FFA in the future.**
9. **All EXHIBITORS, PARENTS & MENTORS** are expected to act in a sportsmanship like manner and show respect for the judges, exhibitors and superintendents. Persons not acting accordingly may be asked to leave the show, arena, or fairgrounds.
10. All participants will receive the same recognition in the species they exhibit. Recognition may vary by Species.
11. **All exhibits & tack are released on Saturday, July 16th at 1:00 pm - 4:00 pm. Stalls and Pens must be cleaned and exhibitor must check out with a superintendent by 4:30 pm. Exhibitors who remove their exhibits prior to release time without proper consent of the Executive Committees will NOT be allowed to exhibit at the 2023 Grundy County Fair.**
12. Request to remove exhibits prior to release must be made by July 1st and on file at the 4-H Extension Office. Requests will be reviewed by the CYC, an Executive Committee member of the Fair Board & 4-H Youth Committee. Exhibitor will be notified of decision. All decisions are final.
13. Sale of any animals on the fairgrounds during the week of fair is NOT allowed. Animals sold or released prior to fair are NOT released early to anyone.
14. **No extra animals are allowed on the grounds.**
15. Anyone who has a complaint MUST follow the complaint filing procedure on page 8



## Bucket Bottle Calves

Co-Superintendents: Kerri Lynch & Cassie Nelson

1. Any newborn or orphan calf, steer or heifer, dairy or beef, that is calved between March 1 and before June 15 of the current year may be shown.
2. If purchased, the calf must be purchased and in possession of exhibitor within 2 weeks of birth; identified by tagging and identified on the livestock identification report by July 1st.
3. Exhibitor may identify up to 2 animals but can only exhibit 1 calf.
4. Calf must be bucket or bottle fed (no nursing).
5. Calves will be shown on halter.
6. Each exhibitor will be given an opportunity to walk their bucket calf in the arena. Exhibitor is allowed to have one adult or 4-H mentor walk with them in the arena.
7. Confirmation and quality of the calf is NOT to be considered.
8. Exhibitor will be interviewed in the arena about their bucket calf. Questions may include things like the bucket calf's name, what you do to take care of the calf, what you like about the project and more.
9. Each Exhibitor will be given a poster to complete and turn in at check in. Posters will be hung in the Bucket Calf Barn. Posters can include a story about what the exhibitor has learned about caring for the calf, how to groom and keep the animal clean, knowledge of general health, condition and management and pictures.
10. 3rd & 4th Year Exhibitors will experience a mini show and show sticks and combs are optional. This is for educational purposes only. There will be no placing of animals all exhibitors will be given participation ribbons.

### **Bucket Bottle Calf Classes**

**55001 Bucket Calf Class....1st Year Exhibitor**

**55002 Bucket Calf Class.... 2nd Year Exhibitor**

**55003 Bucket Calf Class.... 3rd Year Exhibitor (show sticks & combs optional)**

**55004 Bucket Calf Class....**

**4th Year Exhibitor (show sticks & combs optional)**



## Clover Kid Dairy Goats

Superintendent: Curt Kyhl

1. Any newborn or orphan dairy goat born between March 1 and before June 15 of the current year may be shown.
2. If purchased, the dairy goat must be purchased and in possession of exhibitor within 2 weeks of birth; identified by tagging, and identified on the livestock identification report by July 1st.
3. Exhibitor may identify up to 2 animals, but can only exhibit 1 goat.
4. Only Does shall be shown must be bucket or bottle fed (no nursing).
5. Each exhibitor will be given an opportunity to walk their dairy goat in the arena.
6. Confirmation and quality of the goat is NOT to be considered.
7. Exhibitor will be interviewed in the arena about their dairy goat. Questions may include things like the dairy goat's name, what you do to take care of the goat, what you like about the project and more.
8. Each Exhibitor will be given a poster to complete and turn in at check in. Posters will be hung in the Dairy Barn. Posters can include a story about what the exhibitor has learned about caring for the calf, how to groom and keep the animal clean, knowledge of general health, condition and management and pictures.

### **Clover Kid Dairy Goat Class**

**55101 Clover Kid Dairy Goat**



## Bottle Lamb

Superintendents: Brittanee Deeringer & Sarah Rickelman

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1. Lambs should be born after February 1 but before May 15 of the current year.
2. Lambs must be identified by July 1st and under the care of the youth within 2 weeks of birth.
3. Lambs cannot be identified by a 4-H'er for the market or breeding sheep show.
4. All ewe lambs to be exhibited must have the official Scrapie Flock ID tags from the state. Wethers do not need the official Flock ID tag.
5. An exhibitor may identify up to three (3) animals but is limited to only one exhibit at the county fair. It is recommended for the welfare of the lambs that ideally they be raised in groups of 2-3 head. This allows for interaction and a more productive environment.
6. All lambs are to be halter broke and shown on halter. All exhibitors may have an adult or senior 4-H'er in the show ring with them.
7. Lambs should be shorn within 14 days prior to the fair.
8. Emphasis of the class will be on what the youth has learned while raising the lamb and not on confirmation of the animal.
9. Exhibitor will be interviewed in the arena about their Bottle Lamb. Questions may include things like the bottle lamb's name, what you do to take care of the lamb, what you like about the project and more.
10. Each Exhibitor will be given a poster to complete and turn in at check in. Posters will be hung in the Sheep Barn. Posters can include a story about what the exhibitor has learned about caring for the lamb, how to groom and keep the animal clean, knowledge of general health, condition and management and pictures.

### **Bottle Lamb Class:**

**55201 Bottle Lamb**



## Clover Kid Meat Goats

Superintendent: Darren Flater

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1. Any newborn or orphan meat goat born between March 1 and before June 15 of the current year may be shown.
2. If purchased, the meat goat must be purchased and in possession of exhibitor within 2 weeks of birth; identified by tagging, and identified on the livestock identification report by July 1st.
3. Exhibitor may identify up to 2 animals, but can only exhibit 1 goat.
4. Market Goat must be bucket or bottle fed (no nursing).
5. Each exhibitor will be given an opportunity to walk their goat in the arena.
6. Confirmation and quality of the goat is NOT to be considered.
7. Exhibitor will be interviewed in the arena about their goat. Questions may include things like the meat goat's name, what you do to take care of the goat, what you like about the project and more.
8. Each Exhibitor will be given a poster to complete and turn in at check in. Posters will be hung in the Meat Goat Barn. Posters can include a story about what the exhibitor has learned about caring for the calf, how to groom and keep the animal clean, knowledge of general health, condition and management and pictures.

### **Clover Kid Meat Goat Class**

**55301 Clover Kid Meat Goat**



## Clover Kid Chicks

Superintendent: \_\_\_\_\_

1. Poultry or waterfowl must be under the care of the youth within a week of birth.
2. Poultry or waterfowl must be a minimum of 4 months of age at show.
3. Livestock Entry & ID Forms must be turned into the extension office by July 1st of the current year.
4. These birds cannot be shown in the regular 4-H poultry show.
5. Exhibitors may exhibit two poultry and two waterfowl.
6. Emphasis of the class will be on what the youth has learned while raising the poultry or waterfowl and not on conformation of the animal.
7. Exhibitor will be interviewed at their cage about their chickens. Questions may include things like the chickens name, what you do to take care of the chicken, what you like about the project and more.
8. Each Exhibitor will be given a poster to complete and turn in at check in. Posters will be hung in the Poultry Barn. Posters can include a story about what the exhibitor has learned about caring for the chicks, how to groom and keep the animal clean, knowledge of general health, condition and management and pictures.

Poultry is listed in the 4-H Poultry section of the fair book Waterfowl would be ducks or geese.

### Clover Kid Chicks Class:

**55401 Clover Kid Chicks – Poultry**

**55402 Clover Kid Chicks - Waterfowl**



## Clover Kid Rabbits

Superintendent: Lexie Hach & County 4-H Council Member: Bell Rogers

1. Rabbits must be under the care of the youth within 8-12 weeks of birth.
2. Rabbits cannot be identified by a 4-H'er for the 4-H Rabbit Show.
3. An exhibitor may identify up to three (3) animals but is limited to only one exhibit at the county fair.
4. **Tattoo information is REQUIRED on fair entry by July 1st.**
5. **Rabbit must have the tattoo in the left ear by July 1st for county fair. If you need assistance contact the Extension Office for more information.**
6. Emphasis of the class will be on what the youth has learned while raising the rabbit and not on conformation of the animal.
7. Exhibitor will be interviewed at the rabbit table about their rabbit. Questions may include things like the rabbit's name, what you do to take care of the rabbit, what you like about the project and more.
8. Each Exhibitor will be given a poster to complete and turn in at check in. Posters will be hung in the Rabbit Barn. Posters can include a story about what the exhibitor has learned about caring for the rabbit, how to groom and keep the animal clean, knowledge of general health, condition and management and pictures.

### Clover Kid Rabbit Classes:

**55501 Junior Buck** (under 6 mo. old)

**55502 Junior Doe** (under 6 mo. old)

**55503 Senior Buck** (over 6 mo. old)

**55504 Senior Doe** (over 6 mo. old)



## Clover Kid Pets

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Superintendent: Karen Benson

1. Pets must be under the care of the youth.
2. Pets cannot be identified by another 4-H'er for the 4-H Pet Show.
3. An exhibitor may identify up to three (3) animals, but is limited to only one exhibit at the county fair.
4. The pets are to be brought to the fair on the day of the show and may be taken home after they are shown.
5. Emphasis of the class will be on what the youth has learned while raising the pet and not on conformation of the animal.
6. Exhibitor will be interviewed at the table about their pet. Questions may include things like the pet's name, what you do to take care of the pet, what you like about the project and more.
7. Each Exhibitor will be given a poster to complete and turn in at the Fair 4-H Office the first day of fair to be hung in the Upper Show arena. Posters can include a story about what the exhibitor has learned about caring for the pet, how to groom and keep the animal clean, knowledge of general health, condition and management and pictures.

**Clover Kid Pet Class:**  
**55601 Clover Pets**



## Clover Kid Dog Obedience

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Superintendent: Erin Calkin

1. Dogs must be under the care of the youth.
2. Dogs cannot be identified by another 4-H'er for the Dog Show.
3. An exhibitor may identify only one Dog for this class.
4. Proof of vaccination is required
5. The dogs are to be brought to the fair on the day of the Dog show and taken home after the Dog Show.
6. Emphasis of the class will be on what the youth has learned while raising the dog and participating in Dog Obedience classes not on conformation of the animal. Youth may be asked to perform some of the dog obedience tasks.
7. **Exhibitor must participate in Dog Obedience Classes.**  
Dogs will learn how to heel, stand for examination and do the figure 8 all on leash, recall on leash and do sits for one minute and downs for three minutes on leash.

**Clover Kid Dog Obedience Class:**  
**55701 Clover Dog Obedience**



# STATIC EXHIBITS

(Non-Livestock)

**Judging Building Superintendent:** Julie Grunklee

**Exhibit Building Superintendent:** \_\_\_\_\_



## **Exhibitor Eligibility:**

**Grundy County 4-H Member:** Must have completed 4th -12th Grade & attend amin. of 4 club meetings

**Grundy County Clover Kids:** Must have completed K- 3rd Grade & are asked to attend 1 meeting

**Grundy County FFA Member:** Must be an active member in 7<sup>th</sup>-12<sup>th</sup> grade and following graduation up to November 30<sup>th</sup> following the fourth National FFA Convention; that resides in Grundy County; and/or be a member of an FFA Chapter where the FFA Chapter's Post Office (P.O.) box is in Grundy County.

- Chapter's who have P.O. box in Grundy County: Grundy Center, T55 (DNH & GR), BCLUW
- Chapter's whose members must reside in Grundy County: AGWSR, A-P

## **DEADLINES:**

June 15th

Fashion Show Entries must be entered on fairentry.com

On Site Garden Judging and Communication Entries must be entered on fairentry.com.

## **July 1st**

Static Projects **MUST** be entered on fairentry.com by July 1st!

Pre- Fair Entries are required.

Late Entries Accepted July 2nd with a \$10.00 Late Fee **NO ENTRIES ACCEPTED AFTER JULY 2nd**

## **Static Schedule:**

|  |                        |                               |
|--|------------------------|-------------------------------|
| <b>Fashion Show Judging</b>  | Monday, June 27        | Afternoon & Evening           |
| <b>Pre Fair Clean Up / Set Up</b>  | Sunday, July 10        | 1:00 pm                       |
| <b>Static Judging (Not Open to Public)</b>                                       | Monday, July 11        | 9:00 am—1:00 pm               |
| <b>On-Site Gardening Judging</b>   | Monday, June 27        | TBD                           |
| <b>Static Exhibits Released</b>  | Saturday, July 16      | 1:00—4:00 pm (out by 4:30 pm) |
| <b>Items selected for State Fair are due to the Extension Office by:</b>         | Monday, August 1st     |                               |
| <b>Large Items &amp; Food will come in the day we travel to Iowa State Fair.</b> | Tenatively, August 8-9 |                               |



# STATIC GENERAL RULES

## General Static Exhibitor Rules:

1. **ALL** 4-H Exhibitors (4th – 12th Grade) **MUST** attend at least **FOUR** local club meetings to be eligible to participate at Fair. Excused absences will not count.
2. Static Judging is scheduled for Monday, July 11th from 9:00 am—1:00 pm.
3. Judging Day is not open to public. Please try to limit the amount of people you bring with you to judging day. Parents will be allowed to take a picture but will not be allowed to stay with exhibitor while they visit with the judge.
4. Entries are checked in at the Static Judging Entry Table. Please have projects ready with your goal form attached and all pieces of the exhibit labeled.
5. Please check in no later than 12:30 pm. This is very important as the judges have other commitments following our judging time.
6. **ENTRY TAGS WILL BE AT CHECK IN.** Instructions & Supplies to add your tags will be
7. at a table for you to attach them to your exhibits.
8. Static Entry Released on Saturday, July 16th between 1:00 pm – 4:00 pm. All exhibits are released at this time. Please plan accordingly. Volunteers will start picking up as exhibits are removed.
9. ALL Static (non-livestock) exhibits **MUST** be picked up by 4:30 pm.
10. Exhibits that are sold prior to release are **NOT** allowed to leave early.
11. All Non-Livestock Exhibitors **MUST sign a release form** when checking out all exhibits before removing the items from the exhibit building. Exhibits removed without permission or prior to release time will forfeit premium.
12. If an exhibitor or their immediate family is unable to pick up their exhibits, the exhibitor is responsible to appoint a pickup person and let the Extension office know who this appointed person is by Wednesday, July 13th. Exhibits will not be released to an undesignated person.
13. **Exhibitor Substitution:**  
**Non-Livestock**
  - a. In case of illness or conflict that a 4-H or FFA member is unable to be present for conference judging of non-livestock exhibits, the exhibits may be brought to the fair by another person on entry day. Exhibits will be judged as there is time and written comments will be provided to the exhibitor.**Communications**
  - b. If the exhibitor is unable to be present for any reason, they will not be eligible to participate.**Fashion Show**
  - c. If an exhibitor is unable to be present for Fashion Show Judging Day, the exhibitor may submit a video and Fashion report but are not eligible for State Fair

## General Exhibit Rules:

1. All Static Exhibits **MUST** include a Fair Exhibit Form. The form can be included as the form itself, in a binder, or by electronic media. Check for additional requirements in food & nutrition, photography, and visual art classes. A written explanation, audio recording or video recording is to be included as part of the exhibit. If selected for State Fair, the 2022 Fair Exhibit Form is the only information that a State Fair judge will have to learn about your exhibit and needs to be as detailed as possible. The exhibitor should respond briefly to the following questions about the exhibit:
  - a. What did you plan to learn or do? (What was your exhibit goal(s)?)
  - b. What steps did you take to learn or do this?
  - c. What were the most important things you learned?
2. Eligible exhibits are an outgrowth of work done as a planned part of the 4-H'ers participation in 4-H projects or programs during the current 4-H year. Exhibits can be done by an individual or group and may represent all or part of the learning in the project or program.

### **General Exhibit Rules: (Continued...)**

3. Exhibitors in 4-H classes are not eligible to exhibit a similar department of the FFA divisions or vice versa.
4. Exhibits previously entered in an FFA Ag Science Fair or any other FFA event or competition may not be entered in any 4-H exhibit classes.
5. Exhibits that do not comply with the class description size guidelines, copyright restrictions, safety and approved methods will be evaluated at County Fair but will not be eligible to advance to State Fair and not put on public display.
6. If the exhibitor chooses a display to illustrate what was learned:
  - a. Posters must not exceed 24" x 36" in size.
  - b. Chart boards, graph boards, project presentation boards, model displays, etc., may not exceed 48" x 48" in size. Maximum size is determined by measuring the flat (unfolded) dimensions.
  - c. Display boxes may not exceed 28" x 22" in height or width and 12" in depth.
7. Endangered and threatened plants and animals (includes insects), or songbird feathers and nests may NOT be used in any exhibits. Game animals legally taken are acceptable. Live specimens of noxious weeds or invasive species are NOT permitted in any exhibit. Dried specimens are acceptable to use in exhibits.
8. **Copyrighted materials** and designs may not be used in an exhibit that is presented as original work by the exhibitor. Exhibitors must include permission from the copyright holder/owner when using copyrighted materials. Exhibitors must give proper credit to the original source of all materials/designs used in exhibits. (See also special rules for Visual Arts and general copyright information for 4-H'ers.)
9. The 4-Her's goal and applicable exhibit standards will form the basis of the evaluation process. Evaluation criteria will include demonstrated learning, workmanship and techniques, and general appearance, and design. Refer to exhibit class evaluation rubrics for detailed criteria in each class. Rubrics are located on each 4-H project page at <http://www.extension.iastate.edu/4h/exhibit-tip-sheets>
10. Due to security, 4-H'ers are discouraged from sending items that have special meaning and historical value as the exhibit or part of an exhibit. The Iowa State Fair and Iowa State University Extension will use diligence to ensure the safety of articles entered for exhibition after their arrival and placement. However, they will not be responsible for damage or loss by accident, fire, theft, etc.
11. Each item in an exhibit must be securely labeled, including the name of the county, class number, and exhibitor's name.
12. All judges' decisions are final.
13. Exhibitors who are selected for State Fair will receive a packet with an intent to participate form that must be completed and returned by the Extension Office. Deadline will be on the packet. The packet will also include a class description for the exhibit and deadline for the exhibit to be turned in to the Extension Office for transportation to the Iowa State Fair.
14. Large items selected to represent the County at State Fair is the Exhibitor's responsibility for transporting to and from State Fair.
15. Exhibits going to the State Fair need to be packaged for travel. The Grundy County Extension Office assumes no liability for articles damaged in transportation to or from the Iowa State Fair.
16. All Exhibitors are responsible to read and comply with the Iowa State Fair General Exhibit Rules for the exhibit to be eligible for Iowa State Fair.

# DESIGN

## Exploring the Elements and Principles in Home Decor

### Elements of Design

The elements of design are line, color, shape, texture, form, and space. These are the tools used to design a room or space.

By learning and using the elements and principles of design, you will increase your understanding of how and why some things work together and some simply don't look right.

#### Line

Line is any mark greater in length than width. Words to describe line include vertical, horizontal, straight, curved, diagonal, thick, thin, dashed, zigzag, continuous, jagged, or smooth.



#### Color

Color is what we see when light is reflected. Words to describe color include hue (the name of the color), value (lightness or darkness of the color), or intensity (brightness or dullness of the color).



#### Shape

Shape is two-dimensional and appears flat. For example, a square is a shape. Words to describe shape include square, rectangle, circle, oval, triangle, curved, or wavy.



#### Texture

Texture is the surface quality of an item. It is how something feels—or appears like it would feel—when it is touched. Words to describe texture include rough, smooth, soft, prickly, squishy, grainy, or hard. The chair shown is leather. Leather looks and feels soft, smooth, slick, or cold.



#### Form

Form is the structure of an item; it is three-dimensional with length, width, and depth. For example, a box is a form. Words to describe form include cube, box, ball, cylinder, pyramid, free form, or sphere.

#### Space

Space is the area between and around an object and the area that the object occupies. In a room, you have a defined space, so it is important to consider how much of the space each object will use. For this reason, space is an added element in home décor. Words to describe space include cramped, crowded, open, uncomfortable, comfortable, cozy, noisy, warm, or cold.



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**IOWA STATE UNIVERSITY**  
Extension and Outreach



# Principles of Design

The principles of design are balance, emphasis, rhythm, unity, and proportion. The principles of design are how we use the elements of design to create the desired look.



Symmetrical

## Balance

Balance means that both sides appear to be equal even if they are not identical. Formal or symmetrical balance means if you draw a line down the center, both sides are identical. Informal or asymmetrical balance means if you draw a line down the center, both sides appear to be equal in visual weight although not identical.



Asymmetrical

## Emphasis

Emphasis draws your attention to a certain part of the room. For example, in the image below, the yellow chair draws your attention to the center of the room first.



## Rhythm

Rhythm is a feeling of movement as it directs your eye around the room. It is achieved through the repetition of the design elements of shapes, forms, colors, textures, or lines.



## Proportion

Proportion refers to the relationship of parts within an item. Scale compares size. Shown are two rocking chairs. All the parts—seat, back, legs, and spindles—are in proportion to each other. However, the big chair would not be the correct size or scale for a toddler, while the child's rocker would not work very well for an adult to use.



## Unity

Unity is achieved when all the elements and principles work together as a whole to create a look or theme.



Written by Iowa 4-H Youth Development 2009. Revised in 2022.  
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4H 0492 REVISED JANUARY 2022

# STATIC CLASSES

(Non-Livestock)

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## **Animals**

### **10110 Animal Science**

An exhibit (other than the animal itself) that shows the learning about a large or small animal including beef, dairy cattle, dairy goats, dogs, horse & pony, meat goats, pets, poultry, rabbits, sheep, and swine. Ownership of any animal is not required.

### **10120 Veterinary Science**

An exhibit that shows learning about keeping animals healthy, animal diseases, animal/human interaction, or other learning related to Veterinary Science.

## **Agriculture and Natural Resources**

### **10210 Crop Production & Plant Science**

An exhibit that shows learning about the growth, use, and value of field crops, plant growth, soils and soil fertility, or any other learning related to Crop Production and Plant Science.

### **10220 Conservation, Environment and Sustainability**

An exhibit that shows the connections between humans and their environment including energy, energy conservation, stewardship, conservation, creating habitat, etc.

### **10222 Entomology**

Any exhibit that shows learning from entomology or bee project (excluding live specimens) that is an outgrowth or an entomology or bee project learning experience. Includes specimen collections and may include products (ex. Honey) or equipment as part of the display.

### **10224 Fish & Wildlife**

Any exhibit that shows learning about a fish and or wildlife project or program such as identification, habitats, harvest, taxidermy, etc. Any specimens must have been legally taken and must include information about date and location of harvest, and who the specimen was acquired from if not self-harvested. Feral pigs (including Russian/European Boar) are not permitted in taxidermy exhibits

### **10226 Forestry**

Any exhibit, including collections, that show learning from participation in a forestry project or program.

### **10230 Horticulture & Plant Science**

An exhibit that shows learning about the growth, use, and value of plants, soils, small fruit production, vegetable and flower gardens, plant nutrition, careers, etc. (Garden crops and herbs are exhibited in classes in the 4-H Horticulture department under 4-H Livestock)

**To exhibit vegetable specimens (project), refer to Harvesting & Preparing Vegetables for Exhibit (4H 462)**

### **10235 Home Grounds Improvement**

An exhibit that shows learning about landscape plans, selection of landscape plants, ornamental garden features, home yard improvement, storage sheds, careers, etc.

### **10240 Outdoor Adventures**

An exhibit that shows learning about backpacking, biking, camping, canoeing, fishing, hiking or other outdoor activities.

### **10250 Safety and Education in Shooting Sports**

An exhibit that shows learning about safe and responsible use of firearms and archery equipment or wildlife management. (The exhibit may not include actual firearms; archery equipment allowed if tips are removed from arrow.)

### **10260 Other Agriculture and Natural Resource**

An exhibit that shows learning about agriculture or natural resources and does not fit in any of the classes listed above.

## **Creative Arts**

### **10310 Music**

An exhibit that shows learning about musical performance, composition and arrangements, instruments, musical styles or history.

### **10320 Photography (*Limit of 5 exhibits*)**

An exhibit, either photo(s) or an educational display that shows learning about photography from choosing a camera to modifying your photo. Still photos only, not video.

#### **Photography Special Rules:**

1. Photographs may be either black and white or color. They may be processed from negatives, slides or digital cameras and computer manipulation programs. Photographs must have been taken since the previous county fair.
2. Photographs should be a minimum of 5" x 7". Finished size (including mounting/matting) of single photographs should not exceed 11" x 14". Exception: Panoramic photos must not exceed 24" in length.
3. All photographs must be printed on photographic paper and must be mounted and/or matted.
4. Mounted photos can be (a) flush-mounted [no board showing] on mounting board, or (b) with mount borders [window mat or flat mount directly on board]. Exhibitors may cut their own mounting boards, use ready-cut window mats or have matting done professionally. 4-H'ers are responsible for design decisions such as border, color, and size. **Framed photographs (including floating frames) will not be judged.**
5. Non-mounted photos may be exhibited in a clear plastic covering.
6. A series is a group of photographs or slides [3 to 5] that are related or tell a step-by-step story. Photographs must be mounted together in story order or sequence. Finished size of individual photographs in a series should not exceed 6" x 8".
7. Digitally altered photos should include a copy of the photo before changes.

**CONTINUE...**

### **Photography Special Rules (Continued):**

8. Subject matter of photographs must be in good taste and be appropriate for public display in a 4-H setting.
9. Photographs depicting unsafe practices or illegal activities will not be displayed.
10. Use the **4-H Photography Exhibit Label** to provide required information for photo exhibits. You do not need to include an additional Grundy County Fair Goal Sheet.
11. Exhibitors entered in 4-H photography are not eligible to exhibit in FFA photography show & vice versa.

### **10340 Creative Photography**

A single photograph or photographic image that has been created with an alternative photographic process, or a photograph that was creatively edited or modified beyond reality in a creative, imaginative and experimental way to make it more interesting and visually engaging. Could be a composite of multiple overlapped photographs.

#### **Creative Photography Special Rules:**

1. Photograph/Images may be mounted/matted or submitted (uploaded) as a digital image.
2. Photograph / Image if mounted must be mounted on foam core no smaller than 4x4 and no larger than 10"x10" in height and width. No matting and no framing are allowed, put your creativity in the photography!
3. Photograph/Image can be created from film negative, digital negative, or digitally manipulated in computer.
4. Photograph must be on photo paper, canvas, or other flat material.
5. Exhibit must have Photo Exhibit Label on back with required information for photo exhibits. Include information about the processes used.
6. Subject matter must be in good taste and be appropriate for public display in a 4-H setting, photographs depicting unsafe practices or illegal activities will not be displayed.

### **10345 Photography Idea / Educational Display**

An exhibit that demonstrates learning about photography that does not fit into any previous photography class. This class includes photos printed on canvas, fabric, ceramic, etc. as part of an educational display showing learning about printing techniques, display, merchandising, etc.

### **10350 Visual Art - Original Art**

An exhibit that shows learning through creation of original art. Original art is a one of a kind, non-replicable design of your creation. By using one medium or a combination, an individual creates an authentic work of art that is not recognizable as another's work. You must explain the application of the most relevant design element(s) and art principle(s) featured in this exhibit. Describe your inspirations, reasons, feelings and/or motives for creating this work of art.



### **10355 Visual Art - Design, Process, or Technique Exploration**

This exploration class emphasizes process and provides an individual the opportunity to explore a medium, practice a skill, or study and apply elements and principles of art design. An explanation of the application of design elements or art principles used when making this exhibit must be included. This exhibit may be an object, portfolio, display, poster, or organized sketch book. If a non-original design source is used, its origin (where the idea was found, any pictures, sketches, etc.) must be credited, acknowledged or have copyright permission obtained. See visual arts special rule #5.

### **10360 Visual Art - Other Visual Art Ideas/Topics**

Exhibits might include the study and research about an individual artist, style, craft, business or marketing process, planning group tour, career options, etc...

#### ***Visual Arts Special Rules:***

1. Items entered must be ready for display in the home, gallery or intended final display location: Pictures framed, wall hangings and pictures ready to hang, etc. Make sure hangers are strong enough to support the item. Command Strips or other quick attach products are usually not adequate hangers. Items not ready for display will be dropped one ribbon placing.
2. Exhibits made from kits or preformed models will not be accepted. Exception: Preformed molds (greenware, whiteware) may be used to provide the appropriate surface for a process technique or application of original design.
3. If the exhibit is a finished art object, the source or inspiration of the design, design sketches, or other process for creating the object and design must be included. For additional information see the Visual Arts & Design Elements & Art Principles Exhibit Tip sheets at <https://www.extension.iastate.edu/4h/exhibit-tip-sheets>.
4. If the exhibit is a finished art object information must be included explaining the application of design elements and art principles used in creating the work.
5. Original works of art must be a creative expression of a design unique to the artist or represent a significant modification to an existing design to make a new and original statement by the artist.
6. Exhibition of derivative works created by a 4-H'er is prohibited without the written permission of the original copyright holder/owner. Use of copyrighted or trademarked designs, images, logos, or materials in 4-H visual arts exhibit is prohibited unless written permission has been obtained from the copyright or trademark holder/owner. For additional information, see 4-H Exhibit Copyright Information at <https://www.extension.iastate.edu/4h/visual-art>.

## **Family & Consumer Sciences**

### **10410 Child Development**

An exhibit that shows learning about children. Examples: child care, growth and development, safety and health, children with special needs, and careers in child development. Exhibits that include items intended for use with children (books, toys, learning games, babysitting kits, etc) should include information about what you have learned 1) about children while creating and using the exhibit or 2) what the child(ren) learned from use of the item(s) in the exhibit.

### **10420 Clothing and Fashion: Constructed / Sewn Garments & Accessories**

A constructed garment or accessory (sewn, knitted, crocheted, or other process) that shows learning about style, fashion, design, thrifty spending, wardrobe planning, types of fabrics, and clothing care. Exhibits must be intended to be worn by humans. Exhibits in this class must include information about application of design elements and art principles. Outfits or accessories worn during Fashion Show may not be entered in this class.

### **10422 Clothing and Fashion: Purchased Garments & Accessories**

Purchased garments or accessories that shows learning about style, fashion, design, thrifty spending, wardrobe planning, types of fabrics, and clothing care. Exhibits must be intended to be worn by humans. Exhibits must be intended to be worn by humans. Exhibits in this class must include information about application of design elements and art principles. Outfits or accessories worn during Fashion Show may not be entered in this class.

### **10424 Clothing and Fashion: Other Ideas / Educational Exhibits**

Any other educational exhibit that shows learning about clothing and fashion including but not limited to design illustrations, exploration of clothing styles, careers, clothing care, etc. Exhibits in this class must include information about application of design elements and art principles if appropriate for the exhibit. Outfits or accessories worn during Fashion Show may not be entered in this class.

### **10430 Consumer Management**

An exhibit that shows learning through savvy budgeting, comparison shopping, money management, and consumer rights and responsibilities.

### **10440 Food & Nutrition: Prepared Product**

An exhibit of a prepared or preserved food product that shows skills or learning about cooking, baking, eating, and choosing healthy foods, safety practices, or food preservation through the making of a prepared or preserved food product. See Food & Nutrition Special Rules below and HS 76 "Foods for Iowa 4-H Fairs – Quick Reference Guide" at <https://store.extension.iastate.edu/product/6434> for additional information regarding prepared and preserved food products.

### **10442 Food & Nutrition: Preserved Product**

An exhibit of a preserved food product that shows skills or learning about food preservation through the making of a prepared or preserved food product. Processed honey may be exhibited in this class. See Food & Nutrition Special Rules below and HS 76 "Foods for Iowa 4-H Fairs – Quick Reference Guide" at <https://store.extension.iastate.edu/product/6434> for additional information regarding prepared and preserved food products.

## 10445 Food & Nutrition: Educational Display

An educational exhibit (poster, report, display) that shows skills or learning about cooking, baking, eating, and choosing healthy foods, meal planning/preparation & service, safety practices, or food preservation. See Food & Nutrition Special Rules below and HS 76 "Foods for Iowa 4-H Fairs – Quick Reference Guide" for additional information regarding prepared and preserved food products. Exhibits showing learning about meal planning & service must include a menu.

### **Food & Nutrition Special Rules (Class 10445):**

1. Any exhibit considered to be a food safety risk or portray a food safety risk will not be accepted, judged or displayed.
2. All food products/exhibits should be appropriate for human consumption.
3. Food product exhibits must be prepared, bake or cooked using only food grade utensils and containers.
4. Products that require refrigeration will not be accepted, judged or displayed.
5. Meat jerky products are prohibited.
6. The recipe must be included for any prepared food exhibit; credit the source of the recipe.
7. Preserved foods must include the Food Preservation Exhibit Label. Only food processed after August 1, 2021 are acceptable. Current USDA and/or Iowa State University guidelines for homefood preservation must be used. Processed Honey must include the **Honey Exhibit Label**.
8. Preserved food exhibits **must include two** product samples. One will be opened for evaluation and discarded; the second will be placed on display and returned to the exhibitor. All perishable food products will be discarded when removed from display.
9. Prepared foods should be placed on a firm disposable plate or flat cardboard. Place food product exhibit in a re-closeable plastic bag with entry tag fastened outside the bag. Cookies, cupcakes, bars, muffins, rolls, etc – four (4) to six (6) items. Cakes, loafs, pies etc – one (1) whole product.
10. The use of alcoholic beverages in the preparation or production of 4-H food exhibits is NOT permitted.

## 10450 Health

An exhibit that shows learning through food choices, safe activities and skills such as first aid and CPR, careers, and healthy lifestyle choices.

## 10460 Home Improvement

An exhibit that shows learning in planning, improving, and caring for your home living space, including extended personal living areas immediately adjacent to the home.

Exhibits may include new or refinished/reclaimed/restored items. Exhibits showing learning about home design, furniture, home accessories, and fabrics must include information about how design elements and Art Principles were applied.

### **Home Improvement Special Rules (Class 10460):**

1. Items entered must be ready for display in the home: pictures framed, wall hangings and pictures ready to hang, etc. Make sure hangers are strong enough to support the item. Command strips or other quick attach products are usually not adequate hangers.
2. Exhibit write-up/information must include source of inspiration and/or references indicating where the idea or information was obtained, giving credit to original author(s)/designer(s)/artist(s).

### **10470 Sewing and Needle Arts: Constructed Item**

A constructed item (sewn, knitted, crocheted, or other process) that shows learning and skill in sewing, knitting, crocheting, or other needle arts. May include the construction of household items such as pillowcases, curtains, table runners, quilts, wall hangings, or other items. Exhibits in this class are not intended to be worn by humans. Exhibits should include information about application of design elements and art principles if appropriate for the exhibit.

### **10472 Sewing and Needle Arts: Other Ideas / Educational Exhibits**

Any other educational exhibit that shows learning about sewing and needle arts including but not limited to construction techniques, use and care of fabrics and fibers, design illustrations, decorative processes, careers. Exhibits should include information about application of design elements and art principles if appropriate for the exhibit.

### **10480 Other Family and Consumer Science**

An exhibit that demonstrates learning about a family and consumer science topic that does not fit any previous Family & Consumer Science class listed.

### **10490 Special Exhibition \$10 Meal Challenge**

Create a balanced, nutritious meal for family of four (4) that includes a serving from each of the five food groups with a budget of \$10.00

#### ***Special Rules:***

1. *Each county may enter one (1) exhibit in this class.*
2. *All entries will receive an evaluation and participation ribbon.*
3. *Exhibit may be from an individual or group effort.*
4. *The meal must serve a family of four (4) people and total expense on receipt must not exceed \$10.*
5. *The meal must include a serving for each person from each of the five (5) food groups – Fruit, Vegetable, Protein, Grain, Dairy.*
6. *The exhibit will be a poster (maximum size 20" x 30") that includes:*
7. *The menu (including portion size)*
8. *meal type (breakfast, lunch, dinner)*
9. *Grocery receipt(s)*
10. *photos of the shopping experience, food preparation, and the meal.*
11. *Attach a copy of the \$10 Meal Challenge worksheet to the back of the poster.*
12. *Detailed guidelines and suggested resources to complete the \$10.00 Meal Challenge can be found on the Iowa 4-H \$10 Meal Challenge webpage:*

<https://www.extension.iastate.edu/4h/10-meal-challenge-healthy-living>

## **Personal Development**

### **10510 Citizenship and Civic Engagement**

An exhibit that shows learning about or contributing to your community, your country or your world.

### **10520 Communication**

An exhibit that shows learning about written, oral, and visual communication skills in their many forms. Includes learning from participation in Theatre Arts projects or programs including puppets, stage design, etc. May include original creative writing, poetry, fiction and non-fiction, etc.

### **10530 Communication Poster**

Special poster exhibit to visually tell a story or idea about 4-H to the general public.

Exhibitors must use one of the following themes:

- ✓ 4-H is... (open to 4-H'ers interpretation)
- ✓ Join 4-H
- ✓ Find Your Spark (4-H.org. national marketing theme)
- ✓ Building the Future (Iowa 4-H Youth Conference Theme)
- ✓ Find Your Fun (in 4-H) / (variation of Iowa State Fair Theme)

#### **Communication Poster Special Rules:**

1. Only one poster per 4-H'er may be entered
2. All posters must be designed on, or affixed to, standard poster board, or foam core board—size minimum of 14" x 20" or maximum of 15" x 22".
3. Posters may be vertical or horizontal. Posters may be in any medium: watercolor, ink, crayon, acrylic, charcoal, oils, collage.
4. Posters **cannot** be 3-dimensional. Materials used to make the poster may not extend more than 1/8 inch above the poster or foam core board.
5. Each Poster **must** have the completed **Poster Exhibit Entry Form** attached to back.
6. Posters **cannot** use copyright material or exact copies of other promotional designs, such as the Iowa 4-H Youth Conference theme logo.
7. 4-H'ers can include the 4-H clover in the poster.
8. All 4-H Communication Poster participants will be given Certificates of Recognition and written evaluation comments. Outstanding posters will receive Seals of Merit. Superior posters will receive Seals of Excellence.

### **10540 Digital Storytelling**

Any exhibit that demonstrates the application of technology to produce a creative movie/film/video. Exhibits may include a finished movie or video, creation of a detailed storyboard, editing technique using digital video software, production techniques, or other display to share what was learned.

Copyright permission must be obtained for any non-original material included as part of a film/movie/video.

### **10550 Leadership**

An exhibit that shows learning about leadership skills and influencing others in a positive way.

### **10560 Self-Determined**

An exhibit that shows learning as part of your 4-H adventure and does not fit any other class.

## **Science, Engineering, & Technology**

### **10610 Mechanics**

Any exhibit that shows skills or learning about general mechanics or engineering solutions or that involve a combination of skills.

### **10612 Automotive**

Repaired or restored vehicle

### **10613 Automotive**

Educational display showing learning about an automotive idea including automotive maintenance, auto operations, auto safety, or automotive systems.

### **10614 Electric**

Constructed or repaired article or educational display that shows skills learned about electric wiring, appliances, lighting, electrical energy sources, safety, etc.

### **10615 Small Engine**

Repaired or restored operating engine or educational display or other type exhibit that shows skills or learning about small engines. This class includes repaired or restored lawn tractors, small motorcycles, go-karts, etc.

### **10616 Tractor**

Repaired or restored tractor

### **10617 Tractor**

Educational display showing learning related to tractors, tractor mechanics, tractor operations or tractor safety.

### **10618 Welding**

Constructed item or educational display that shows skills or learning about welding.

### **10620 Woodworking**

Any exhibit that shows learning about wood, woodworking techniques, and safe uses of woodworking tools and machines. Exhibits may include newly constructed or refinished/reclaimed/restored wood items.

### **10630 Science, Engineering, & Technology**

Any exhibit that shows learning about or helps explain how science and technology help us interact with the world. Topics include: aerospace, biological and chemical sciences, computers & networking, earth & climate, geospatial mapping (GPS/GIS), robotics, or any other application of Science, Engineering or Technology. Exhibitors in the 4-H Science & Engineering & technology classes may not enter in similar FFA Ag Mechanics classes and vice versa.

**10632 Aerospace**

Educational display or other exhibit (including flyable models) showing learning about an aerospace idea or topic.

**10634 Robotics**

Educational display or other exhibit (including working robots) that shows learning about robotics and robotic systems.





# On Site Garden

Judging Superintendent: \_\_\_\_\_

## **Exhibitor Eligibility:**

**Grundy County 4-H Member:** Must have completed 4th -12th Grade & attend a min. of 4 club meetings

**Grundy County Clover Kids:** Must have completed K-3rd Grade & are asked to attend 2 meetings

**Grundy County FFA Member:** Must be an active member that resides in Grundy County and/or be a member of an FFA Chapter where the FFA Chapter's P.O. is in Grundy County. See page 14 for more detailed information.

## **Important Dates:**

|                         |   |
|-------------------------|---|
| Entry Deadline:         | June 15, 2022                           |
| On Site Garden Judging: | June 27, 2022                           |
| Award Announcements:    | During Presentations & Working Exhibits |

## **Onsite Garden Judging Rules**

2. Entries may be individuals, groups, clubs or families.
3. Exhibitor must be present for judging.
4. Gardens are judged on maintenance and care, plant spacing, insect and weed control, design arrangement, plant selection, etc.
5. A write up with pictures is optional.

### **Horticulture – On Site Garden:**

**40604 On Site Garden – Home Gardening**

**40605 On Site Garden – Commercial Gardening**

**40606 On Site Garden – Flower / Ornamental**

**40607 On Site Garden – Landscaping**

# Fashion Show

Fashion Revue, Clothing Selection, and \$15.00 Challenge  
Superintendent: Pam Doak



## **Exhibitor Eligibility**

### **Grundy County 4-H Members:**

Must have completed 4th – 12th Grade & attend a minimum of 4 club meetings.

### **Grundy County FFA Members:**

Must be an active member in 7<sup>th</sup>-12<sup>th</sup> grade and following graduation up to November 30<sup>th</sup> following the fourth National FFA Convention; that resides in Grundy County; and/or be a member of an FFA Chapter where the FFA Chapter's Post Office (P.O.) box is in Grundy County.

- Chapter's who have P.O. box in Grundy County: Grundy Center, T55 (DNH & GR), BCLUW
- Chapter's whose members must reside in Grundy County: AGWSR, A-P

### **Important Dates:**

#### **Entry Deadline:**

**July 1, 2021**

#### **Fashion Show Judging**

**Monday, June 27, 2022**

#### **Fashion Show**

**Showcase TBD**

#### **Award Announcement**

**At County Fair TBD**

**Youth who have completed 9th -12th Grade are eligible the 4-H Awardrobe event. State Fair 4-H Awardrobe Clothing Event: TBA**

## **FASHION REVUE**

The purpose of this category is to encourage the sewing of a personal garment or outfit.

1. Consideration is given to fit, color, style, suitability, attractiveness, quality of construction, stage presentation, and required care.
2. Youth participants will model a garment or outfit they constructed, hand-knitted, machine knitted or crocheted during the current 4-H year.
3. A garment or outfit consisting of one to three pieces such as, but not limited to, party clothes, tailored suits, vest, slacks, shirt, skirt, active sportswear and/or coats.
4. Blouses, shirts, and sweaters are usually considered as garments. If they are used to complete an outfit they may be constructed or selected.
5. All other accessories and undergarments may be constructed or selected.

Iowa State Fair 4-H Awardrobe Clothing Event Categories: athletic, formal, everyday & costume

### **Fashion Revue Classes:**

|              |   |
|--------------|---|
| <b>12104</b> | <b>Clover Kid Fashion Revue</b> (Not eligible for State Fair)   |
| <b>12101</b> | <b>Junior Fashion Revue</b> (Not eligible for State Fair)       |
| <b>12102</b> | <b>Intermediate Fashion Revue</b> (Not eligible for State Fair) |
| <b>12103</b> | <b>Senior Fashion Revue</b>                                     |

## **CLOTHING SELECTION**

The purpose of this category is to select and/or purchase an outfit that represents the 4-H'ers goal or intended use for the selected outfit.

1. Judging is based on fit, color, style, suitability, attractiveness, quality and construction features, stage presentation, required care, and cost comparison
2. There is no consideration in the judging on the amount spent, only in the process of recordkeeping and reflection on the cost of the individual items as a part of the process.
3. Outfits may be purchased at a department store, boutique, online store, sidewalk sales, retail shops or mall stores. Outfits may also be purchased at garage sales or other second hand venues with the total price of over \$15. Outfits may be gifts, hand-me-downs, relative or friend's modern or vintage clothing, or existing personal clothing, as long as the 4-H'er actually selected the item as part of this specific outfit for the stated purpose.
4. Home-sewn clothing that was not sewn specifically for the participant are acceptable, such as purchases from a used clothing store.

Iowa State Fair 4-H Awardrobe Clothing Event Categories: athletic, formal, everyday & costume

### **Clothing Selection Classes:**

|              |  |
|--------------|--|
| <b>12204</b> | <b>Clover Kid Clothing Selection (Not eligible for State Fair)</b>   |
| <b>12201</b> | <b>Junior Clothing Selection (Not eligible for State Fair)</b>       |
| <b>12202</b> | <b>Intermediate Clothing Selection (Not eligible for State Fair)</b> |
| <b>12203</b> | <b>Senior Clothing Selection</b>                                     |

## **\$15.00 CHALLENGE**

This category is designed to expand the 4-H'ers shopping experience to shopping venues emphasizing recycling, reducing and reusing.

1. Outfits must be purchase at a garage sale, consignment store, Goodwill, Salvation Army or similar place.
2. Online venues are allowed, must be second-hand in nature. Shipping and handling is not included in the total calculations.
3. Traditional shopping venues may not be used, regardless of a low regular or sale price. Hand-me-downs or clothing as gifts do not qualify but may be entered in Clothing Selection if 4- H'ers selected the items to meet a specific purpose/goal.
4. Fifteen dollars is the purchase price limit including tax. However, some second hand stores and venues do not typically charge sales tax.
5. Receipt(s) for every item included as a part of the calculated total must be submitted with the entry. A garage sale receipt can be a piece of paper with the name of the location such as "Jane Doe garage sale", date, amount paid, and signature of person selling at the garage sale. If the outfit was free at a garage sale, "free" can be listed on the report form and on the receipt. Failure to provide receipts will result in a reduced evaluation.
6. An outfit consists of major clothing pieces such as a shirt and pants or a dress. Shoes, undergarments and accessories are not included in the \$15 purchase price limit.
7. Alterations are permitted to achieve a desired look or fit.
8. There are no additional considerations for an outfit that cost less than \$15.
9. The outfit pieces should be purchased to meet the 4-Hers' goal or intended use for the purchased outfit, and the 4-Her should have had an experience in shopping alternatives, evaluating fit, quality and constructions features, price and cost comparison.

Iowa State Fair 4-H Awardrobe Clothing Event Categories: athletic, formal, everyday & costume

### **\$15 Challenge Class:**

|              |   |
|--------------|---|
| <b>12304</b> | <b>Clover Kid \$15.00 Challenge (Not eligible for State Fair)</b>   |
| <b>12301</b> | <b>Junior \$15.00 Challenge (Not eligible for State Fair)</b>       |
| <b>12302</b> | <b>Intermediate \$15.00 Challenge (Not eligible for State Fair)</b> |
| <b>12303</b> | <b>Senior \$15.00 Challenge</b>                                     |

# COMMUNICATIONS

EDUCATIONAL PRESENTATION, EXTEMPORANEOUS SPEAKING, WORKING EXHIBIT & SHARE THE FUN

**Superintendent(s):** \_\_\_\_\_

**PURPOSE:** The Communication Event program provides opportunities for 4-H youth to develop their personal communication skills by sharing talents, knowledge, or information with others. The events provide a series of developmental experiences for different age levels.

## **EXHIBITOR ELIGIBILITY:**

**Grundy County 4-H Member:** Must have completed 4th-12th Grade & attend a minimum of 4 club meetings

**Grundy County Clover Kid:** Must have completed K-3rd Grade & are asked to attend 1 meeting.

## **IMPORTANT DATES:**

**Entry Deadline:** June 15<sup>th</sup>, 2022

**Communication Judging:** Sunday, June 26<sup>th</sup>, 2022 4:30 pm @ the Fairgrounds  
*Presentations, Working Exhibits, Share the Fun & Fashion Show*

**Awards: Announced at the County Fair. Participants will be notified of the time & date.**  
**State Fair Communications: TBA**

## **GENERAL COMMUNICATION RULES:**

1. Educational Presentations and Working Exhibits may be given by one or more 4-H'ers. Teams consisting of youth of mixed grades will be entered in the class of the member in the highest grade level (i.e. a team with a 5th grader and an 8th grader must be entered in the intermediate/senior class.)
2. Topics selected by the 4-H'er(s) should be an outgrowth of his/her 4-H experience(s). Topics should be appropriate for presentation to a general audience.
3. Participants in the 4-H Communication Programs are expected to wear appropriate clothing representative of the 4-H Youth Program and/or the topic of the presentation.
4. 4-H'ers must use sanitary and safe procedures and methods at all times. Educational Presentations and Working Exhibits involving food must follow established food safety guidelines.
5. All participants are expected to comply with all copyright/trademark regulations. Copyrighted material may not be distributed without permission.
6. 4-H'ers will not be allowed to check out any exhibits for use in presentations. Please have a separate set of supplies for your presentation.
7. All presentations will receive ribbon placing of Excellence, Merit or Recognition.

## **Educational Presentations**

Educational Presentations provide an opportunity for 4-H'ers to demonstrate communication skills by presenting knowledge, information, or a process to an audience in order to gain a desired response.

### **Educational Presentation Rules:**

1. Time Limit: Junior (5th & 6th grade) presentations must not exceed 15 minutes, Intermediates/Senior (7th -12th grade) presentations must not exceed 20 minutes. Presenters will be verbally told to "STOP" when they exceed the time limit.
2. Presentation content must be the original work of the presenter(s). Extensive paraphrasing from othersources is prohibited. Use of brief quotations or excerpts from other work(s) is permitted provided the source is identified.

### **11103 Educational Presentations – Clover Kids**

### **11101 Educational Presentations – Juniors (4-6)**

### **11102 Educational Presentations – Intermediate/Seniors (7-12)**

## **Extemporaneous Speaking**

The purpose is to encourage the development of communication skills by providing an opportunity to think, organize thoughts, prepare a speech, and respond to questions when given a limited amount of preparationtime.

1. Limit one entry per 4-H'er. Must be senior 4-H'ers – Completed 9th through 12th grade in 2022.
2. Program Format:
  - a. Thirty minutes before the program, each participant will draw three of the available topics, selecting one to speak on.
    - The selected topic will not be available to the other participants. The general nature of the topic will relate to 4-H. The other two topics drawn but not chosen will be returned to the available topics for other participants.
  - b. A preparation area will be designated with one participant admitted initially and one additionalparticipant admitted each 15 minutes as the program progresses. A participant may not leavethe preparation room until it is time to speak, nor may a participant receive help from a parent,leader or other adult or youth. A program official will assist participants with the time requirements
  - c. All reference material will be screened by a program official on the following basis:
    - Participant may bring his/her own books, magazines or newspaper clippings for reference during the thirty-minute preparation.
    - Reference material must be printed material such as books or magazines (cannot be notes, outlines or speeches prepared by the participant or by another person for use inthis program).
    - Some relevant reference material will be available in the preparation room. This material will consist of historical material related to the 4-H program.
  - d. Each Speech shall be the result of the 4-H'ers own efforts using approved reference materialthat a participant may bring to the preparation room. No other assistance may be provided.
  - e. Plain 3"x5" note cards will be provided for each participant in the preparation room. Only notesmade during the preparation period may be used.

### **Extemporaneous Speaking Continued...**

- f. Each speech shall be not less than four but no more than six minutes with five minutes additional time allowed for related questions, which shall be asked by the judge.
  - g. The participant will be shown time cards in an ascending order (1,2,3,4,5) by the time keeper. "Stop" will be said at 6 minutes.
  - h. The time keeper will introduce each participant by name. The participant will be expected to introduce his/her speech by title only.
  - i. Participants are not permitted to use any props, gadgets, posters or audio visuals of any sort
3. Speeches will be evaluated using the following Criteria:
- |                              |                          |
|------------------------------|--------------------------|
| a. Content related to topic  | e. Voice                 |
| b. Knowledge of the subject. | f. Stage presence        |
| c. Organization of material  | g. General affect        |
| d. Power of expression       | h. Response to questions |
4. A judge's critique/conference with each participant will be included as a part of the program.
  5. Participant will receive ribbon placing of Excellence, Merit or Recognition.

## **11401 Extemporaneous Speaking**

### **Working Exhibits**

The purpose is to provide an opportunity for 4-H'ers to communicate, interact with, and teach an audience in an informal and experiential way.

1. Groups will be in 30 minutes sessions
2. 4-H'ers will not be allowed to check out any exhibits for use in working exhibits.  
Please have a separate set of supplies for your working exhibit.
3. The 4-H'ers should be prepared to talk about any step of the process of what they are teaching.
4. 4-H'ers can only be selected for one working exhibit at the Iowa State Fair.

The best subjects involve action and involvement by the audience by doing, feeling, tasting, smelling, etc. Part of the judging will be based on how well you attract and involve the audience. Be prepared to lure the audience to your exhibit by asking such questions as: "Would you like to know how to...?" or "Did you know that...?" or "Have you ever...?"

Working Exhibit participants will receive ribbon placing of Excellence, Merit or Recognition. If there is a large group of participants the class will be split into two 30 minutes sessions

#### **11203 Working Exhibits – Clover Kids**

#### **11201 Working Exhibits - Juniors**

#### **11202 Working Exhibits – Intermediate/Seniors**



## **Share the Fun**

Share the Fun provides an opportunity for 4-H'ers to share their skills and talents before an audience purely for the sake of enjoyment.

1. This can be an individual or club entry. If the Share-The-Fun act involves a whole club, the following criteria must be applied to determine if the club can be entered in the Share-The-Fun Program at the Iowa State Fair.
  - At least 80 percent of the performing group must have completed 5th through 12th grade in 2022
2. Share-The-Fun performances must not exceed 6 minutes in length.
3. Skits, songs, stunts, short one-act plays, dance, and other entertainment will be acceptable. All performances must be appropriate for presentation to a general audience.

Entries will receive a participation ribbon.

**11302 Share the Fun – Clover Kids**

**11301 Share the Fun**



# **Grundy County Fair**

## ***2022 King & Queen Candidates Needed!***

The 2022 Grundy County Fair is again sponsoring a Grundy County King and Queen Contest.

Candidate must be at least 16 years of age and not more than 21 years of age on August 8th. The Grundy County Fair Queen must reside in the county she represents or an adjoining county if the majority of her activities are in Grundy County. Candidates must never have been married or have had children. Each candidate must be an active member of at least one service organization in the community such as a church group, Girl Scouts, 4-H, etc. Eligibility is not limited to 4-H membership.

No professional model is eligible to compete in the state competition. Any candidate who has competed at a State Fair Finals may not compete again. It is the responsibility of each candidate to make arrangements for transportation to and from Des Moines and commit to the entire competition at the Iowa State Fair.

The King and Queen must be available for activities throughout the week of the Grundy County Fair, July 11th—16th, 2022. Judging will be 1:30 pm Sunday, July 10th at Red's Barn in Grundy Center and Crowning on Wednesday, July 13th at Family Fun Night

Please contact Allyson Graves before July 1, 2022 by email [Allyson.dinsdale5@gmail.com](mailto:Allyson.dinsdale5@gmail.com) or by phone at 319-215-5309.

This year's winners will receive a scholarship of \$250.00 for the Fair Queen and \$150.00 for the Fair King.

2016 Jurane Lizer  
2017 Addie Johnston & Rhett Ehmen  
2018 Westin Hansen  
2019 Karli Wilhau  
2020 Deidra Green  
2021 Ella Hommel



**2022 Fair King & Queen**

**To Be Announced Wednesday, July 13, 2022 at Family Fun Night**



# **GRUNDY COUNTY FAIR 2022 OPEN CLASS EXHIBITS**

# 2022 OPEN CLASS EXHIBITS

Superintendents: Judy Freed & Diane Adair



## **Entry Forms & Tags:**

**Forms:** Available to print from [www.grundycountyfair.com](http://www.grundycountyfair.com) and select 2022 Open Class Fair Book or Pick up at the Grundy County Extension Office, 703 F Avenue; Suite 1, Grundy Center. Office Hours are 8:00 am – 4:30 pm Monday thru Fridays

Cost: \$1.00 for printed entry form and instructions

**Entry Tags:** FREE and available at the Grundy County Extension Office

## **Open Class Building:**

|                   |                    |                      |
|-------------------|--------------------|----------------------|
| Exhibit Check In: | Monday, July 11    | 3:00 pm – 7:00 pm    |
|                   | Tuesday, July 12   | 7:30 am – 9:30 am    |
| Building Hours:   | Tuesday, July 12   | TBD based on Judging |
|                   | Wednesday, July 13 | 9:00 am -8:00 pm     |
|                   | Thursday, July 14  | 9:00 am – 8:00 pm    |
|                   | Friday, July 15    | 9:00 am – 8:00 pm    |
|                   | Saturday, July 16  | 9:00 am – 12:00 pm   |

Exhibit Release Time: Saturday, July 16 1:00 pm – 4:00 pm

*Exhibits MUST be picked up during this time! If you are unable to pick up your project, please make arrangement for someone else to check out your exhibits on your behalf.*

## **General Open Class Rules:**

1. Classes are open to anyone who wishes to exhibit with one exception, 4-H & FFA members cannot enter the same exhibit in non-livestock projects in both 4-H & FFA classes and openclasses.
2. **All entry forms must be signed, tags completed and firmly attached to the exhibit by the exhibitor before arriving at the building.**
3. Entry Forms MUST include name and phone number of the person who will be picking up exhibits at check out. When using more than one entry form please label them 1 of 2, 2 of 2 in the top right corner.
4. Exhibits entered must have been made with in the last two years.
5. The superintendents and assistants reserve the right to reclassify an item or split classes.
6. Ribbons will be given to all participating. Each item will be judged on its own merit, receiving a blue, red or white ribbon, regardless of how many are in the class. Best of Show \$5.00, Purple \$3.00, Blue- \$2, Red- \$1 and White- \$.50.

**Open class superintendents are not responsible for broken or damaged goods.**

# Horticulture

## Vegetable & Fruit Classes:

1. All exhibits must be brought on a sturdy paper plate or cardboard and covered with a plastic bag.
2. Entries must be home grown.
3. For information on how to prepare vegetables for exhibit and judging criteria, ask for the "[Harvesting and Preparing Vegetables for Exhibit](#)" at the Extension Office.
4. Please include description of entry on the tag (specify variety if known).

## Vegetables, Herbs, & Fruit

Limit of one exhibit of each variety.

For Example: You can bring 1 exhibit of green bean, 1 exhibit of yellow beans and 1 exhibit of purple beans.

### Vegetables

- |  |   |
|--|---|
| <b>101 Asparagus</b> – 3 spears              | <b>123 Peppers (Bell or Sweet)</b> – 2 specimen |
| <b>102 Beets</b> – 3 specimen                | <b>124 Peppers (Hot)</b> – 2 specimen           |
| <b>103 Broccoli</b> – 3" head                | <b>125 Potatoes</b> – 3                         |
| <b>104 Cabbage</b> – 1 head                  | <b>126 Pumpkin</b> – 1                          |
| <b>105 Carrots</b> – 3 specimen              | <b>127 Radish</b> – 5 specimen                  |
| <b>106 Cauliflower</b> – 1 head              | <b>128 Snap Beans</b> – 6 pods                  |
| <b>107 Celery</b> – 1 bunch                  | <b>129 Spinach</b> – 1 plant                    |
| <b>108 Cucumber</b> – 3 pickling (2-3")      | <b>130 Squash</b> – 2 summer                    |
| <b>109 Cucumber</b> – 3 dill size (4-6")     | <b>131 Squash</b> – 1 winter                    |
| <b>110 Cucumber</b> –3 slicing (6"or larger) | <b>132 Sweet Corn</b> – 2 ears                  |
| <b>111 Dried Onions</b> - 3                  | <b>133 Turnips</b> – 3 specimen                 |
| <b>112 Eggplant</b> – 1 specimen             | <b>134 Zucchini</b> – 2                         |
| <b>113 Garlic</b> – 3 specimen               | <b>135 Other Vegetable</b>                      |
| <b>114 Green Onions</b> - 5                  | not already listed (specify)                    |
| <b>115 Kale</b> -1 plant                     | <b>136 Vegetable Basket Display</b>             |
| <b>116 Kohlrabi</b> – 2 specimen             | Basket must include 5 or more                   |
| <b>117 Lettuce</b> – 1 plant                 | vegetables, attractively                        |
| <b>118 Lima Beans</b> – 6 pods               | displayed. Basket cannot be                     |
| <b>119 Okra</b> – 3                          | larger than one-half bushel                     |
| <b>120 Parsnips</b> - 3                      | size  |
| <b>121 Peas</b> – 6 pods                     |   |

### Herbs

1 sprig (4-6 inches long) per bottle.

- 151 Basil**
- 152 Cilantro**
- 153 Chives**– 6 sprigs in water
- 154 Dill** – 2 head
- 155 Oregano**
- 156 Parsley**
- 157 Mint**
- 158 Thyme**
- 159 Other Herbs** – not already listed (specify)

- 122 Peas (Edible)** – 6 pods

### **VEGETABLES & FRUIT FEATURE CLASS:**

- 137 Feature Class Theme**  
Biggest Zuchinni (by weight)

### Fruits

- 201 Muskmelon** – 1
- 202 Raspberry** – 10 specimen
- 203 Rhubarb** – 3 stalks
- 204 Tomatoes** – 3 specimen
- 205 Tomatoes** (Cherry, Pear and/or Grape) – 10 specimen
- 206 Watermelon** - 1
- 207 Other Fruit** not already listed. Please specify.

## Flowers and Flower Arrangement

1. For information about exhibiting and judging flowers and house plants ask for ["Preparing Cut Flowers and House Plants for Exhibit"](#) at the Extension Office.
2. Plants will not be watered unless you include instructions on back of your entry tag.
3. Clear glass vases must be used for spike, sprays or standards. No plastic or colored vases.
4. All plant materials must be fresh or dried. See Fine Arts class #618 for artificial arrangements.

### What do you mean Spike, Spray or Standard?

|                               |  |
|-------------------------------|--|
| <b>Spike:</b>                 | A lengthened flower cluster in which the florets are stem-less.                |
| <b>Spray:</b>                 | A main stem with side branches and blooms on all sides.                        |
| <b>Standard</b> (round form): | Round-form flowers that are exhibited as a single flower at the tip of a stem. |

### Flower & Flower Arrangements

- 301 Garden Flower Spike**
- 302 Garden Flower Spray**
- 303 Garden Flower Standard**
  
- 304 Gone Wild** – Arrangement of wild flowers
- 305 Shoebooty** – A plant or flower arrangements in a shoe or boot
- 306 Green Thumb Arrangement** – An arrangement of foilage (no flowers)
- 307 Mini Me** – Miniature arrangement under 6 inches high
- 308 Fall Harvest** – Arrangement of yellow and/or orange flowers
- 309 Weathered Beauty** – Fresh flowers with weathered wood
- 310 "Iowa the Corn State"** – An arrangement of fresh flowers or dried plant material with any part of the corn plant and or ear.
- 311 Kitchen Sunshine** – Any kind of fresh flowers in kitchen container
- 312 Rustic Arrangements** – Arrangement of flowers in a rustic container
- 313 Holiday Fair** – Container must be a holiday container, ex. Christmas, Easter, etc.
- 314 White on White** – White Flowers, White Container
- 315 Tea Time** – Fresh flowers arranged in a tea pot
- 316 Coffee Time** – Fresh flowers arranged in a coffee mug or cup
- 317 Home Grown Dried Arrangement**
- 318 House Plants**
- 319 Patio Plant**
- 320 Container Flower Garden** – This includes more than 1 plant in a container
- 321 Fairy Garden**
- 322 Cut Flower Arrangement**
- 323 Succulants**

### **Flowers & Flower Arrangement Feature Class**

- 324 Flowers & Flower Arrangement Feature Theme: All American**  
Arrangement of flowers. Everything needs to be red, white or blue

# Home & Family Exhibits

## Foods

1. All exhibits must be brought on a sturdy paper plate or covered cardboard in clear plastic bag.
2. Maximum of 4 different recipes per class. An unlimited number of entries is allowed in Class #427.
3. **EACH CLASS MUST INCLUDE RECIPE!**  
Recipe must be on an index card and attached to the entry tag.
4. Preserved Foods **MUST** have a "Food Preservation Label". Label's can be picked up at the Extension Office.  
The following information must be included on the label:
  - a. Method of preservation
  - b. Processed Time
  - c. Date Processed
  - d. Current UDSA and/or Iowa State University guidelines for home food preservation methods must be used. (Check at County Extension Office for recommended practices or call ISU Hotline 1-800-262-3804 for current researched information.) Preserved foods must include the Food Preservation Exhibit Label, vl-991201-WB/SSA.
  - e. All jars must be displayed without rings.
5. No cream cheese or item that needs refrigeration.
6. A sample of baked goods will be displayed after judging.

## Foods

### Breads & Rolls

- 401 Yeast Bread – 1 Loaf
- 402 Bread Machine – 1 Loaf
- 403 Yeast Rolls – 7 Rolls
- 404 Quick Breads – 7 Rolls
- 405 Quick Breads – 1 Mini Loaf
- 406 Fruit & Nut Breads – 1 Loaf or Muffins

### Cakes & Cupcakes

- 407 Layer Cakes – 1 Cake with Frosting
- 408 Cakes & Cupcakes -1 Cake or 4 Cupcakes
- 409 Decorated Cakes – Judged on decorating only

### Cookies

- 410 Bar Cookies (7)
- 411 Chocolate Chip Cookies (7)
- 412 Drop Cookies (7)
- 413 Refrigerator & Roll Out Cookies (7)

### Canned Foods

- 414 Canned Fruits – Clear Sealed Jar
- 415 Canned Vegetables – 1 Clear Sealed Jar
- 416 Canned Pickles – 1 Clear Sealed Jar

- 417 Canned Relishes – 1 Clear Sealed Jar
- 418 Canned Salsa – 1 Clear Sealed Jar

### Jams, Jellies & Preserves

- 419 Jams – 1 Clear Sealed Jar, not paraffin
- 420 Jellies – 1 Clear Sealed Jar, not paraffin
- 421 Preserves and Butters – 1 Clear Sealed Jar, not paraffin

### Other Food Exhibits:

- 422 Candy (7 Pieces)
- 423 Pie – No Cream Pies
- 424 Dehydrated (Fruit, Vegetable, Herb, Pasta, Meat)
- 425 Special Diet Baked Item
- 426 **NEW!** Honey
- 427 Other Food Entry (Specify)

### Foods Feature Class

- 428 Foods Feature Theme: Family Favorite  
Include a story about why it is your family favorite.



## Textiles and Clothing

1. All classes must indicate whether the article is **original, kit or pattern** on the entry tag.
2. Please include a description on your entry. If machine quilted specify if the quilting was done by self or hired out.
3. No more than 4 items per class.

### **Quilted Items**

(Include size & description on Entry Tag)

- 501 Machine Quilted
- 502 Hand Quilted
- 503 Machine Embroidery Quilt
- 504 Embroidery Quilt
- 505 Patchwork Quilt
- 506 Machine Applique Quilt
- 507 Hand Applique Quilt
- 508 Mixed Techniques
- 509 Tied Comforter
- 510 Other Quilts

### **Afghan**

- 511 Knitted Afghan
- 512 Crocheted Afghan
- 513 Other Afghan (Specify)

### **Wall Hangings**

- 514 Framed
- 515 Unframed
- 516 Hoops
- 517 Latchhook
- 518 Other Wall Hanging

### **Counted Cross Stitch**

#### **Embroidery**

- 519 Wall hanging
- 520 Picture 4x4 and Under
- 521 Picture 10x10 and Under
- 522 Picture 16x16 and Under
- 523 Picture Over 16x16
- 524 Pillow
- 525 Other Cross Stitch

### **Embroidery & Needlework**

- 526 Needlework
- 527 Embroidery
- 528 Crewel Embroidery
- 529 Needlepoint

### **Knitting & Crochet**

- 530 Knitting
- 531 Machine Knitting
- 532 Crochet with Yarn
- 533 Crochet with Thread

### **Pillows**

- 534 Quilted Pillow
- 535 Pieced Pillow
- 536 Crochet Pillow
- 537 Other Pillow

### **Fabric Crafts**

- 538 Stuffed Toys
- 539 Rag Crafts
- 540 Padded
- 541 Jewelry
- 542 Doll Clothes
- 543 Recycled Items
- 544 Other Fabric Crafts

### **Home Decorating**

- 545 Curtains
- 546 Tablecloths
- 547 Appliance Covers
- 548 Other Home Decorating (Specify)

### **Accessories**

- 549 Purses
- 550 Hat
- 551 Tote
- 552 Other Accessories (Specify)

### **Other Textiles**

- 553 Tatting
- 554 Weaving (any item)
- 555 Felted Item
- 556 Fleece Blanket
- 557 Holiday Sewing
- 558 Serger Sewing
- 559 Novelties
- 560 Healthcare & Wellness Items  
(ex. walker accessory, lap robe, receiving blanket, prayer shawl, etc...)
- 561 Other Textiles (Specify)

Continue to the next page for more Textiles & Clothing classes

## Textiles & Clothing Continued...

### **Women's Clothing**

- 562 Women's Blouse, Top or Shirt
- 563 Women's Pants – Any Length
- 564 Women's Casual Dress
- 565 Women's Formal Wear
- 566 Women's Jacket or Suit
- 567 Women's Sweatshirt (Decorated)
- 568 Women's T-Shirts
- 569 Women's Vests
- 570 Other Women's Clothing (Specify)

### **Other Clothing**

- 571 Quilted Clothing
- 572 Toddler Clothing
- 573 Children's Clothing
- 574 Men's Clothing
- 575 Other Clothing
- 576 Other Recycled Clothing Items

### **Textile's & Clothing Feature Class:**

- 580 Textiles & Clothing Feature Theme: All American

## Fine Arts

1. Indicate whether the article is an **original design or from a pattern or kit** on entry tag.
2. **Copyrighted materials** and designs may not be used in an exhibit that is presented as original work by the exhibitor. Exhibitors must include permission from the copyright holder/owner when using copy-righted materials. Exhibitors must give proper credit to the original source of all materials/designs used in exhibits. Use of copyrighted or trademarked designs, images, logos, or materials in 4-H visual arts exhibit is prohibited unless written permission has been obtained from the copyright or trademark hold-er/owner.
3. All art items need to be ready for display before checking in at entry table.
4. No more than 4 Entries per class.

### Painting

- 601 Oil Painting
- 602 Acrylic Painting
- 603 Watercolor Painting
- 604 Other Painting (Specify)

### Zendoodles

- 605 Zendoodle Coloring Page
- 606 Other Zendoodles (specify)

### Drawing

- 607 Drawing – Charcoal
- 608 Drawing – Pencil
- 609 Drawing – Specify Other

### Scrapbooking

No more than 2 exhibits in each class.  
Layouts must have page protector.

- 610 1 page Scrapbook Layout
- 611 2 page Scrapbook Layout
- 612 Theme Album (examples: baby album, Christmas album, etc. No more than 2 exhibits.

### Fine Arts

- 613 Ceramics
- 614 Dolls
- 615 Christmas Tree Ornaments
- 615 Holiday Decoration
- 617 Stensiling
- 618 Silk or Dried Flower Arrangements
- 619 Repurposed Creation
- 620 Lego or other building material creations
- 621 Creative Writing
- 622 Shadow Box Arrangement
- 623 Skin Care Item
- 624 Creative Cards (must be a set of 3 cards)
- 625 Cricut Creations  
Cricut machine must be to create this exhibit
- 626 Creative Jewelry (any necklace, earrings, bracelets or a jewelry made by exhibitor, must have a tag attached to the jewelry with exhibitors name and phone number, all jewelry exhibits must be inside a small clear plastic bag)
- 627 String Art
- 628 Models (ex. Cars, Rockets, Etc)
- 629 Stain Glass
- 630 Leather
- 631 Diamond Painting
- 632 Other Arts & Crafts (Specify)

### FEATURE FINE ARTS CLASS

- 640 Fine Arts Feature Theme: All American

# Photography

1. All photography entries must be 5"x7" in size or larger
2. The photo must be matted, framed, or mounted. (Photos printed on canvas are not eligible)
3. No more than 3 per class
4. Photos can be taken with any camera, cell phone or tablet.
5. Basic Editing Techniques are acceptable for any of the above normal classes. Some examples of basic editing include: cropping, sharpening, dodging, burning, increasing saturation, increasing contrast and removing dust spots. Be careful NOT to over-sharpen or over-saturate your photos. Photos must be from a single image. Objects from another photo cannot be added to your original image. (Exception to this rule are Sepia & Dramatic Computer Enhanced Classes)
6. **Please select class based on your age:**  
Y – Youth up to age 12, I – Intermediates age 13-18, A – Adult 19 and up.

## **Black & White**

701 A | 702 I | 703 Y    **Black & White People**  
704 A | 705 I | 706 Y    **Black & White Landscape**  
707 A | 708 I | 709 Y    **Black & White Things  
& Still Life**  
710 A | 711 I | 712 Y    **Black & White Plants,  
Flowers & Trees**  
713 A | 714 I | 715 Y    **Black & White Animals,  
Insects & Wildlife**

## **Color**

716 A | 717 I | 718 Y    **Color People photo**  
719 A | 720 I | 721 Y    **Color Landscape**  
722 A | 723 I | 724 Y    **Color Things & Still Life**  
725 A | 726 I | 727 Y    **Color Plants, Flowers &  
Trees**  
728 A | 729 I | 730 Y    **Color Animals, Insects  
& Wildlife**  
731 A | 732 I | 733 Y    **Sepia Photos**

## **Drone Photo**

Photo taken using a Drone

740 A | 741 I | 742 Y    **Drone Photo**

## **FEATURE PHOTO THEME:**

### **IOWA Landmark**

Any photo representing the feature photo theme.

743 A | 744 I | 745 Y    **Feature Photo**

## **Digitally Computer Enhanced**

Any photo that has been edited beyond the basic editing techniques described in Rule #5.

734 A | 735 I | 736 Y    **Digitally Enhanced**

## **Series**

A series is a group of three to five related photos that tell a story. Include a description of the photos on an index card or separate sheet. It should be mounted as one piece.

737 A | 738 I | 739 Y    **Photo Series**

# Woodworking

## Woodworking

- 801 Refinishing Wooden Articles
- 802 Indoor Woodworking
- 803 Outdoor Woodworking
- 804 Wooden Toys
- 805 Wood Carving
- 806 Wood Burning
- 807 Wood Lawn Ornaments
- 808 Repurposed Wood Article
- 809 Other Woodworking

## **FEATURE WOODWORKING CLASS:**

- 810 Feature Class Theme: All American

# 2022 OPEN CLASS ENTRY INSTRUCTIONS

## Home, Family, and Horticulture Exhibits

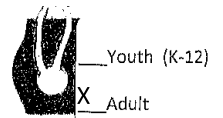
*Any Exhibit lost or damaged during the fair are the liability of the exhibitor.*

### ENTRY FORM:

1. Complete a paper Open Class Entry Form. Entry forms can be found at [www.grundycountyfair.com](http://www.grundycountyfair.com)
2. Entry Instructions:
  - On the paper form in the top right corner please put an X by Adult or Youth. If youth, please add the age as of entry day.
  - You must fill in your name, phone number and address.
  - You must include the Class # (ex. 502), Class Name (ex. Hand Quilted), & a brief description of your entry. (ex. Yellow & Black Bee Pattern Quilt)

### ENTRY TAG:

1. Use the Open Class Entry Tag.
  - In the top right corner please put an X by Adult or Youth.
2. Attach a completed Entry Tag to each exhibit.
  - No.: Leave Blank
  - Division: Leave Blank
  - Class: Use the class number in book (ex. 502:Hand Quilted)
  - Entry: Provide a brief description of your entry
  - Name: Exhibitor Name
  - Address: Exhibitor Phone #



### ENTRY TAG

No. \_\_\_\_\_  
Division \_\_\_\_\_  
Class 502: Hand Quilted  
Entry Yellow & Black Bee Pattern  
Quilt

THE NAME UNDER THIS  
FLAP MUST NOT BE  
EXPOSED UNTIL  
AFTER JUDGING

FOLD HERE

Name Joe Smith  
Address 319-824-0000

#4 STAATS MT PLEASANT, IOWA  
800-553-1853  
[info@staatsawards.com](mailto:info@staatsawards.com) [www.staatsawards.com](http://www.staatsawards.com)

### ENTRY DAY OPTIONS:

Deliver your entries & entry form to the Open Class building on the Fairgrounds Monday, July 11, between 3:00 pm – 7:00 pm or Tuesday, July 13 between 7:30 am – 9:30 am

### EXHIBITS RELEASED:

All exhibits are released on Saturday, July 16 1:00 pm – 4:00 pm. Exhibitors who remove their exhibits prior to release time without proper consent of the Executive Committees will not be allowed to exhibit at the 2023 Grundy County Fair.

All exhibits **MUST** be picked up by 4:30 pm. If you are unable to pick up your own projects, please make other arrangements and include a name and phone number on your entry form of the person who will be picking up your project.

# OPEN CLASS 2022

## Home, Family & Horticulture Exhibit Entry Form

Adult: \_\_\_\_

Youth: \_\_\_\_ / Age: \_\_\_\_

Bring this completed form to check in at the Open Class building on the fairgrounds. Entry Tags must be attached to your exhibit prior to check in.

Name: \_\_\_\_\_

Home Phone: \_\_\_\_\_

Address: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

| Class Number | Class Name | Description           | Check In | Check Out |
|--------------|------------|-----------------------|----------|-----------|
| Ex. 530      | Knitting   | Blue Cable Knit Scarf |          |           |
|              |            |                       |          |           |
|              |            |                       |          |           |
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|              |            |                       |          |           |
|              |            |                       |          |           |

All Entry Tags must be attached to projects. Exhibits must be brought to the Open Class building on the fairgroundson Monday, July 11, between 3:00 pm – 7:00 pm or Tuesday, July 12 between 7:30 am – 9:30 am

Exhibits will be released on Sunday, July 16, 2022 at 1:00 pm – 4:00 pm.

I understand that exhibits lost or damaged during the fair are the liability of the exhibitor.

\_\_\_ I will be picking up my projects

\_\_\_\_\_  
Signature of Exhibitor

\_\_\_ My projects will be picked up by: \_\_\_\_\_



## **NOTES:**