



# July 15-22, 2023

*Association of Fairs 2014 Blue Ribbon Fair Award*

Grundy County Fair website: [www.grundycountyfair.com](http://www.grundycountyfair.com)

Grundy County Fair 4-H & FFA Entries: <http://grundy.fairentry.com>

Grundy County Fair Open Class Entries: [Open Class Forms](#)

# GRUNDY COUNTY FAIRGROUNDS

1308 4<sup>th</sup> St Grundy Center, Iowa (Entrances on 4<sup>th</sup> & 1<sup>st</sup> Streets)



Parking is allowed on the grass area along the fence line, to the North of the main fairground road and on the south side of the fairgrounds

## **Buildings**

- |                                  |                                  |
|----------------------------------|----------------------------------|
| 1. Building #1                   | 11. Wheelock Building            |
| 2. Shelter                       | 12. Beef Barn                    |
| 3. Upper Bathrooms               | 13. Bucket Calf Barn             |
| 4. Swine Barn                    | 14. Alumni Building              |
| 5. Sheep Barn                    | 15. Exhibit Building & Bathrooms |
| 6. Upper Show Arena & 4-H Office | 16. Shelter                      |
| 7. Dairy Barn                    | 17. Open Class                   |
| 8. Poultry Barn                  | 18. Gazebo                       |
| 9. Rabbit Barn                   | 19. Grandstands                  |
| 10. Horse Arena                  | 20. 1853 Pavilion                |
|                                  | 21. Campgrounds                  |

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# GRUNDY COUNTY FAIR BOARD

[www.grundycountyfair.com](http://www.grundycountyfair.com)

Mailing Address: PO Box 274, Grundy Center, IA 50638

**President:** Jared Gutknecht

**Vice-President:** Kyle Dudden

**Treasurer:** Jodi Michaels & Justin Lynch

**Secretary:** Clay Geiter

**Board Members:**

Gavin Dudden

Katrina Hemann

Curt Kyhl

Luke Kjormoe

Kerri Lynch

Renee Messmore

Jenny Meyers

Bryan Moeller

Jody Noteboom-Peters

Jason Scafferi

Jason Steinmeyer

Justin Thiesing

Dr. Kurt Steckelberg

Ryan Woebbeking

Brandon Van Loh



**IOWA STATE UNIVERSITY**  
Extension and Outreach

## ISU EXTENSION & OUTREACH GRUNDY COUNTY STAFF

703 F Ave; Suite 1, Grundy Center, IA 50638

319-824-6979

**County 4-H & Youth Coordinator (CYC):**

Andrea Traeger

**Extension Program Director:**

Shari Sell-Bakker

**Office Assistant:**

Ashley Bruene

**Youth Program Specialist (YPS):**

Katie Lubbert

**Regional Director (REED):**

Anne Tedore

**Summer Program Assistant:**

Bell Rogers

## YOUTH COMMITTEE

Karen Benson

Brittanee Deringer

Lexie Hach

Derek Kruger

Shelly Luiken

Terra O'Donnell

Sarah Rickelman

Liz Rogers

Craig Schott

Bill Noteboom | Ext. Council Rep.

Youth Members:

Andrew Hommel

Sarah O'Donnell



## 4-H CLUBS & LEADERS

**Black Hawk Nighthawks:** Jessie Blohm, Justina Brandt

**Buckington Barnstormers:** Shelly Luiken, Brianna Heltibridle

**Clay Busy Bees Clover Kids:** April Stewart

**Clever Clovers:** Brittane Deeringer, Shelly Deeringer,  
Pam Freeseaman

**Lincoln Jr Farmers:** Liz Rogers

**Palermo Clovers:** Eileen Flater, Brandy Gearhart, Amy Hook,  
Rachel Edittu

**Reinbeck Clover Kids:** Katie Lubbert, Anne Tedore

**Thunderstormz:** Krystle Primus, Sarah Dier, Derek Kruger,  
Kerri Lynch, Kassie Nelson

## COUNTY 4-H COUNCIL

**Black Hawk Nighthawks:**

**Buckington Barnstormers:** Andrew Hommel, Daniel Hommel, Cora Berends

**Clever Clovers:** Hunter Reece

**Lincoln Jr Farmers:** Will Rogers, June Volding, Kennedy Cole

**Palermo Clovers:** Sarah O'Donnell, Abigail Tripp, Alana Husmann

**Thunderstormz:** Ryan Traeger, Clayton Van Loh, Erin RICHTSMEIER, Elle Schipper, Karlee Lynch,  
Gabby Kruger,

**Independent Member:** Carter Liston



## GRUNDY COUNTY FFA CHAPTERS

\* See Exhibitor Eligibility on page 6

### Eligible Chapters:

**Grundy Center:** Becca Steckelberg

**Dike-New Hartford:** Hunter Hamilton

**Gladbrook-Reinbeck:** Zach Rankin

**BCLUW:** Christian Miller

### Eligible Chapters IF the member resides in Grundy County

\***Aplington-Parkersburg:** Jamie Pundez

\***AGWSR:** James Abbas





## GRUNDY COUNTY FAIR ELIGIBILITY & SCHEDULE JULY 17 -22, 2023

### 4-H/FFA ENTRY:

Fair Entry Database will open in June. Entries will be accepted up to 11:59pm on **July 1<sup>st</sup>**  
(Late Entries accepted July 3<sup>rd</sup> with \$10.00 late fee)  
on <http://grundy.fairentry.com/>

### Open Class Entry:

Complete Entry Form, Tags and Exhibits are entered at Open Class Check In  
Monday, July 17<sup>th</sup> 3:00 pm – 7:00 pm or Tuesday, July 18<sup>th</sup> 7:30 am – 9:30 am  
See Open Class Section on page 6

## ***Exhibitor Eligibility:***

### **Grundy County 4-H Members:**

Must have completed 4<sup>th</sup> – 12<sup>th</sup> Grade & attend a minimum of 4 club meetings.

### **Grundy County Clover Kids:**

Must have completed Kindergarten – 3<sup>rd</sup> Grade & attend a minimum of 2 club meetings

### **Grundy County FFA Members:**

Must be an active member in 7<sup>th</sup>-12<sup>th</sup> grade and following graduation up to November 30<sup>th</sup> following the fourth National FFA Convention; that resides in Grundy County; and/or be a member of an FFA Chapter where the FFA Chapter's Post Office (P.O.) box is in Grundy County.

- Chapters who have P.O. box in Grundy County: Grundy Center, T55 (DNH & GR), BCLUW
- Chapter's whose members must reside in Grundy County: AGWSR, A-P

### **Open Class:**

Open to anyone (Adult or youth) who wishes to exhibit with one exception, 4-H & FFA members cannot enter the same exhibit in 4-H & FFA Static Classes and Open Classes.

### **PRE-FAIR:**

#### **4-H/FFA**

May 1-July 17 6:30 pm Monday Nights Dog Obedience Training @ the Fairgrounds with Erin Calkins

July 1 Fair Entry Deadline for County & State Fair

July 6 1:00 pm start Fashion Show Judging

July 12 TBD AM Start On Site Garden Judging

### **SATURDAY BEFORE THE FAIR: JULY 15, 2023**

**FAIR BOARD, YOUTH COMMITTEE, SUPERINTENDENTS, COUNTY 4-H COUNCIL, 4-H CLUBS, FFA EXHIBITORS**

July 15 9:00 am Fair Clean Up & Set Up

## ***FAIR SCHEDULE:***

### **MONDAY: JULY 17, 2023**

#### **4-H/FFA**

9:00 am – 1:00 pm	<b>4-H Exhibit Building Judging</b> <b>Alumni Building:</b> Check in exhibits for Judging <b>4-H Exhibit Building:</b> Following Judging Check In exhibits for Exhibit & State Fair Selection
5:00 pm – 5:30 pm	Horses may arrive  Horses must stay tied to trailer until vet check completed
5:30 pm	Horse Show Check In @ Announcer Trailer
<b>6:00 pm</b>	<b>Horse Show: Games</b> - Horse Arena

#### **OPEN CLASS**

3:00 pm – 7:00 pm	Check in Open Class Exhibits at the Open Class Building
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### **TUESDAY, JULY 18, 2023**

#### **4H/FFA**

Before 7am	Horses may arrive   Horses must be tied to trailer until vet check completed
7:00 am – 8:00 am	Horse Show Check In at the announcer trailer
<b>8:00 am</b>	<b>Horse Show: Halter   Showmanship   Trail</b> – Horse Arena
10:00 am	Dairy Goat Check In – Dairy Barn
11:00 am – 12:00 pm	Rabbit Check In – Rabbit Barn
12:00 pm – 1:00 pm	Poultry Check In – Poultry Barn
12:00 pm – 6:00 pm	4-H Exhibit Building Open
2:00 pm – 5:00 pm	Sheep & Meat Goats are allowed to arrive
3:30 pm	Dog Obedience Check In – Alumni Building
<b>4:00 pm</b>	<b>Dog Obedience Show</b> – Alumni Building
5:00 pm – 7:00 pm	Swine Vet Check (See Map -Vet Check will be completed on trailer prior to unloading)
5:30 pm	Sheep & Meat Goat Weigh In – Upper Show Arena
7:00 pm – 9:00 pm	Swine Declared Weight Cards Due – 4-H Office at the Fair

#### **OPEN CLASS**

7:30 am – 9:30 am	Open Class Check In & Judging
Following Check In	Open Class Building Closed for Judging

**CONTINUE...**

### **WEDNESDAY: JULY 19, 2023**

#### **4-H/FFA**

8:00 am – 10:00 am	Bucket Calf & Beef Check In / Weigh In – Bucket Calf & Beef Barns
<b>9:00 am</b>	<b>Dairy Goat &amp; Clover Kid Dairy Goat Show</b> – Upper Show Arena
9:00 am – 8:00 pm	4-H Exhibit Building Open to Public
<b>11:00 am – 12:00 pm</b>	<b>Clover Kid Rabbit Show</b> – Rabbit Barn
<b>1:00 pm</b>	<b>Rabbit Show</b> – Rabbit Barn
<b>5:00 pm</b>	<b>Communications &amp; Fashion Show</b> – Alumni Building

#### **OPEN CLASS**

9:00 am – 8:00 pm	Exhibits Open to Public
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#### **FAIR EVENTS**

7:30 am – 9:30 am	Crop Marketing Program Hosted by ISU Extension & Outreach
9:00 am	Tractor Ride
5:00 pm	Nile Dielschneider Woodworking Demo
6:00 pm	FREE MEAL sponsored by Grundy County Farm Bureau
7:00 pm	Family Fun Night, Queen & King Coronation, FFA Ag Olympics
9:00 pm – 12:00 pm	Krazy Kid Karaoke - Pavilion
9:00 pm – 11:00 pm	TEEN NIGHT (7 <sup>th</sup> -12 <sup>th</sup> Grade): Music, Games, Fun Hosted by Grundy County 4-H – Alumni Building

### **THURSDAY OF THE FAIR: JULY 20, 2023**

#### **4H/FFA**

7:30 am	Broiler Check In (must have proof of pollurium testing)
<b>8:00 am</b>	<b>Poultry Show &amp; Clover Kid Poultry Show</b> – Poultry Building
9:00 am – 8:00 pm	4-H Exhibit Building Open to Public
<b>10:00 am</b>	<b>Livestock Judging Contest</b> (Hosted by Grundy County FFA Chapters)
<b>3:30 pm</b>	<b>Meat Goat &amp; Clover Kid Meat Goat Show</b> – Upper Show Arena
<b>5:00 pm</b>	<b>Sheep &amp; Clover Kid Sheep Show</b> – Upper Show Arena

#### **OPEN CLASS**

9:00 am – 8:00 pm	Exhibits Open to Public
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#### **FAIR EVENTS**

9:00 am – 4:00 pm	<u>Kidz Korner</u>
9:00 am – 1:00 pm	Laser Tag
1:00 pm	Storytime w/Kling Memorial Library
2:00 pm – 6:00 pm	Water Inflatables
2:00 pm – 4:00 pm	Magician & Balloon Animals
7:00 pm	Tuff Truck – Grandstands
7:00 pm – 12:00 pm	Entertainment: Suede Band
9:00 pm	4-H Movie Under the Stars: _____



### **FRIDAY OF THE FAIR: JULY 21, 2023**

#### **4-H/FFA**

<b>8:00 am</b>	<b>Swine Show</b> – Upper Show Arena
9:00 am – 8:00 pm	4-H Exhibit Building Open to Public
12:30 pm	Bucket Calf Show Practice (Optional)
<b>2:00 pm</b>	<b>Bucket Calf Show</b> – Wheelock Building
<b>3:30 pm</b>	<b>No Fit Beef Show</b> – Wheelock Building
4:30 pm	Pet Show Check In
<b>5:00 pm</b>	<b>Pet Show &amp; Clover Kid Pet Show</b> – Alumni Building

#### **OPEN CLASS**

9:00 am – 8:00 pm	Exhibits Open to Public
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#### **FAIR EVENTS**

10:00 am	Farm Credit Watermelon Feed – Gazebo
7:00 pm	Figure 8 Races
9:00 pm	Entertainment: Grand Marshall - Pavilion

### **SATURDAY: JULY 22, 2023**

#### **4-H/FFA**

<b>8:00 am</b>	<b>Beef Show</b> – Wheelock Building
9:00 am – 1:00 pm	4-H Exhibit Building Open to Public
2:00 pm – 4:00 pm	ALL 4-H / FFA Exhibits Released
	ALL EXHIBITORS are expected to help with clean up of barns, show arenas, exhibit buildings, Moving display boxes, etc...

#### **OPEN CLASS**

9:00 am - 12:00 pm	Open Class Building Open to Public
2:00 pm – 4:00 pm	Open Class Buildings Released -

#### **FAIR EVENTS**

1:00 pm	Farm Bureau State Fair Qualifying Cookout Judging
1:00 pm	Small Town Throw Down (Bean Bag Tournament)
7:00 pm	Demo Derby
9:00 pm – 1:00 pm	Entertainment: Black Top & Fireworks After Dark

### **SUNDAY AFTER THE FAIR: JULY 23, 2023**

#### **4-H/FFA**

TBD	Volunteers Needed to help move display boxes & final walk thru of buildings, etc.
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### **AUGUST 1, 2023:**

#### **4-H/FFA**

Between 8:00 am – 4:30 pm	State Fair Exhibits must be delivered to the Extension Office
	Exception: Food Exhibits and Large Items being transported by Exhibitor



## COUNTY FAIR GENERAL RULES / EXPECTATIONS

*The Grundy County Fair & Agricultural Society, Extension Staff, 4-H Youth Committee, Grundy County FFA Staff and Superintendents shall not be responsible for any accidents that may happen during the fair, nor shall they be responsible for any damage, loss or stolen property including death or loss of livestock. To avoid possible error and to conform to the rules of the Society, read the rules carefully before making entries.*

### COMPLAINT FILING PROCEDURE:

Anyone who has a complaint must follow procedure! Complaining to your superintendent, Extension Staff, FFA Advisor, Fair Board Member without following procedure will not achieve any results. Complaints **MUST** be filed in written form and signed by the person with the complaint. Complaints must be filed at the 4-H office on the fairgrounds during the week of fair. Complaints will not be accepted after the fair. Complaints will be reviewed and all joint decisions of the Executive Committee of the Fair Board, CYC, Extension Staff & Youth Committee will be final.

### PROTESTS:

Anyone individual or group wishing to protest the fair may meet at the grandstands on Friday, July 21 from 7:00 am – 7:30 am. Protests occurring at any other time during the fair will be asked to leave the grounds.

### ALCOHOL POLICY:

No one is allowed to bring any beer or alcoholic beverage(s) onto the fairgrounds. Absolutely no alcohol in any barns or buildings and anyone caught will be asked to leave the buildings. Exception to the policy will be campground sites.

### FAIR LOST & FOUND:

The Fair Lost & Found can be located at the 4-H Office on the Fairgrounds. Items that are not claimed by the last day of fair will be taken to the Extension Office. Items will remain in the Extension Office for a period of two weeks. Unclaimed items will be disposed of.

### GRUNDY COUNTY 4-H & FFA SHOW PREMIUMS:

Grundy County Fair Participants are eligible for premium funds.

The Grundy County Fair Association has set aside \$7500.00 to be distributed among the 4-H & FFA member fair exhibitors and in addition to that Clover Kids will receive \$1.00 per exhibit. Checks will be issued by the fair association based on the records of ribbon placing kept by superintendents and Extension staff. ALL checks issued by the Agricultural Society (Fair Board) are VOID if they are not cashed within 90 days of the date issued. After 60 days from the date on the check, uncashed checks will become a donation to the Fair Board. If you do not wish to receive a premium check from your fair exhibit(s) please contact the Extension Staff prior to Fair.



## **Recreation Vehicles:**

Bicycles, Mopeds, Motorcycles, 4 Wheelers, Gators, Rangers, Golf Cart

1. Recreation vehicles must have the proper registration ID on the vehicle or they are not permitted on the grounds. No Exceptions.
2. Recreation vehicles must be registered at Fair with Fair Board President, Jared Gutknecht.
3. Recreation vehicles are not allowed by campers on campgrounds unless you are a Fair Board.
4. Vehicles may be used on North Drive or South Drive only. They are not permitted on middle of fairgrounds unless you are Fair Board or Extension Staff.
5. You must be 16 years old to drive a recreation vehicle and capacity for riders must follow the vehicle limit. Example: Ranger – 2, Moped – 1 etc...
6. Any misconduct will result in your Fair Registration & usage on the Fairgrounds being revoked.
7. No vehicle may be driven around the Campgrounds after curfew (1 a.m. Tuesday through Thursday and 2 a.m. Friday and Saturday)
8. Bicycles are NOT allowed in the livestock barns or exhibit buildings or ridden down the middle of the fairgrounds. Please use the North drive or South drive.



## **Camping at The Grundy County Fair** **Campgrounds: Camping & Overnight Policy**

The Grundy County Fair Board allows camping at the fairgrounds. Anyone interested in camping on the fairgrounds must follow the procedure for reserving a camping spot.

The procedure for reserving a camping spot are as follows:

1. Registration request will be taken from January 1, 2023 – July 15, 2023.
2. The registration form must be mailed in every year. Campers staying the full week receive priority on camping spots over day campers. We also consider the postmark on registration form. You will need to mail in a registration after January 1, 2023.
3. Because of the Campgrounds popularity, submission of a request for a camping space does not guarantee receiving one.
4. Camping Rules must be followed. For a complete listing of camping rules and an application to reserve a camping spot please go to the Grundy County Fair Website... <http://grundycountyfair.com> and click on the Camping Tab. Spaces fill fast so sign up early!

### **Exhibitor: Camping & Overnight Policy**

The Grundy County Fair Board allows Exhibitors (Age 17 & under) to stay overnight at the fairgrounds. Fair week camping rules must be followed. For a complete listing of camping rules and an application to reserve a camping spot please go to the Grundy County Fair Website... <http://grundycountyfair.com> and click on the Camping Tab. Spaces fill fast so sign up early!

General Overnight Rules and Regulations for Exhibitors (Age 17 & under) are as follows:

1. All 4-H and FFA members staying overnight must have a chaperone who is at least 21 years of age and is approved by the fair board officers.
2. No chaperone may be responsible for more than 3 exhibitors.
3. All persons staying overnight must camp in the designated camping area. There will be NO sleeping in the barns.
4. All persons must be in bed by midnight. Anyone failing to observe this curfew will be required to leave the fairgrounds.

## FAIR SPONSORS

Thank you to all the individuals, families, organizations, and businesses for your support for the Grundy County Fair! Grundy County 4-H & FFA appreciate your support for youth programs.

Grundy County Fair Board appreciates your support for the fair and ongoing projects to enhance the facilities and events. If you are interested in sponsorship opportunities, please check out the following information.

### **Grundy County Fair Sponsorship Opportunities:**

For more information on donating to the Grundy County Fair in support of Fair or sponsoring an event or show please go to <https://www.grundycountyfair.com/donations/> or contact Fair Board President, Jared Gutknecht 319-404-8856.

There are a variety of opportunities. Each year the Fair Board supplies funds for show awards and upkeep on the grounds and building. The Fair Board current projects include the grandstands, a new pavilion, and repairs to buildings and barns. There is also a need for meat goat pens, replacement cages for rabbits and poultry.

### **Individual Youth Fair Scholarship / Sponsorships:**

For businesses or organizations interested in sponsoring individual youth projects or scholarships information about your program is allowed to be posted and shared at the county fair. General Banner can be visible ringside and must be approved by Fair Board. However, signs for individuals who received scholarships or sponsorships are not allowed to be hung in the exhibitor stalls.

# FAIR SUPERINTENDENTS

## PRE-FAIR Responsibilities

- ✓ County Youth Coordinator (CYC) will contact and confirm your position as Superintendent or Assistant Superintendent
- ✓ CYC will schedule a face to face or virtual meeting to review Fair Classes, Rules & Awards for the area you supervise.
- ✓ Beef, Meat Goat, Sheep & Swine Superintendents must attend pre-Fair Weigh In's
- ✓ All Superintendents (Livestock, Static, Fashion Show & Communications) are asked to attend & assist with Setting Up & Cleaning Up the building you supervise.

**Set Up:** Saturday, July 15<sup>th</sup> 9:00 am

**Clean Up:** Saturday, July 22 2:00 pm – 4:00 pm.

## FAIR Responsibilities

1. Superintendents are REQUIRED to be at Fair.
2. Requests for any needs or repairs should be submitted in writing to the Extension Office. Requests will be forwarded to the appropriate group.
3. All purchasing power for supplies to be invested in are the decision of the Executive Committee of the Fair Board.
4. It is the Superintendent's job to make sure that no alterations are made to any facilities without the permission of the Executive Committee of the Fair Board. Livestock Stalls are assignments. DO NOT make changes to stall assignments or off additional stalls (youth reserve & pay for stall space) to exhibitors without checking with the CYC
5. Make proper arrangements prior to the event. (Barns, stalls, gating, etc.; show arena, judging building arrangements, table set up, etc.) you supervise
6. Arrive 45 min prior to the weigh in / check in & show. This allows you time to pick up supplies from the 4-H office, check on last minute set up needs and check in exhibitors
7. Work with CYC to prepare & post show sheets as soon as possible for families to review. This allows time to make corrections and repost prior to the show. Do NOT remove any show binders from the fairgrounds.
8. Assure that animals are cared for during the week. If there are any animal health concerns notify the 4-H Fair Office.
9. Prevent as much handling of animals as possible.
10. Assign jobs to volunteers. If you do not use their help you will lose them.

## SHOW DAY

- ✓ Greet Volunteers!
- ✓ Greet the Judge!
- ✓ Announce & Hand Out Awards
- ✓ Record Results in Show Binder
- ✓ Return Show Box, Unused Awards & Results to the 4-H Office Immediately following the show.
- ✓ Put away supplies & help teardown after the show.
- ✓ Make Notes: Start time, End time & any notes or needs for future shows.

## EXHIBIT RELEASE

Exhibits are released Saturday, July 22  
2:00 pm – 4:00pm

- ✓ Check Buildings 15 min prior to release.
- ✓ Tack can be taken home at any time during the week.
- ✓ Exhibitor or family must check out with the superintendent or Extension Staff
- ✓ Exhibitors who remove their exhibits prior to release time without proper consent of the Executive Committees will not be allowed to exhibit at the 2024 Grundy County Fair.
- ✓ Requests to remove exhibits prior to release must be made by July 1<sup>st</sup> and on file at the 4-H Extension Office. All early release decisions are made by the Executive Committees. All decisions are final.

**Executive Committee:** Fair Board Exec. Comm,  
4-H CYC, Youth Comm. Chair & Fair Veterinarian

**Reminder:** Parents are not allowed to make award decisions or talk to the judge to influence or change award decisions.

## Attention: Superintendents, Parents & Exhibitors

# IOWA YOUTH CODE OF ETHICS

Youth are expected to be sincere, honest, and act in sportsmanlike ways at all times. Youth represent the entire program and their behavior reflects on their parents, leaders, club, and the entire youth program. All adults involved with the youth program, leaders as well as parents, are expected to set positive examples and serve as positive role models by what they say and do. Any youth who breaks the Code of Ethics or allows another person (adult or peer) to talk them into violating the Code of Ethics agrees to forfeit all prizes, awards, and premiums. The youth may also be prohibited from exhibiting at this and future exhibitions including the Iowa State Fair and other county, state or regional exhibitions.

### Youth agree to follow these guidelines:

1. I will do my own work, appropriate for my age and physical and mental development. This includes research and writing of exhibit explanations, preparing exhibits (such as sewing, cooking, refinishing, etc.), care and grooming of animals, etc. Adult assistance should help guide and support me, not do it for me.
2. All exhibits will be a true representation of my work. Any attempt to take credit for other's work, alter the conformation of animals, or alter their performance is prohibited. Copyright violation or allowing others to complete your exhibit is considered misrepresentation and is prohibited.
3. I will treat all people and animals with respect. I will provide appropriate care for animals.
4. I will present exhibits that are safe for consumption. All food exhibits will be safe to exhibit and for judges to evaluate. Other exhibits will be safe for judges to evaluate and for exhibition.
5. All food animals that may be harvested immediately following the show shall be safe for consumers and shall have met all withdrawal times for all medications and be free of volatile drug residue.
6. If any animal requires medical treatment while at the fair or exhibition, only the Official State Fair Veterinarian may administer the treatment. All medications that are administered shall be done according to the label instructions of the medication used.
7. My animal's appearance or performance shall not be altered by any means, including medications, external applications, and surgical procedures. Any animal that is found to have changed its appearance or its performance shall be disqualified from the show, and have penalties assessed against the exhibitor, parent and/or guardian by the management of the fair or exhibition.
8. I will follow all ownership and possession rules and, if requested will provide the necessary documentation.
9. I will follow all livestock health requirements for this fair or exhibition, according to the state health requirements as printed in the Premium Book of the fair or exhibition. I will provide animal health certificates from a licensed veterinarian upon request from the management of the fair or exhibition.
10. By my entering an animal in this fair or exhibition, I am giving consent to the management of the fair or exhibition to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. If the laboratory report on the analysis of any sample indicates a presence of forbidden drugs, this shall be evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample tested by the laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the exhibitor, parent and/or guardian to prove otherwise.
11. I am responsible for my exhibit, and I will not allow others to violate this Code on my behalf. By my entering an exhibit in this fair or exhibition I will accept any disciplinary action taken by management of this fair or exhibition for any violation of this Code of Ethics and any other rules of completion of the fair or exhibition without recourse against the fair or exhibition.
12. I want my exhibit to be an example of how to accept what life has to offer, both good and not so good, and how to live with and learn from the outcome.
13. I will not be involved in any illegal activities while participating in 4-H and FFA events, including but not limited to alcohol, tobacco or drug use.

I agree to conduct myself in an honest, ethical, and upstanding manner and I understand that disciplinary actions will result if these rules are violated. I understand that I am expected to represent the program in a positive manner. I have read, understand and agree to follow this Code of Ethics, and any other rules of competition of the fair or exhibition as printed in its Premium Book.



# General Livestock Show Rules & Expectations



## *Eligibility*

1. **ALL 4th -12th Grade 4-H members must attend 4 Club Meetings.**  
**ALL K-3rd Grade Clover Kids must attend a min of 2 club meeting.** Leaders will turn in a list to fair entry deadline. Excused absences do not count as a meeting.
2. **ALL FFA exhibitors must follow FFA membership requirements.**  
Must be an active member in 7<sup>th</sup>-12<sup>th</sup> grade and following graduation up to November 30<sup>th</sup> following the fourth National FFA Convention; that resides in Grundy County; and/or be a member of an FFA Chapter where the FFA Chapter's Post Office (P.O.) box is in Grundy County. Chapters who have P.O. box in Grundy County are: Grundy Center, T55 (DNH & GR), BCLUW. Chapter's whose members must reside in Grundy County are: AGWSR and A-P.
3. **Livestock Entries MUST be completed and submitted by July 1st!** Failure to complete or submit fair entries on time will make you ineligible to exhibit at the Grundy County Fair. **Late Entries will be accepted July 3rd with a \$10.00 Late Entry Fee. Entries will not be accepted after July 3rd! NO LATE ENTRIES FOR STATE FAIR! NO EXCEPTIONS!**

## *Livestock Ownership, Identification & Exhibiting*

1. Exhibits must be owned by the 4-H or FFA member unless a lease agreement is filed with the Extension Office by May 15th. Horse Lease agreement is the only accepted lease agreement at the State Fair Level.
2. Animals identified under exhibitor's name **MUST** be entered at fair under the **SAME** exhibitor. Dog & Horses can be co-identified by immediate family members (Siblings / Step – Siblings). Each dog/horse must still be identified in 4honline under each sibling/4-H member, and it is either identified as 4-H or FFA, not both. Siblings must both be in 4-H to identify the same dog/horse. The same animal can only be allowed to show in a class **ONCE**. See Horse section for more detailed information.
3. **Livestock MUST be shown by the Grundy County 4-H or FFA member unless the member has two animals in one class.** In this case another current Grundy County member may show the animal. If there are other reasons that the exhibitor cannot show the animal, they **MUST** submit a request in writing to the 4-H and Youth Committee with explanation for why they are unable to show their animal prior to the first day of fair.

## *Exhibitor Identification & Substitution*

1. All livestock Exhibitors will be required to wear a wristband to identify them as a livestock exhibitor. This will help our building supervisors, Fair Board, and Extension Staff easily identify someone who should not be handling the livestock.
2. If you are not able to take your own livestock into the show arena due to an injury or disability you may submit a request for another 4-H'er to show your animal or help you in the arena. This request must be submitted to the Youth Committee prior to Fair. Decisions of the Youth Committee are final.
3. To participate in Showmanship class the exhibitor must show their own animal. No substitution of livestock allowed. You may not show your sibling's or friend's animal.

**Exhibitor Show Attire for ALL Species:** *(see your species rule section for additional information)*

1. Full length pants.
2. Grundy County 4-H, or FFA T-Shirt, or white shirt with the 4-H Chevron
3. Leather shoes or boots are recommended
4. **Unacceptable Clothing:** shorts, hats, caps, sweat bands, sandals, flip flops, State Fair shirt, County Council shirt, or club shirts etc.

**Sportsmanship**

1. **ALL PARENTS, MENTORS & EXHIBITORS** are expected to act in a sportsmanship like manner and show respect for the judges, exhibitors, superintendents, Extension Staff, FFA Advisors & Fair Board. Persons not acting accordingly may be asked to leave the show, arena, or fairgrounds. The Iowa Code of Ethics applies to both youth and parents.

**LIVESTOCK EXHIBITOR GENERAL ASSISTANCE & MENTOR PROGRAM POLICY** *(Applies to County Fair Only!)*

**General Assistance:**

It is the intent that the 4-H'er take responsibility for caring for and grooming his/her own animals. If assistance is needed it should be aimed at helping the 4-H'er learn new skills.

**Following are allowed to assist any 4-H or FFA Exhibitor**

1. Current Grundy County 4-H or FFA Members may help another 4-H or FFA member.
2. Immediate Family Members (mom, dad or siblings, or step siblings, grandparents, aunts and uncle)
3. Superintendents & Youth Committee members are available to assist.
4. Approved Volunteer Mentors (See Mentor Program Below)
5. **NO PROFESSIONAL GROOMERS ALLOWED!** Penalty for violating this rule is disqualification!  
**Note:** This, in simple terms, means you are not allowed to hire a professional groomer to come to the fair to groom your animal! Assistants should not be doing all the work preparing animals for exhibit. Exhibitors need to be involved in preparing their animals for show as much as possible.

**Mentor Program:**

It is the intent that the 4-H'er take responsibility for caring for and grooming his/her own animals. The purpose of the mentor program is to provide learning opportunities for those who want to be involved in a project area but may or may not have the resources, skills or knowledge of the project area without a mentor to learn from.

**Definition of a Mentor:**

There are two types of Mentors.

1. **Project Area Mentor:** A volunteer who is not an immediate family member but is providing a 4-H or FFA exhibitor with a learning opportunity in a specific project area during the year.
2. **General Mentor:** A volunteer interested in assisting any 4-H or FFA Exhibitor and family with a specific project area or variety of project areas, who is not working with a specific youth but interested in helping teach, answer questions and assist any family.

**Following are mentor requirements:**

1. A mentor should focus on helping the youth with Belonging, Independence, Generosity and Mastery.
2. A mentor application form must be completed by May 15! - ***This is extended to June 1 in 2023!***
3. A photo of the mentor must be included with the application.
4. The exhibitor (mentee) must include a mentor goal sheet highlighting your mentor partnership. Please include clear, realistic, achievable goals & expectations.
5. Once approved by the Youth Committee the mentor must complete the volunteer screening process.

6. Once they have successfully passed the volunteer screening process they will be notified and may start working with the exhibitor.
7. At the Grundy County Fair the Exhibitor must be involved in the grooming and preparation of animals for livestock shows as much as possible. The mentor program was not created to be someone who is the sole groomer and should engage the youth in the process.
8. Mentors will be given a wristband to wear during the week of fair.
9. **The mentor program ONLY applies to Grundy County. See State Fair Grooming Rules for exhibiting Livestock at the Iowa State Fair.**

#### **Removal of Projects**

1. All 4-H/FFA & Open Class exhibits are released Saturday, July 22 between 2pm - 4pm and must be removed by 4:30 pm.
2. All Exhibitors including livestock exhibitors must check out with either the Superintendent or 4-H Extension Staff.
3. Exhibitors who remove their exhibits prior to release time without proper consent of the Executive Committees will not be allowed to exhibit at the 2024 Grundy County Fair.
4. Tack / Supplies are allowed to come & go as needed.
5. Special Request to remove exhibits prior to release must be made by July 1st and on file at the 4-H Extension Office. Requests will be reviewed by the CYC, an Executive Committee member of the Fair Board & 4-H Youth Committee. Exhibitor will be notified of decision.

**Sale of any animal on fairgrounds during the week of the fair is not allowed. Animals sold or leased prior to fair are NOT released early to anyone.**

[Click Here for 2023 Health Requirements for Livestock Exhibits](#)

Exhibitors are **EXPECTED** to review the health requirements for the species they are exhibiting



# HERDSMANSHIP

Superintendent: Ashley Bruene

Fair is a place where Grundy County 4-H & FFA exhibitors have an opportunity to showcase their animal projects. The purpose of the Herdsmanship Award is to promote a cleaner & safer environment in the barns. For many people who do not know much about animals and their behavior, care, etc.; everything on the fairgrounds including our 4-H and FFA members should be the best it can be!

The Herdsmanship Award will go to the top Club or Chapter based on scoring below. This will be judged randomly each day of the fair including show day for each species. Beef, Sheep, Swine, Dairy, Rabbits & Poultry will be judged two times per day of the fair including their show day. Horse will not be judged because of their short time on the grounds but Horse Exhibitors are asked to pick up the area around your trailer after the show.

## Winners Circle:

2010 Clay Busy Bees

2011 Buck Grove Buckaneers

2012 Lincoln Jr. Farmers

2013 Buck Grove Buckaneers

2014 Buckingham Barnstormers

2015 Lincoln Jr Farmers

2016 Shiloh Sunny Smilers

2017 Buckingham Barnstormers

2018 Black Hawk Nighthawks, Clay Busy

Bees, Clever Clovers & BCLUW FFA

2019 Grundy Center FFA

2020 No Award

2021 Thunderstormz

2022 Thunderstormz

## Scoring

1. **Cleanliness of alleys, stalls, and pens**..... 50 pts.
  - Clean alley in front of stalls & pens
  - Clean stall & pen (bedding adequate, bright, clean and in place.) Animals securely tied or penned
  - Manure hauled & deposited in proper place
  - Clean Water & Feed Boxes (Feed boxes in front of animal only at feeding time)
2. **Arrangement of the Exhibit**..... 15 pts.
  - Exhibits lined up in an attractive manner Hay and bedding are neat and orderly
  - Feed, show boxes, and other gear stored neatly
3. **Appearance of Animals**..... 20 pts.
  - Animal Clean and brushed
4. **Stall Cards**..... 15 pts.
  - Visible Stall Card (Able to be read from the alley, clean and neatly arranged.) Completed Information on Stall Cards
5. **Bonus Points** ..... 25 pts.
  - 4-H or FFA member caught helping another youth Club or Chapter sign hung in barn

**TOTAL POINTS**..... 125pts.

Herdsmanship standings will be posted at the fair office.

# BEEF

Superintendents: Bill Noteboom, Derek Kruger, Bryan Moeller

## Deadlines:

- **December 11<sup>th</sup> 10:00 am – 12:00 pm**  
All Market Beef must be tagged and weighed at the Market Beef Weigh In at Hawkeye Community College
- **February 1**  
4-H Exhibitors deadline to verify market beef weigh in data on 4honline. It is the exhibitor's responsibility to verify all information entered. FFA Exhibitors must verify by paper ID only!
- **May 15<sup>th</sup>**  
4-H Livestock ID's Must be completed on 4honline. FFA Livestock ID's must complete & turn in an ID form to the Extension Office. Animals that are not properly identified are not eligible to exhibit at County Fair.
- **July 1**  
County & State Fair Entry Deadline! ALL 4-H & FFA Livestock, Static, Communication & Fashion Show Entries must be completed on [grundy.fairentry.com](http://grundy.fairentry.com) and entry fees sent to the Extension Office by July 1<sup>st</sup>.

## SCHEDULE

See Fair Schedule on Page 6

## LIVESTOCK HEALTH REQUIREMENTS:

[Click Here for 2023 Health Requirements for Livestock Exhibits](#)

Exhibitors are **EXPECTED** to review the health requirements for the species they are exhibiting



## BEEF GENERAL RULES:

1. Review the Livestock General Rules & Expectations on Page 15
2. Animals will be Vet Checked within an hour of check in by the Fair Veterinarian. NO Health Papers required.
3. No Butt Fans in the Barns
4. Grooming will be done at the barns.

# SHOWMANSHIP

## General Showmanship Rules:

1. All 4-H and FFA Exhibitors are eligible to participate.
2. **Entry is due July 1st on fairentury.com** Participation in showmanship class is highly recommended!
3. Showmanship will be split into three divisions. Senior, Intermediate & Junior Divisions. Grades are as of 2022-2023 School Year.
4. An individual may only win once as a Junior and once as an Intermediate in each of the livestock species. Once they have won showmanship in their grade level, they must advance to the next division the following year. An individual can win Senior Showmanship more than once.
5. Exhibitor must exhibit their own animal and have participated in a market or breeding beef class.
6. There is NO substitution of livestock allowed.
7. Champion, Reserve Champion & Participation Ribbons will be given.

## No Fit Beef Showmanship:

1. This Demonstration Show will not take place of the traditional Showmanship.
2. **No Fit Rules:**
  - a. Wash and Comb and Blow Dry Only
  - b. No Grooming
  - c. No adhesives, substances or coloring agents are to be used.

### No Fit Beef Showmanship Classes

**20904** Senior No Fit Beef Showmanship (Grade 9-12)

**20905** Intermediate No Fit Beef Showmanship (Grade 7-8)

**20906** Junior No Fit Beef Showmanship (Grade 4-6)

## Beef Showmanship:

### 1. Showmanship will be judged on the following criteria:

- ✓ Appearance of the Animal - Condition, Cleanliness, Grooming, Clipping
- ✓ Presentation of the Animal - Leading, Response to direction of ring master, posing, use of equipment, showing to the animal's best advantage
- ✓ Appearance of the Exhibitor - Proper clothing and shoes, alertness, attitude
- ✓ Knowledge of the Exhibitor

### Beef Showmanship Classes

**20901** Senior Showmanship (9-12 Grade)

**20902** Intermediate Showmanship (7-8 Grade)

**20903** Junior Showmanship (4-6 Grade)



# Breeding Beef

Beef Show: Saturday, July 22, 2023 | 8:00 am

## Grundy County Born Breeding Beef

1. Exhibitors may choose one Breeding Beef to enter in the Grundy County Born Breeding Beef Class.
2. To be eligible for Grundy County Born classes 4-H Exhibitors must have selected yes for county raised or home raised when Identifying animals on 4honline.com and FFA exhibitors put a X next to animal's ID of the paper form by May 15<sup>th</sup>. Final decision is made at the county fair check in.
3. Winners of this class do not return for Champion Drive. To be eligible for the final drive you must sign up for Breed Heifer or Cow/Calf classes.

## Grundy County Born Class

**20180** Grundy County Born Breeding Beef

## Prospect Feeder Calf

1. Calves should be born between July 1, 2022 – June 1, 2023
2. Exhibitor must have possession of purchased animal by 5/1/2023.
3. All Calves must be identified by the May 15th Livestock ID deadline or complete an Intent to Participate Form for calves not born prior to May 15th deadline.
4. The calves from the cow/calf class are eligible to show in the Feeder Calf Class.
5. Exhibitors (4th-12th grade) who have a bucket calf are eligible to exhibit that animal in the feeder calf class. However, it must be your own animal and not exhibited by someone in the Clover Kid bucket calf class.
6. Feeder Calves must be checked in at the Beef Weigh In / Check in at Fair and will stay on grounds until Saturday July 22, 2023. See Fair Schedule for Exhibit Release Time.
7. Fall Prospect Feeder Heifers are not eligible to exhibit in the Fall Breeding Heifer Class. You must choose Prospect Feeder or Fall Breeding Heifer Class.

## Prospect Feeder Calf Class

**Calves Born July 1, 2022 to December 31, 2022**

**20372** Fall Prospect Feeder Calf Heifer

**Calves Born January 1, 2023 to June 1, 2023**

**20374** Prospect Feeder Calf Heifer

## Return Bucket Calf

4th Grade Exhibitors may enter their own bucket calf project from the 2022 Grundy County Fair

1. Breeding Beef (Steer, Heifer) do NOT have to attend the December Weigh In.
2. All Breeding entries must be ID'd on 4honline by May 15th.
3. A Champion & Reserve Return Bucket Calf -Breeding will be selected.
4. Return Bucket Calf ONLY goes into the Final Drive IF it was not shown in another class. (Exception: you may show in a Grundy County Born class)

## Return Bucket Bottle Calf Class

**20231** Grundy County Return Bucket Calf Breeding

## Breeding Beef Classes

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1. Animals shown in this section may not compete in any market beef classes.
2. Entries in the Breeding Heifer classes are open to purebred and commercial animals born between August 1, 2021 – December 31st, 2022.
3. Exhibitors must have possession of purchased animals by May 1.
4. Entries must have been listed on 4honline or ID forms and filed at the Extension Office prior to May 15th. All breeding beef must have a tattoo or ear tag. Lost tags must be replaced & reported prior to fair check in.
5. **Purebred animals require registration papers.** The animal may be registered in the exhibitor's name or in the name of an immediate family member. The registration papers must be shown to a member of the beef committee at check-in. Failure to show proper papers disqualifies the animal from the Purebred classes.
6. **All Breeding animals must have two forms of ID.** Tattoos will be checked at the scale for verification. .
7. A maximum of six entries Breeding Heifer Classes: with a maximum of two per class may be brought per exhibitor.
8. There will be no more than 10 animals per class.

### Breeding Heifer Classes

<b>20101</b> Angus	<b>20108</b> Chianina	
<b>20102</b> Red Angus	<b>20109</b> Simmental	<b>20115</b> Senior Yearling born Aug. 1, 2021 to Dec. 31, 2021
<b>20103</b> Aberdeen	<b>20110</b> Gelbvieh	
<b>20104</b> Herford	<b>20111</b> Main Anjou	
<b>20105</b> Shorthorn	<b>20112</b> Maintainer	
<b>20106</b> Charolais	<b>20113</b> Other Breeds	
<b>20107</b> Charolais Cross	<b>20114</b> Commercial Heifers	

### **Cow/Calf**

**British Breed:** Angus, Red Angus, Aberdeen (Lowline) Angus, Hereford, Shorthorn.

**Continental Breed:** Charolais, Charolais Cross, Chianina, Simmental, Gelbvieh, Main Anjou. **Commercial Breed:** Other Breeds.

1. Cow/Calves must checked In during Beef Weigh In /Check in on Wednesday, July 19, 2023 at 8:00 am to 10:00 am and will stay on grounds until released Saturday, July 22, 2023 (2pm-4pm) following the Beef Show. Exhibitors are expected to help clean barns and stalls and be out by 4:30 pm
2. If there are three or more of one breed of cow/calf entries they will be shown by breed.

### Cow/Calf Classes

<b>20121</b> British Breed Cow /Calf .....	Spring Calving with Calf
<b>20122</b> Continental Breed Cow /Calf .....	Spring Calving with Calf
<b>20123</b> Commercial Breed Cow/Calf .....	Spring Calving with Calf
<b>20124</b> British Breed Cow/Calf .....	Fall Calving Bred / No Calf
<b>20125</b> Continental Breed Cow/Calf .....	Fall Calving Bred / No Calf
<b>20126</b> Commercial Breed Cow/Calf .....	Fall Calving Bred / No Calf

# Market Beef

Beef Show Saturday, July 22, 2023 | 8:00 am

## Grundy County Born Market Beef

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1. Exhibitors may choose one Market Beef to enter in the Grundy County Born Market Beef Class
2. To be eligible for Grundy County Born classes 4-H Exhibitors must have selected yes for county raised or home raised when Identifying animals on 4honline.com and FFA exhibitors put a X next to animal's ID of the paper form by May 15<sup>th</sup>. Final decision is made at the county fair check in.
3. Winners of this class do not return for Champion Drive. To be eligible for the final drive you must signup for Breed Heifer or Cow/Calf classes.

### Grundy County Born Market Beef Class

20480 Grundy County Born Market Beef

## Return Bucket Calf

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4th Grade Exhibitors may enter their own bucket calf project from the 2022 Grundy County Fair

1. All Market (Market Steer, Market Heifer) entries must be weighed and tagged at the weigh in December 10th, 2022. Breeding (Steer, Heifer) do NOT have to attend weigh in.
2. All Market entries must be ID'd on 4honline by February 1, 2023.
3. A Champion & Reserve Return Bucket Calf Breeding & Market will be selected and will come back for selection of Grand Champion Return Bucket Calf.

### Return Bucket Bottle Calf Class

20232 Grundy County Return Bucket Calf Market

## Prospect Feeder Calf

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1. Calves should be born between July 1, 2022 – June 1, 2023
2. Exhibitor must have possession of purchased animal by 5/1/2023.
3. All Calves must be identified by the May 15th Livestock ID deadline or complete an Intent to Participate Form for calves not born prior to May 15th deadline.
4. The calves from the cow/calf class are eligible to show in the Feeder Calf Class.
5. Exhibitors (4th-12th grade) who have a bucket calf are eligible to exhibit that animal in the feeder calf class. However, it must be your own animal and not exhibited by someone in the Clover Kid bucket calf class.
6. Feeder Calves must check in 8:00 am – 10:00 am July 19, 2023 and will stay on grounds until Saturday July 22, 2023. Exhibits are released at (2pm-4pm) following the completion of the Beef Show. Stalls must be cleaned and everything out by 4:30 pm.
7. Fall Prospect Feeder Heifers are not eligible to exhibit in the Fall Breeding Heifer Class. You must choose Prospect Feeder or Fall Breeding Heifer Class.

### Prospect Feeder Calf Class

Calves Born July 1, 2022 to December 31, 2022

20371 Fall Prospect Market Feeder Calf

Calves Born January 1, 2023 to June 1, 2023

20373 Prospect Market Feeder Calf

# Market Beef

Beef Show Saturday, July 22, 2023 | 8:00 am

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1. All entries must have been weighed and tagged at the weigh-in December 10, 2022.. Exhibitors may weigh & tag a maximum of 10 head.
2. Entries must be owned by the exhibitor.
3. Each exhibitor is limited to four market beef entries.
4. All market beef animals must be dehorned.
5. Classes will be divided into classes of no more than 10 calves according to fair weights.
6. Minimum fair weights will be 1000 lbs. for steers and 950 lbs. for heifers. A feeder class will be held for calves under minimum weight.
7. Painting, dyeing, and use of color agents on beef animals are not allowed. Exhibitors can use colored grooming aids on hooves only. Beef projects showing evidence of this will not be permitted into the show ring.
8. All market beef animals will be entered in the rate of gain contest. The top ten will be recognized.
9. Dairy beef animals must be at least 50% dairy breeding to be eligible. Dairy animals will be shown in their own class with the 1st and 2nd place animals eligible to compete for grand champion animal.
10. Market Beef Miniature class is for breeds that do not exceed 1000 lbs. Breeds that should meet the minimum weights as specified in rule #6 will not be allowed to show in this class. Ex. Angus Steer weighing 850 at Fair weigh in will go in the Market Feeder Class.

*Show Order: Market Heifers, Market Steers*

## Market Classes

**20410** Market Dairy Beef  
**20420** Angus Market Steer  
**20421** Red Angus Market Steer  
**20422** Aberdeen  
**20423** Herford Market Steer  
**20424** Shorthorn Market Steer  
**20425** Charolais Market Steer  
**20426** Charolais Cross Market Steer  
**20427** Chianina Market Steer  
**20428** Simmental Market Steer

**20429** Gelbvieh Market Steer  
**20430** Maine Anjou Market Steer  
**20431** Maintainer  
**20432** Other Market Steer  
**20440** Market Heifer

## Office Use Only

20450 Feeder Class (office use only/underweight)

# DAIRY CATTLE & GOATS

Superintendent(s): Curt Kyhl

## Deadlines:

- **May 15<sup>th</sup>**  
4-H Livestock ID's Must be completed online. FFA Livestock ID's must complete & turn in an ID form to the Extension Office. Animals that are not properly identified are not eligible to exhibit at County Fair.
- **July 1**  
County & State Fair Entry Deadline! ALL 4-H & FFA Livestock, Static, Communication & Fashion Show Entries must be completed on [grundy.fairentry.com](http://grundy.fairentry.com) and entry fees sent to the Extension Office by July 1<sup>st</sup>.

## SCHEDULE

See Fair Schedule on Page 6

## LIVESTOCK HEALTH REQUIREMENTS:

[Click Here for 2023 Health Requirements for Livestock Exhibits](#)

Exhibitors are **EXPECTED** to review the health requirements for the species they are exhibiting



## DAIRY CATTLE & DAIRY GOAT GENERAL RULES:

1. Review the Livestock General Rules & Expectations on Page 15
2. All Dairy Exhibitors must dress in white pants, and white dress shirt or county 4-H or FFA chapter shirt.
3. All Dairy Cattle & Dairy Goats must check in on **Tuesday, July 18<sup>th</sup> at 10 am** and are released on Saturday, July 22 between 2:00 pm – 4:00 pm
4. You are allowed to bring your own portable milker for milking cows as one will not be provided.
5. Exhibitors are expected to help clean up stalls and pens following check out.

## DAIRY CATTLE

Entries are open to registered or grade dairy cattle. Exhibitors are encouraged but not required to obtain papers on grade animals making them Identified Grade Dairy Animals. Papers may be obtained through dairy breed associations or DHI.

1. Each entry must be the property of the exhibitor. Partnerships between the exhibitor and his/her parents or guardians will be accepted.
2. It is preferred that the registration papers be in the name of the exhibitor. Any name will be accepted as long as evidence can be shown that the exhibitor owns a portion of the animal and the name listed on the registration is a parent or guardian to the exhibitor.
3. Entries born before September 1, 2022 must be dehorned.
4. If there is one animal in a class it will not necessarily be declared champion. However, if there is only one animal in a breed class they may compete for overall Supreme Champion even if the animal received a blue ribbon in its class and upon discretion of the judge.
5. You are allowed to bring your own portable milker for milking cows as one will not be provided.
6. A supreme dairy champion and a reserve supreme dairy champion will be selected from the Holstein division champions and the other breed champions. **All breed champions and reserve breed champions must be brought to the show ring for the supreme selections.**
7. A junior and reserve junior champion will be selected in each breed and in each Holstein division regardless of the number exhibited. A supreme junior champion and a reserve supreme junior champion will be selected from other breed junior champions. **All junior champions and reserve junior champions must be brought to the show ring for the supreme selections.**

**Breeds:** Ayrshire, Brown Swiss, Guernsey, Jersey, Purebred Holstein, Grade Holstein, Milking

- 21102 Junior Calf (Born March 1– April 30th of current year 2023)
- 21103 Intermediate Calf (Born Dec. 1 of year prior 2021 - Feb. 28 of current year 2023)
- 21104 Senior Calf (Born Sept.1 – Nov. 30 of year prior 2022)
- 21105 Summer Yearling (Born June 1 – Aug. 31, 2022)
- 21106 Junior Yearling (Born March 1 – May 31, 2022)
- 21107 Winter Yearling (Born Dec.1, 2021 – Feb. 28, 2022)
- 21108 Senior Yearling (Born Sept. 1, 2020– Nov. 30, 2020)
- 21109 2 Year Old (Born Sept. 1, 2020– Aug. 31, 2021)
- 21110 3 Year Old (Born Sept. 1, 2019 – Aug. 31, 2020)
- 21111 4 Year Old (Born Sept. 1, 2018 – Aug. 31, 2019)
- 21112 Dry Cow (Animal has completed lactation)
- 21113 Aged Cows (Born before September 1, 2018)
- 21114 Dairy Herd (3 Females of one breed, owned by the exhibitor)

One animal must be the produce of one of the exhibitor's dairy project animals. One animal must have either completed a production record or be currently entered in a production record test.

## DAIRY GOATS

1. Dairy Goats must be properly identified with tattoos or ear tags and be identified online by May 15.
2. Only Does shall be allowed to enter.
3. Scrapie Eradication Program. All reproductively intact goats that are exhibited must be tagged with a scrapie flock tag in their ear. The animal is tagged by the 4-H'er if born and raised by them, if purchased it is tagged by the seller. If purchased, you should also receive an owner statement from the seller. Registered goats may use officially approved unique tattoo numbers instead of scrapie eartags provided they have documentation of participation in the scrapie program from their veterinarian.

### Junior Does (under 24 months of age that are not in milk and have never freshened)

22101 Junior Doeling (under 6 months)

22102 Junior Doeling (6 months—under 12 months)

22103 Junior Dry Yearling (At least 12 months or under 24 months not in milk)

Junior Champion | Reserve Junior Champion

### Senior Does (Does in milk or that have freshened)

22104 Senior Doe (Under 2 years old in milk)

22105 Senior Doe (2 years to under 3 years)

22106 Senior Doe (3 years to under 4 years)

22107 Senior Doe (4 years and older)

22108 Senior Dry Doe (Over 24th months if freshened before)

Senior Champion | Reserve Senior Champion

Supreme Dairy Goat | Reserve Supreme Dairy Goat

### Group Dairy Class (Champion & Reserve Ribbons will be awarded)

Mother Daughter (Both goats must have shown in a previous class and be related)

22109 Group Dairy Class



## SHOWMANSHIP - DAIRY & DAIRY GOAT

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### General Showmanship Rules:

1. All 4-H and FFA Exhibitors are eligible to participate.
2. **Entry is due July 1st on fairentury.com** Participation in showmanship class is highly recommended!
3. Showmanship will be split into three divisions. Senior, Intermediate & Junior Divisions. Grades are as of 2022-2023 School Year.
4. An individual may only win once as a Junior and once as an Intermediate in each of the livestock species. Once they have won showmanship in their grade level, they must advance to the next division the following year. An individual can win Senior Showmanship more than once.
5. Exhibitor must exhibit their own animal. There is NO substitution of livestock allowed.
6. Champion, Reserve Champion & Participation Ribbons will be given.

### Showmanship will be judged on the following criteria:

- ✓ Appearance of the Animal - Condition, Cleanliness, Grooming, Clipping
- ✓ Presentation of the Animal - Leading, Response to direction of ring master, posing, use of equipment showing to the animal's best advantage
- ✓ Appearance of the Exhibitor - Proper clothing and shoes, alertness, attitude
- ✓ Knowledge of the Exhibitor

### Dairy Cattle Showmanship

**21901** Senior Dairy Cattle Showmanship (9–12 Grades)

**21902** Intermediate Dairy Cattle Showmanship (7-8 Grades)

**21903** Junior Dairy Cattle Showmanship (4-6 Grades)

### Dairy Goat Showmanship

**22901** Senior Dairy Goat Showmanship (9–12 Grades)

**22902** Intermediate Dairy Goat Showmanship (7-8 Grades)

**22903** Junior Dairy Goat Showmanship (4-6 Grades)

# DOG OBEDIENCE

Superintendent(s): Erin Calkins

## Dog Obedience Training:

Starting May 1 – July 17, 2023 on Monday Nights at 6:30pm at the Fairgrounds. No Practice on Memorial Day.

## Deadlines:

- **May 15<sup>th</sup>**  
4-H Livestock ID's Must be completed on 4honline. FFA Livestock ID's must complete & turn in an ID form to the Extension Office. Animals that are not properly identified are not eligible to exhibit at County Fair.
- **July 1**  
County & State Fair Entry Deadline! ALL 4-H & FFA Livestock, Static, Communication & Fashion Show Entries must be completed on [grundy.fairentry.com](http://grundy.fairentry.com) and entry fees sent to the Extension Office by July 1<sup>st</sup>.

## SCHEDULE

See Fair Schedule on Page 6

## LIVESTOCK HEALTH REQUIREMENTS:

[Click Here for 2023 Health Requirements for Livestock Exhibits](#)

Exhibitors are **EXPECTED** to review the health requirements for the species they are exhibiting



## DOG GENERAL RULES:

1. Review the Livestock General Rules & Expectations on Page 15
2. Proof of current vaccination including Rabie, Distemper and Provo is required.
3. All dogs must be either on a lead or in a kennel.
4. All dogs should be well groomed, free of loose hair, fleas, lice and ticks. Toenails should be of suitable length and the eyes and ears clean and clear.
5. Any bitch in season may not be shown.
6. Check In for the Dog Show at 3:30pm
7. Dogs are released immediately following the Dog Show.

## Obedience Class

1. Exhibitor and dog experience determine class level. Show scores from previous years will be used to determine class level along with experience of the exhibitor and dog. A qualifying score is achieved when an exhibitor earns 170 points or more and achieves 50% of the points or better for each exercise in their class. When an exhibitor achieves this standard they must advance to the next class with the exception of Preferred Novice "B" and Graduate Novice "B". However, an exhibitor may advance to the next level without a qualifying score. An exhibitor who does not achieve a qualifying score may remain in the same class for the following year; the only exception to this is for Preferred-Novice "A" exhibitors who must advance to Preferred-Novice "B" the next year.
2. Ribbons will be awarded based on the following points earned:  
Purple 190-200 points  
*Qualifying Score = 170 pts or above* Blue – 170-189 ½ points  
Red – 150-169 ½ points  
White – 149 ½ or lower

**30100**

**Intro Class**

1st year for both exhibitor & 1st year dog. Dog must not have earned any obedience title.

Heal & Figure 8 ON Leash	40 pts
Sit for Examination ON Leash	40 pts
Recall (No Finish) ON Leash	40 pts
Long Sit (1 min) / Handler at the end of the leash	40 pts
Long Down (1 min) / Handler at the end of the leash	40 pts

**30101**

**Beginners Novice A (old class Pre Novice "A")**

2nd year for both exhibitor & dog. Exhibitor / Dog team may only enter this class 1 year. Dogs must not have earned any obedience title. Any dog that has earned a "PCD" level title or higher, before January 1, of the current year, is not eligible to enter these classes.

Heal ON leash	40 pts
Figure 8 ON leash	40 pts
Sit for Examination On Leash	40 pts
Sit / Stay Handler walks ring drop leash	40 pts
Recall (No Finish) Off Leash	40 pts

**30102**

**Beginners Novice B (old class Pre Novice "B")**

Dog/Handler teams, where either the dog has had previous training, but this is the first year for the exhibitor/dog teams in their 3rd year of training that did not receive a qualifying score in Beginners Novice A last year. Any dog that has earned a "PCD" level title or higher, before January 1, of the current year, is not eligible to enter these classes.

Heal ON leash	40 pts
Figure 8 ON leash	40 pts
Sit for Examination On Leash	40 pts
Recall (No Finish) Off Leash	40 pts
Sit / Stay Handler walks ring drop leash	40 pts

**30103**

**Preferred Novice A (old class Novice "A")**

Handler /Dog team may enter this class one 1 year. Any dog that has earned a "PCD" level title or higher, before January 1, of the current year, is not eligible to enter these classes.

Heal & Figure 8 ON leash	40 pts
Stand for examination off Leash	30 pts
Heal free off leash	40 pts
Recall with Finish Off Leash	30 pts
Down/Sit Handler walks ring drop leash	30 pts
Sit Stay get your Leash	30 pts

**30104**

**Preferred Novice B (Old Class Novice "B")**

Handler /Dog team may enter this class until they receive a qualifying score. Any dog that has earned a "PCD" level title or higher, before January 1, of the current year, is not eligible to enter these classes.

Heal & Figure 8 ON leash	40 pts
Stand for examination off Leash	30 pts
Heal free off leash	40 pts
Recall with Finish Off Leash	30 pts
Down/Sit Handler walks ring drop leash	30 pts
Sit Stay get your Leash	30 pts

**30105**

**Novice A**

Handler/dog team may enter this class 1 year. Any dog that has earned CD obedience title before January 1, of the current year, is not eligible to enter these classes

Heal & Figure 8 ON leash	40 pts
Stand for examination	30 pts
Heal free off leash	40 pts
Recall with Finish Off Leash	30 pts
Sit Stay Get your leash	30 pts
Group Exercise – Sit & Down Stay	30 pts

**30106**

**Novice B**

Exhibitor/dog team may enter this class until exhibitor has received a qualifying score. Dog must not have earned third leg toward any CD obedience title.

Heal & Figure 8 ON leash	40 pts
Stand for examination	30 pts
Heal free off leash	40 pts
Recall with Finish Off Leash	30 pts
Sit Stay Get your leash	30 pts
Group Exercise – Sit & Down Stay	30 pts

**30107**

**Graduate Novice “A”**

For dogs attempting the dumbbell work and have not received a qualifying score. Exhibitor must provide their own dumbbells for this class. Dog must not have earned any legs towards any CDX title.

Heal Free & Figure 8 Off leash	40 pts
Drop on recall off leash	40 pts
Dumbbell recall off leash	30 pts
Dumbbell recall over high jump off leash	30 pts
Recall over broad jump off leash	30 pts
Stand Stay – Get your leash	30 pts

**30108**

**Graduate Novice “B”**

For Dogs that readily carry the dumbbell, or have received a qualifying score in Graduate Novice A. Exhibitor must provide their own dumbbells for this class. Dog must not have earned any legs towards any CDX title.

Heal Free & Figure 8 Off leash	40 pts
Drop on recall off leash	40 pts
Dumbbell recall off leash	30 pts
Dumbbell recall over high jump off leash	30 pts
Recall over broad jump off leash	30 pts
Stand Stay – Get your leash	30 pts

**30109**

**Open**

Heal Free & Figure 8 Off leash	40 pts
Command Discrimination (Stand, Down, Sit)	30 pts
Drop on recall off leash	30 pts
Retrieve on flat off leash	20 pts
Retrieve over high jump off leash	30 pts
Broad jump Off Leash	20 pts
Stand Stay Get your Leash	30 pts

**30111**

***Rally***

This class is open to every exhibitor. All exercises are performed on leash at a variety of stations. Exercises may include but are not limited to jumping exercises. Divisions include Junior, Intermediate & Senior

**Handling**

1. Entries in this division are open to purebred or mixed breed dogs and must be owned by the exhibitor or in partnership with parent or guardian.
2. All exhibitors entering Handling Division must also enter and exhibit in at least one Obedience Class, this includes rally.
3. The exhibitor is limited to one entry in this division.
4. The handlers grade as of September 15, 2020.
5. Class determination is based on the age of the handler.
6. Handling classes will be judged using the following Showmanship Score:

Card:Exhibitor (appearance, attitude)	15pts
Dog Grooming & Condition	25pts
Handling	30 pts
Questions	30 pts
Total:	100 pts

7. Ribbons will be awarded on the following points earned:

Purple	190-200 points
Blue	170-189 ½ points
Red	150-169 ½ points
White – 149 ½ or lower	

**30201 Junior Handling (grades 4, 5, 6)**

**30202 Intermediate Handler (grades 7 & 8)**

**30203 Senior Handler (grades 9, 10, 11 & 12)**

# HORSE & PONY

Superintendent(s): Tracy & Gary Thede

## DEADLINES:

- **May 15<sup>th</sup>**  
4-H Livestock ID's Must be completed online. FFA Livestock ID's must complete & turn in an ID form to the Extension Office. Animals that are not properly identified are not eligible to exhibit at County Fair.
- **July 1**  
County & State Fair Entry Deadline! ALL 4-H & FFA Livestock, Static, Communication & Fashion Show Entries must be completed on [grundy.fairentry.com](http://grundy.fairentry.com) and entry fees sent to the Extension Office by July 1<sup>st</sup>.

**SCHEDULE:** See Fair Schedule on Page 6.

## LIVESTOCK HEALTH REQUIREMENTS:

[Click Here for 2023 Health Requirements for Livestock Exhibits](#)

Exhibitors are **EXPECTED** to review the health requirements for the species they are exhibiting



## HORSE GENERAL RULES:

1. Review the Livestock General Rules & Expectations on Page 15
2. Refer to "Rules and Regulations for 4-H Equine Shows in Iowa" 4-H 511C for rules about specific classes.
3. If there is any doubt whether an animal is a horse or pony the superintendent will decide. Horses are animals over 57" tall (14.1 hands or greater) and ponies 57" and under (less than 14.1 hands).
4. The same horse may be ridden by 2 members of the same family in riding classes that are performed individually only! Ex: barrels, poles, trail
5. **Dress Code:**
  - **Western:** Dark blue jeans without holes. A belt is required. Western boots must be worn (Fashion heels are prohibited) A Solid White or Colored, button or snap front long sleeved, collared shirt with 4-H chevron or arm band on the upper left arm or chest, or FFA Jacket, 4-H T-shirt (No club or county council or state fair T-shirts). Shirts must be tucked in, no bling. No chaps allowed. Spurs are permissible but must be dull and the rowels free-moving. In Western Halter & Showmanship classes the exhibitor is expected to wear a cowboy hat. A helmet is required for all riding classes 4-H and FFA youth participating in any and all mounted classes and/or games **MUST** wear an American Society of Testing Materials (ASTM) and Safety Engineering Institute (SEI) approved headgear with chin strap and properly fitted harness **AT ALL TIMES**, while mounted and riding, including warm up. **This includes any adults or kids riding on the fairgrounds.**
  - **Western Equipment:** western saddle and appropriate bridle, snaffle bit or bosal for the duration of the class. Bridle may be either a standard plain or silver headstall with browband, shaped ear, "one ear", or split ear. Stirrups shall not be tied to one another or to the saddle in any manner. Silver equipment will not count over a good working outfit.
  - **English:** Hunt seat type helmet must be worn. Hunt coats of traditional colors such as navy, dark green, gray, black or brown. Maroon and red are improper. Breeches (or Jodhpurs) are to be of traditional shades of buff, khaki, canary, light gray or rust. Shirts of any color with tie or choker are preferred. Hair must be neat and contained (in net or braid). High English boots or paddock (jodhpur) boots of black or brown. FFA Jacket or 4-H T-shirt are not proper for this class. 4-H and FFA youth participating in any and all mounted classes and/or games **MUST** wear an American Society of Testing Materials (ASTM) and Safety Engineering Institute (SEI) approved headgear with chin strap and properly fitted harness **AT ALL TIMES**, while mounted and riding, including warm up. **This includes any adults or kids riding on the fairgrounds.**

***Dress Code Continues to the next page...***



### **Dress Code Continued...**

- **Hunt Seat Equipment:** An English snaffle (no shank), kimberwick, Pelham, and/or full bridle (with two reins), all with cavesson nosebands and plain leather brow bands, must be used. Saddles must be black and/or brown leather of traditional hunting or forward seat type.
  - **Games:** Same as Western.
6. All trailers must park west or south of arena.
  7. Warm up your horses by arena or west of arena.
  8. **Deadline to make corrections is at the CHECK IN each day**
  9. Exhibitor's requiring special needs or adaptations must contact the Extension Office by July 1st, 2023 so that accommodations may be considered.

### **Monday Show Order: Games**

Exhibitors may start warming up your horses following a completed vet check as early as 3:00 pm Monday. If you are having trouble getting to your trailer and back to the arena fast enough please talk to the ringmaster or superintendent.

#### **Game Classes**

The classes will not be split by age.

#### **31601 Barrel Racing:**

*Horse and rider complete a clover-leaf pattern around preset barrels, fastest time wins.*

#### **31602 Flags:**

*Horse and rider compete in grabbing and placing a Flag (on a stick) into a bucket (on top of a barrel) and then picking up a second stick from a second bucket/barrel, fastest time wins.*

#### **31603 Pole Bending:**

*Horse and rider compete in a serpentine pattern around set poles, fastest time wins.*

#### **31604 Keyhole:**

*Horse and rider run into keyhole pattern, turn around and run back, fastest time wins.*

#### **31605 Speed:**

*Horse and rider race into arena, go around 1 pole and race back to the starting line.*

**31606 Egg & Spoon:** *Horse and rider ride around the arena with an egg on a spoon. Last one with an egg on a spoon wins.*

## **Tuesday Show Order: Halter, Showmanship, Riding, Trail**

Exhibitors may start warming up your horses following a completed vet check as early as 7:00 am Tuesday. Warm ups between classes are planned. If you are having trouble getting to your trailer and back to the arena fast enough, please talk to the ringmaster or superintendent.

### **Halter Classes**

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Halter classes are judged on the horse's conformation and the presentation of the horse. The horse must be fit and well groomed.

31111	<b>Ponies (2 yr old and younger)</b>
31112	<b>Ponies (3 yr old and older)</b>
31113	<b>Horses (Weanlings and Yearlings)</b>
31114	<b>Horses (2 &amp; 3 years old)</b>
31115	<b>Horses (4 years and older)</b>
31116	<b>Mules</b>
31117	<b>Miniature Horses</b>
31118	<b>Donkeys</b>
31119	<b>Miniature Donkeys</b>

### **SHOWMANSHIP**

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1. All 4-H and FFA Exhibitors are eligible to participate.
2. **Entry is due July 1st on fairentry.com** Participation in showmanship class is highly recommended!
3. Showmanship will be split into three divisions. Senior, Intermediate & Junior Divisions. Grades are as of 2022-2023 School Year.
4. An individual may only win once as a Junior and once as an Intermediate in each of the livestock species. Once they have won showmanship in their grade level, they must advance to the next division the following year. An individual can win Senior Showmanship more than once.
5. Showmanship is judged on Exhibitor's ability to present their horse in hand (unmounted). The Exhibitor is judged on their ability to execute a set of maneuvers, using the Quarter Method to control their animal and present their animal in a clean and fit manner.
6. Exhibitors must show your own animal. There is NO substitution of livestock allowed.
7. Champion, Reserve Champion & Participation Ribbons will be given.

#### **Showmanship will be judged on the following criteria:**

- ✓ Appearance of the Animal - Condition, Cleanliness, Grooming, Clipping
- ✓ Presentation of the Animal - Leading, Response to direction of ring master, posing, use of equipment showing to the animal's best advantage
- ✓ Appearance of the Exhibitor - Proper clothing and shoes, alertness, attitude
- ✓ Knowledge of the Exhibitor

**31201 Senior Showmanship (9-12 Grades)**

**31202 Intermediate Showmanship (7-8 Grades)**

**31203 Junior Showmanship (4-6 Grades)**

## **Riding Classes**

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The classes will be split into multiple cuts if there are more than 8 horses in a class.

### **English Riding Classes**

English Pleasure is judged on the horse's manners and suitability for English or hunter style work. The horse should move straight, with a steady rhythm and a free-flowing stride. The horse should not come behind the bit or travel too fast. English Equitation is judged on the rider's ability to control their horse, effective use of aids, proper attire, correct form, and cleanliness of the rider and horse all while negotiating a pattern in a style consistent with English pleasure style movement.

**31301 English Walk Trot**

**31302 English Pleasure**

**31302 English Equitation**

### **Western Riding Classes**

Western Pleasure is judged on the horse's manners and suitability for relaxed by collected gait at a relatively slow speed. Judges also look for a calm and responsive disposition. The horse should travel on a loose rein at a constant speed. All classes will exhibit backing.

#### **Western Riding Rules:**

1. Junior Horse (5 year old & younger) must have a Snaffle Bit, bosal, curb bit, half-breed or spade bit. If Junior Horses are shown in a snaffle or bosal must be ridden two-handed. All other bits must be ridden one handed. When a curb bit is used, a curb strap or chain is required.
2. Senior Horses (6 yrs old and older) may be shown in a curb bit, half-breed bit, or spade. Senior Horses are ridden one handed.

**31401 Novice Western Pleasure – Pony**

For exhibitors in first year of horse project or having just completed grades 4-6

**31402 Novice Western Pleasure – Horse**

For exhibitors in first year of horse project or having just completed grades 4-6

**31403 Western Pleasure Walk – Trot** (may be asked to extend trot)

**31404 Western Pleasure Pony** (Walk-Trot-Canter)

**31405 Western Pleasure Horse** (Walk-Trot-Canter)

**31406 Ranch Pleasure Horse & Pony**

Walk-Trot-Canter, extended trot, may be ridden sitting, posting or standing in stirrups

**31407 Walk Trot Horsemanship**

Class is designed to evaluate rider's ability to execute a set of maneuvers with precision

**31408 Western Horsemanship**

Western Horsemanship is judged on the rider's ability to control their horse effective use of aids, proper attire, correct form, and cleanliness of the rider and horse, all while negotiating a pattern in a style consistent with western pleasure style movement.

### **Trail Class – Warm Up while Trail Class is being set up**

Trail is judged on the rider and horse's ability to negotiate a set course through a series of obstacles. A strong emphasis is placed on willingness, manners and agility of the horse. Mandatory obstacles include: opening, passing through and closing gate, ride over 4 poles, backing obstacles and two optional obstacles will be added for a minimum of 5 obstacles.

**31500 Trail Class**

# MEAT GOATS

Superintendent(s): Darren Flater

## DEADLINES:

- **April 30<sup>th</sup>**  
Sheep & Meat Goat Weigh In @ the fairgrounds. All 4-H exhibitors must enter their own animals on v2.4honline.com by May 10<sup>th</sup>. FFA Exhibitors paper ID forms are collected at weigh in.
- **May 15<sup>th</sup>**  
4-H Livestock ID's Must be completed on 4honline. FFA Livestock ID's must complete & turn in an ID form to the Extension Office. Animals that are not properly identified are not eligible to exhibit at County Fair.
- **July 1**  
County & State Fair Entry Deadline! ALL 4-H & FFA Livestock, Static, Communication & Fashion Show Entries must be completed on [grundy.fairentry.com](http://grundy.fairentry.com) and entry fees sent to the Extension Office by July 1<sup>st</sup>.

**SCHEDULE:** See Fair Schedule on Page 6

## LIVESTOCK HEALTH REQUIREMENTS:

[Click Here for 2023 Health Requirements for Livestock Exhibits](#)

Exhibitors are **EXPECTED** to review the health requirements for the species they are exhibiting



## MEAT GOAT RULES:

1. Exhibitors are expected to read the general livestock show rules on page \_\_\_\_
2. Market Goat Classes are open to wether or doe kids. (No Bucks)
3. Only Market Meat Goats tagged and weighed at the Sheep & Meat Goat Weigh In on Sunday, April 30, 2023 are eligible to show in the market classes. You may weigh up identify up to 15 Market/ Meat goats. All Market Meat goats must be ear tagged.
4. All Breeding Does must be Identified by either a ear tag or tattoo. Yearling are not required to have new tags if they have a previous 4-H ear tag or a tattoo. Breeding Does must be identified in 4honline For 4-H Exhibitors and FFA Exhibitors must turn in a paper ID Form to the Extension Office by May 15.
5. Meat Goats will be weighed in again at the county fair check in (see Schedule)
6. Market Meat Goats must weigh a minimum of 50lbs. Classes will be divided by weight. All breeds will show together. Anything under 50lbs will be entered in a feeder class.
7. Market classes will be divided by weight as the superintendent deems necessary. Breeding classes will be divided by birth date as superintendents deem necessary.
8. Exhibitors will be required to have horns disbudded, dehorned or tipped blunt on all market wethers & does before arrival on fairgrounds. Removal of horns on fairgrounds is NOT permitted. Breeding Does can be shown with full horns.
9. Goats must be broke to lead. Exhibitors may use halters, collars, or collars with a short lead when showing. No Choking of animals will be allowed.
10. Bracing is allowed; however, all goats must have four feet on the floor in the show ring at all times. Lifting feet off the ground or placing them on any support or altered ring surface is not acceptable.
11. Scrapie Eradication Program. All reproductively intact goats that are exhibited must be tagged with a Scrapie flock tag in their ear. The animal is tagged by the 4-H'er if born and raised by the 4-H'er, if purchased it is tagged by the seller. If purchased, you should also receive an owner statement from the seller. Registered goats may use officially approved unique tattoo numbers instead of scrapie ear tags provided. They have documentation of participation in the scrapie program from their veterinarian.
12. An exhibitor may show a maximum of 7 meat goats.

## Meat Goat Classes:

### Breeding Meat Goat

- 23101 Junior Meat Goat Doe 0-3 months
- 23102 Junior Meat Goat Doe 4-8 months
- 23103 Junior Meat Goat Doe 9-12 months
- 23104 Junior Yearling Meat Goat Doe 13-18 months
- 23105 Senior Yearling Meat Goat Doe 2 year olds (25-36 month)
- 23106 Aged Meat Goat Doe, Does over 37 months

### Market Meat Goats

- 23201 Market Meat Goat Wether
- 23202 Market Meat Goat Does
- 23203 Market Dairy Meat Goat Wether
- 23204 Market Other Breeds (Ex. Pygmy, Kiko, Myolonic)

## SHOWMANSHIP – MEAT GOAT

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### General Showmanship Rules:

1. All 4-H and FFA Exhibitors are eligible to participate.
2. **Entry is due July 1st on [fairentury.com](http://fairentury.com)** Participation in showmanship class is highly recommended!
3. Showmanship will be split into three divisions. Senior, Intermediate & Junior Divisions. Grades are as of 2022-2023 School Year.
4. An individual may only win once as a Junior and once as an Intermediate in each of the livestock species. Once they have won showmanship in their grade level, they must advance to the next division the following year. An individual can win Senior Showmanship more than once.
5. Exhibitor must exhibit their own animal. There is NO substitution of livestock allowed.
6. Champion, Reserve Champion & Participation Ribbons will be given.

### Showmanship will be judged on the following criteria:

- ✓ Appearance of the Animal - Condition, Cleanliness, Grooming, Clipping
- ✓ Presentation of the Animal - Leading, Response to direction of ring master, posing, use of equipment showing to the animal's best advantage
- ✓ Appearance of the Exhibitor - Proper clothing and shoes, alertness, attitude
- ✓ Knowledge of the Exhibitor

- 23901 Senior Meat Goat Showmanship (9–12 Grades)
- 23902 Intermediate Meat Goat Showmanship (7-8 Grade)
- 23903 Junior Meat Goat Showmanship (4-6 Grades)

# PETS

Superintendent(s): Karen Benson

## DEADLINES:

- **May 15<sup>th</sup>**  
4-H Livestock ID's Must be completed on 4honline. FFA Livestock ID's must complete & turn in an ID form to the Extension Office. Animals that are not properly identified are not eligible to exhibit at County Fair.
- **July 1**  
County & State Fair Entry Deadline! ALL 4-H & FFA Livestock, Static, Communication & Fashion Show Entries must be completed on [grundy.fairentry.com](http://grundy.fairentry.com) and entry fees sent to the Extension Office by July 1<sup>st</sup>.

**SCHEDULE:** See Fair Schedule on Page 6

## LIVESTOCK HEALTH REQUIREMENTS:

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Exhibitors are **EXPECTED** to review the health requirements for the species they are exhibiting



## ***Pet Class Rules***

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1. All pets must be on a lead or in a cage.
2. Proof of rabies vaccinations is required for cats & dogs. Health papers for all other pets are not required.
3. No wild animals allowed. (skunk, raccoon, fox, etc.)
4. Pets will be conference judged on their conditions, member's ability to handle and care for pet and answer questions of the judge about their pet.
5. Each member is limited to one entry per class. (a bowl of fish or such grouping is considered one entry.)
6. Exhibitors are **EXPECTED** to read and follow the General Livestock Show Rules & Expectations on page 15.

## **Pet Classes:**

- 32001 Pet Alpacas & Llamas
- 32002 Amphibians, Reptiles & Fish
- 32003 Birds
- 32004 Cat
- 32005 Dog (Dogs shown in this class are NOT eligible for the Dog Show)
- 32006 Gerbils, Guinea Pig, Hamsters
- 32007 Rodents
- 32008 Other Pet (Please specify what you are exhibiting)

## SHOWMANSHIP – PETS

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### General Showmanship Rules:

1. All 4-H and FFA Exhibitors are eligible to participate.
2. **Entry is due July 1st on [fairentree.com](http://fairentree.com)** Participation in showmanship class is highly recommended!
3. Showmanship will be split into three divisions. Senior, Intermediate & Junior Divisions. Grades are as of 2022-2023 School Year.
4. An individual may only win once as a Junior and once as an Intermediate in each of the livestock species. Once they have won showmanship in their grade level, they must advance to the next division the following year. An individual can win Senior Showmanship more than once.
5. Exhibitor must exhibit their own animal. There is NO substitution of livestock allowed.
6. Champion, Reserve Champion & Participation Ribbons will be given.

### Showmanship will be judged on the following criteria:

- ✓ Appearance of the Animal - Condition, Cleanliness, Grooming, Clipping
- ✓ Presentation of the Animal - Leading, Response to direction of ring master, posing, use of equipment showing to the animal's best advantage
- ✓ Appearance of the Exhibitor - Proper clothing and shoes, alertness, attitude
- ✓ Knowledge of the Exhibitor

32181	Senior Pet Showmanship (9–12 Grades)
32182	Intermediate Pet Showmanship (7-8 Grade)
32183	Junior Pet Showmanship (4-6 Grades)



# POULTRY

Superintendent(s): Brianna Heltibridle

## DEADLINES:

- **May 15<sup>th</sup>**  
4-H Livestock ID's Must be completed online. FFA Livestock ID's must complete & turn in an ID form to the Extension Office. Animals that are not properly identified are not eligible to exhibit at County Fair.
- **July 1**  
County & State Fair Entry Deadline! ALL 4-H & FFA Livestock, Static, Communication & Fashion Show Entries must be completed on [grundy.fairentry.com](http://grundy.fairentry.com) and entry fees sent to the Extension Office by July 1<sup>st</sup>.

**SCHEDULE:** See Fair Schedule on Page 6

## LIVESTOCK HEALTH REQUIREMENTS:

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Exhibitors are **EXPECTED** to review the health requirements for the species they are exhibiting



## POULTRY CLASS RULES:

1. **Animals must be checked in before caging them!**
2. Pullorium Typhoid-free certificates must be brought to check-in. Pullorium Typhoid testing will be done at check-in for birds without certificates.
3. First and second place will be selected in each poultry class. A Grand Champion poultry will be selected from the breeding classes.
4. Only three entries may be made per class per exhibitor.
5. Exhibitors are **EXPECTED** to read and follow the General Livestock Show Rules & Expectations on page 15.

## SHOWMANSHIP – POULTRY

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1. All 4-H and FFA Exhibitors are eligible to participate.
2. **Entry is due July 1st on fairentry.com** Participation in showmanship class is highly recommended!
3. Showmanship will be split into three divisions. Senior, Intermediate & Junior Divisions. Grades are as of 2022-2023 School Year.
4. An individual may only win once as a Junior and once as an Intermediate in each of the livestock species. Once they have won showmanship in their grade level, they must advance to the next division the following year. An individual can win Senior Showmanship more than once.
5. Exhibitor must exhibit their own animal. There is NO substitution of livestock allowed.
6. Champion, Reserve Champion & Participation Ribbons will be given.  
**Showmanship will be judged on the following criteria:**
  - ✓ Appearance of the Animal - Condition, Cleanliness, Grooming, Clipping
  - ✓ Presentation of the Animal - Leading, Response to direction of ring master, posing, use of equipment showing to the animal's best advantage
  - ✓ Appearance of the Exhibitor - Proper clothing and shoes, alertness, attitude
  - ✓ Knowledge of the Exhibitor

- |       |                                       |
|-------|---------------------------------------|
| 24901 | Senior Showmanship (9–12 Grades)      |
| 24902 | Intermediate Showmanship (7-8 Grades) |
| 24903 | Junior Showmanship (4-6 Grades)       |

## Commercial Birds – Broilers

### **Broiler**

1. Exhibitors must purchase their own birds within 6-8 weeks before fair & provide proof of purchase date.
2. All birds will be shown as a pen of 3
3. Judging will be based on health, uniformity, weight, and visual appeal. Expected carcass quality will be taken into consideration.
4. Pullorum Testing is required. Either bring documentation that it was completed prior to fair or bring them to Poultry check in on Tuesday, July 18.
5. Broilers must be checked in by 7:00 am the day of the show.
6. There will be a Lightweight and a Heavyweight division. The judge will select an Overall Champion and Reserve Champion Broiler pen.

**24301 Lightweight Broiler 3.0 - 6.0 pounds**

**24302 Heavyweight Broilers 6.1 – 9.0 pounds**

## Production

### **Production Pens**

All shown as Pen of 3. No individuals will be shown. All production classes will be shown on the basis of uniformity, production ability, health, handling qualities, and general conformation.

**24401 Production Hens (Hatched prior to January 1<sup>st</sup>)**

**24402 Production Pullets (Hatched after January 1<sup>st</sup>)**

**24410 White Egg Layers**

**24411 Brown Egg Layers**

## Commercial Birds—Market

### **Market Pens**

All shown in Pens of 3. No individuals will be shown. Market classes will be judged on uniformity, health, weight for type, fleshing, and fat covering. Pen of 3 may consist of either or both sexes.

**24310 Roasters**

**24320 Market Ducks**

**24340 Market Turkey**

**24350 Market Pigeon**

## Breeding

### **Breeding Pens & Individuals**

These birds may not have already shown in Production or Market classes. The purpose of this class is to have a bird that is true to his type as possible. Entries are shown as individuals or pen of 3. An individual may not be included in a pen of 3. Entries must be of production age, minimum of 4 months old. All pens of 3 must be one male and two females.

### **Large Fowl**

**24011 American - Cock (Old)**

**24012 American - Hen (Old)**

**24013 American - Cockerel (Young)**

**24014 American - Pullet (Young)**

**24015 American – Pen (1 Male & 2 Females)**

**Continue ...**

**Large Fowl (continued...)**

24021	Asiatic – Cock (Old)
24022	Asiatic – Hen (Old)
24023	Asiatic – Cockerel (Young)
24024	Asiatic – Pullet (Young)
24025	Asiatic – Pen (1 Male & 2 Females)
24031	Continental – Cock (Old)
24032	Continental – Hen (Old)
24033	Continental – Cockerel (Young)
24034	Continental - Pullet (Young)
24035	Continental - Pen (1 Male & 2 Females)
24041	<i>English – Cock (Old)</i>
24042	English - Hen (Old)
24043	English – Cockerel (Young)
24044	English - Pullet (Young)
24045	English - Pen (1 Male & 2 Females)
24051	Mediterranean – Cock (Old)
24052	Mediterranean – Hen (Old)
24053	Mediterranean – Cockerel (Young)
24054	Mediterranean - Pullet (Young)
24055	Mediterranean - Pen (1 Male & 2 Females)
24061	Miscellaneous – Cock (Old)
24062	Miscellaneous – Hen (Old)
24063	Miscellaneous – Cockerel (Young)
24064	Miscellaneous - Pullet (Young)
24065	Miscellaneous - Pen (1 Male & 2 Females)

**Bantams**

24111	Bantam Old English Game – Cock (Old)
24112	Bantam Old English Game – Hen (Old)
24113	Bantam Old English Game – Cockerel (Young)
24114	Bantam Old English Game – Pullet (Young)
24115	Bantam Old English Game – Pen (1 Male & 2 Females)
24121	Bantam Modern Game – Cock (Old)
24122	Bantam Modern Game – Hen (Old)
24123	Bantam Modern Game – Cockerel (Young)
24124	Bantam Modern Game – Pullet (Young)
24125	Bantam Modern Game – Pen (1 Male & 2 Females)
24131	Bantam Single Comb Clean Legged – Cock (Old)
24132	Bantam Single Comb Clean Legged – Hen (Old)
24133	Bantam Single Comb Clean Legged – Cockerel (Young)
24134	Bantam Single Comb Clean Legged – Pullet (Young)
24135	Bantam Single Comb Clean Legged – Pen (1 Male & 2 Females)
24141	Bantam Rose Comb Clean Legged – Cock (Old)
24142	Bantam Rose Comb Clean Legged – Hen (Old)

Continue...

### **Bantams (continued...)**

24121	Bantam Modern Game – Cock (Old)
24122	Bantam Modern Game – Hen (Old)
24123	Bantam Modern Game – Cockerel (Young)
24124	Bantam Modern Game – Pullet (Young)
24125	Bantam Modern Game – Pen (1 Male & 2 Females)
24131	Bantam Single Comb Clean Legged – Cock (Old)
24132	Bantam Single Comb Clean Legged – Hen (Old)
24133	Bantam Single Comb Clean Legged – Cockerel (Young)
24134	Bantam Single Comb Clean Legged – Pullet (Young)
24135	Bantam Single Comb Clean Legged – Pen (1 Male & 2 Females)
24141	Bantam Rose Comb Clean Legged – Cock (Old)
24142	Bantam Rose Comb Clean Legged – Hen (Old)
24143	Bantam Rose Comb Clean Legged – Cockerel (Young)
24144	Bantam Rose Comb Clean Legged – Pullet (Young)
24145	Bantam Rose Comb Clean Legged – Pen (1 Male & 2 Females)
24151	Bantam Any Other Comb Clean Legged – Cock (Old)
24152	Bantam Any Other Comb Clean Legged – Hen (Old)
24153	Bantam Any Other Comb Clean Legged – Cockerel (Young)
24154	Bantam Any Other Comb Clean Legged – Pullet (Young)
24155	Bantam Any Other Comb Clean Legged – Pen (1 Male & 2 Females)
24161	Bantam Feather Legged – Cock (Old)
24162	Bantam Feather Legged – Hen (Old)
24163	Bantam Feather Legged – Cockerel (Young)
24164	Bantam Feather Legged – Pullet (Young)
24165	Bantam Feather Legged – Pen (1 Male & 2 Females)

### **Other Breeding Poultry**

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#### ***Breeding Pens & Individuals***

These birds may not have already shown in Production or Market classes. The purpose of this class is to have a bird that is true to his type as possible. Entries are shown as individuals or pen of 3. An individual may not be included in a pen of 3. Entries must be of production age, minimum of 4 months old. All pens of 3 must be one male and two females.

24212	Breeder Ducks - Drake (Old)
24213	Breeder Ducks - Duck (Old)
24214	Breeder Ducks - Drake (Young)
24215	Breeder Ducks - Duck (Young)
24216	Breeder Ducks (Pen – 1 Male 2 Females)
24242	Breeder Ducks Bantams – Drake (Old)
24243	Breeder Ducks Bantams - Duck (Old)
24244	Breeder Ducks Bantams – Drake (Young)
24245	Breeder Ducks Bantams – Duck (Young)

Continued...

#### Other Breeding Poultry (continued...)

24246	Breeder Ducks Bantams (Pen – 1 Male 2 Females)
24252	Breeder Geese - Gander (Old)
24253	Breeder Geese – Goose (Old)
24254	Breeder Geese - Gander (Young)
24255	Breeder Geese - Goose (Young)
24256	Breeder Geese (Pen – 1 Male 2 Females)
24282	Breeder Turkey - Tom (Old)
24283	Breeder Turkey - Hen (Old)
24284	Breeder Turkey – Tom (Young)
24285	Breeder Turkey – Hen (Young)
24286	Breeder Turkey (Pen – 1 Male 2 Females)
24290	Breeder Pigeons - Male (Old)
24291	Breeder Pigeons - Female (Old)
24292	Breeder Pigeons - Male (Young)
24293	Breeder Pigeons - Female (Young)
24294	Breeder Pigeons (Pen - 1 Male 2 Females)

#### **Ornamental / Exotic Poultry**

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##### ***Breeding Pens & Individuals***

These birds may not have already shown in Production or Market classes. The purpose of this class is to have a bird that is true to his type as possible. **Entries are shown as individuals or pen of 3.** An individual may not be included in a pen of 3. Entries must be of production age, minimum of 4 months old. All pens of 3 must be one male and two females.

24500	Ornamental/Exotic - Male (Old)
24501	Ornamental/Exotic - Female (Old)
24502	Ornamental/Exotic - Male (Young)
24503	Ornamental/Exotic - Female (Young)
24504	Ornamental/Exotic (Pen – 1 Male 2 Females)

# RABBITS

Superintendent(s): Lexie Hach & Liz Rogers

## DEADLINES:

- **May 15<sup>th</sup>**  
4-H Livestock ID's Must be completed on 4honline. FFA Livestock ID's must complete & turn in an ID form to the Extension Office. Animals that are not properly identified are not eligible to exhibit at County Fair.
- **July 1**  
County & State Fair Entry Deadline! ALL 4-H & FFA Livestock, Static, Communication & Fashion Show Entries must be completed on [grundy.fairentry.com](http://grundy.fairentry.com) and entry fees sent to the Extension Office by July 1<sup>st</sup>.

**SCHEDULE:** See Fair Schedule on Page 6

## LIVESTOCK HEALTH REQUIREMENTS:

[Click Here for 2023 Health Requirements for Livestock Exhibits](#)

Exhibitors are **EXPECTED** to review the health requirements for the species they are exhibiting



### **Rabbit Class Rules:**

1. Limit of two entries per class.
2. Tattoo information is **REQUIRED** on FairEntry by July 1st.
3. Rabbit must have the tattoo in the left ear by July 1st for county fair.
4. Exhibitors must sign up for showmanship classes by July 1st
5. **Final corrections must be made at check in.** Please make sure you are in the correct classes. Following check in the superintendent will not be adding youth to classes or making corrections for you.

### **Grade Rabbits**

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Grade Rabbits are not eligible for Best of Show

- 27001 Senior Buck (over 6 months old)
- 27002 Junior Buck (under 6 months old)
- 27003 Senior Doe (over 6 months old)
- 27004 Junior Doe (under 6 months old)

### **Meat Rabbits**

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- 27301 Single Fryer (about 5 lbs.)
- 27320 Meat Pen (Three rabbits of the same color and breed less than 8 weeks old or weighing 5 lbs. each)

## Purebred Rabbits

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### **Commercial**

Includes: American, Beveren, Californian, Champagne d'Argent, Cinnamon, Crème d'Argent, American Chinchilla, Giant Chinchilla, Flemish Giant, French Lop, New Zealand, Palominos, and Satin.

**27101 Commercial Senior Buck** (over 6 months old)

**27102 Commercial Senior Doe** (over 6 months old)

**27103 Commercial Junior Buck** (under 6 months old)

**27104 Commercial Junior Doe** (under 6 months old)

### **Fancy**

Includes: American Fuzzy Lop, French Angora, Giant Angora, Sahn Angora, Belgian Hare, Britannia Petite, Checkered Giant, Standard Chinchilla, Dutch, Hotot, Dwarf Hotot, English Spot, Florida White, Harlequin, Havana, Himalayan, Jersey Woolly, Holland Lop, Lilac, Mini Lop, Netherland Dwarf, Polish, Rex, Mini Rex, Silver Martin, and Lop.

**27201 Fancy Senior Buck** (over 6 months old)

**27202 Fancy Senior Doe** (over 6 months old)

**27203 Fancy Junior Buck** (under 6 months old)

**27204 Fancy Junior Doe** (under 6 months old)

### **Fur**

**27420 Colored Fur Class**

**27421 White Fur Class**

## SHOWMANSHIP – RABBIT

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1. All 4-H and FFA Exhibitors are eligible to participate.
2. **Entry is due July 1st on [fairentry.com](http://fairentry.com)** Participation in showmanship class is highly recommended!
3. Showmanship will be split into three divisions. Senior, Intermediate & Junior Divisions. Grades are as of 2022-2023 School Year.
4. An individual may only win once as a Junior and once as an Intermediate in each of the livestock species. Once they have won showmanship in their grade level, they must advance to the next division the following year. An individual can win Senior Showmanship more than once.
5. Exhibitor must exhibit their own animal. There is NO substitution of livestock allowed.
6. Champion, Reserve Champion & Participation Ribbons will be given.

### **Showmanship will be judged on the following criteria:**

- ✓ Appearance of the Animal - Condition, Cleanliness, Grooming, Clipping
- ✓ Presentation of the Animal - Leading, Response to direction of ring master, posing, use of equipment showing to the animal's best advantage
- ✓ Appearance of the Exhibitor - Proper clothing and shoes, alertness, attitude
- ✓ Knowledge of the Exhibitor

**24901 Senior Showmanship (9–12 Grades)**

**24902 Intermediate Showmanship (7-8 Grades)**

**24903 Junior Showmanship (4-6 Grades)**



# SHEEP

Superintendent(s): Brittane Deeringer

## DEADLINES:

- **April 30<sup>th</sup> 1:00 pm – 3:00 pm Sheep & Meat Goat Weigh In @ the Fairgrounds**
- **May 10<sup>th</sup>**  
All exhibitors must enter their own animals on v2.4honlin.com. FFA exhibitors ID by paper only!
- **May 15<sup>th</sup>**  
All 4-H Livestock ID's Must be completed on 4honline. All FFA Livestock ID's must complete & turn in an ID form to the Extension Office. Animals that are not properly identified are not eligible to exhibit at County Fair.
- **July 1**  
County & State Fair Entry Deadline! ALL 4-H & FFA Livestock, Static, Communication & Fashion Show Entries must be completed on grundy.fairentry.com and entry fees sent to the Extension Office by July 1<sup>st</sup>.

**SCHEDULE:** See Fair Schedule on Page 6

## LIVESTOCK HEALTH REQUIREMENTS:

[Click Here for 2023 Health Requirements for Livestock Exhibits](#)

Exhibitors are **EXPECTED** to review the health requirements for the species they are exhibiting



## SHEEP RULES

1. Exhibitors are EXPECTED to read and follow the General Livestock Rules & Expectations on Page 6.
2. Sheep must be in the Exhibitors possession by April 30<sup>th</sup>, 2023. Livestock ID's must be filed on 4honline by May 15, 2023
3. You may weigh-in identify up to 15 lambs.
4. To be eligible for exhibit the following must have been completed at the county wide weigh-in April 30<sup>th</sup>.
  - a. Ear tagging of all Breeding and Market lambs. Yearlings are not required to have new tags if they have a previous year's 4-H ear tag.
  - b. Weighing of all market lambs.
  - c. Ewe lambs to be entered into the Breeding Show MUST have breeding information completed on the Sheep ID form during the April 30<sup>th</sup> weigh-in. Lambs without this form completed may only be exhibited in the Market Sheep Show. Yearling ewe lambs must be included on this form.
  - d. All yearling ewes without a 4-H ear tag must be present at the April 30<sup>th</sup> weigh-in tagged for identification but are not required to be weighed.
  - e. Exhibitors must enter their own animal information on v2.4honline.com. Instructions and deadlines will be given out at weigh in.
5. Market lambs may be of either sex. Male lambs must be castrated prior to the April 30<sup>th</sup> County Weigh-In.
6. Scrapie Eradication Program. All ewe lambs and yearlings (reproductively intact animals) exhibited at the Grundy County Fair and the Iowa State Fair, must have a Scrapie Flock Ear Tag. If you or your family have your own flock or lambs, be sure they have been tagged by their owners before they leave the farm. Any ewe or yearling brought to the county fair without this ear tag, will not be eligible to show. Lambs will be checked before they are unloaded, and ineligible lambs will not be allowed to unload. **These tags MUST be in place for the April 30<sup>th</sup> weigh-in.**

Continue....

7. Wethers do not have to be ear tagged with Scrapie program tags.
8. Market lambs must be rough sheared (no more than 1-inch of wool remaining) within 10 days prior to the first day of fair. NO rough shearing will be allowed at fair. However, final clipping or trimming may be done at fair prior to the show.
9. Breeding sheep may not be exhibited in a Market Class.
10. Classes will be divided by the superintendent according to fair weights.
11. Exhibitor and / or family member must be present to help check-in at the fair.
12. No animals can be exhibited with horns

## Breeding Sheep

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1. Exhibitors may enter two animals per class.
2. Purebred ewes must be registered. Registration papers will be checked at check in. Purebred's without registration papers will shown in the commercial ewe classes.
3. There must be two or more entries to designate a separate breed class. Based on entries Purebred classes may be broken out into Black Face, Speckle Face, White Face. The top of those break outs will come back in ring for Purebred class winner.

<b>25110</b>	<b>Purebred Ewe Lamb</b>
<b>25111</b>	<b>Commercial Ewe Lamb - Black Face</b>
<b>25112</b>	<b>Commercial Ewe Lamb - Speckled Face</b>
<b>25113</b>	<b>Commercial Ewe Lamb - White Face</b>
<b>25121</b>	<b>Purebred Yearling Ewe</b> (haven't lambed)
<b>25122</b>	<b>Commercial Yearling Ewe - Black Face</b> (haven't lambed)
<b>25123</b>	<b>Commercial Yearling Ewe - Speckled Face</b> (haven't lambed)
<b>25124</b>	<b>Commercial Yearling Ewe - White Face</b> (haven't lambed)
<b>25130</b>	<b>Purebred Yearling Ewe</b> (have lambed)
<b>25131</b>	<b>Commercial Yearling Ewe - Black Face</b> (have lambed)
<b>25132</b>	<b>Commercial Yearling Ewe - Speckled Face</b> (have lambed)
<b>25133</b>	<b>Commercial Yearling Ewe - White Face</b> (have lambed)

## ***Grundy County Born Breeding Sheep***

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1. Exhibitors may choose one Breeding Ewe to enter in the Grundy County Born Breeding Sheep Class
2. Grundy County Born Breeding Sheep must be declared at Check In. You may identify more than one lamb at the April 30<sup>th</sup> weigh in.
3. Winners of this class do not return for Champion Drive.

### **Grundy County Born Sheep Class**

**25150** Grundy County Born Breeding Sheep

## Market Sheep

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An exhibitor may show a maximum of seven head in the Market Sheep class. Maximum of five head can be shown in either class 25201 or 25202.

**25201 Individual Market Speckle or White Face Lamb**

An exhibitor may show a maximum of five Individual Market Lambs.

**25202 Individual Market Lamb**

## Grundy County Born Market Sheep

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1. Exhibitors may choose one Market Lamb to enter in the Grundy County Born Market Sheep Class
2. Grundy County Born Market Sheep must be declared at Check In. You may identify more than one lamb at the April 30<sup>th</sup> weigh in..
3. Winners of this class do not return for Champion Drive.

**Grundy County Born Market Sheep Class**

25250 Grundy County Born Market Sheep

## SHOWMANSHIP – SHEEP

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1. All 4-H and FFA Exhibitors are eligible to participate.
2. **Entry is due July 1st on fairenty.com** Participation in showmanship class is highly recommended!
3. Showmanship will be split into three divisions. Senior, Intermediate & Junior Divisions. Grades are as of 2022-2023 School Year.
4. An individual may only win once as a Junior and once as an Intermediate in each of the livestock species. Once they have won showmanship in their grade level, they must advance to the next division the following year. An individual can win Senior Showmanship more than once.
5. Exhibitor must exhibit their own animal. There is NO substitution of livestock allowed.
6. Champion, Reserve Champion & Participation Ribbons will be given.

**Showmanship will be judged on the following criteria:**

- ✓ Appearance of the Animal - Condition, Cleanliness, Grooming, Clipping
- ✓ Presentation of the Animal - Leading, Response to direction of ring master, posing, use of equipment showing to the animal's best advantage
- ✓ Appearance of the Exhibitor - Proper clothing and shoes, alertness, attitude
- ✓ Knowledge of the Exhibitor

**25901 Senior Showmanship (9–12 Grades)**

**25902 Intermediate Showmanship (7-8 Grades)**

**25903 Junior Showmanship (4-6 Grades)**

# SWINE

Superintendent(s): Tim Diamond

## DEADLINES:

- **April 12 -26 ID Swine & Enter on v.24honline.com. FFA Exhibitors ID by paper only!**
- **May 15<sup>th</sup>**  
All 4-H Livestock ID's Must be completed on 4honline. All FFA Livestock ID's must complete & turn in an ID form to the Extension Office. Animals that are not properly identified are not eligible to exhibit at County Fair.
- **July 1**  
County & State Fair Entry Deadline! ALL 4-H & FFA Livestock, Static, Communication & Fashion Show Entries must be completed on [grundy.fairentry.com](http://grundy.fairentry.com) and entry fees sent to the Extension Office by July 1<sup>st</sup>.

**SCHEDULE:** See Fair Schedule on Page 6

## LIVESTOCK HEALTH REQUIREMENTS:

[Click Here for 2023 Health Requirements for Livestock Exhibits](#)

Exhibitors are **EXPECTED** to review the health requirements for the species they are exhibiting



## SHOWMANSHIP – SWINE

---

1. All 4-H and FFA Exhibitors are eligible to participate.
2. **Entry is due July 1st on fairentry.com** Participation in showmanship class is highly recommended!
3. Showmanship will be split into three divisions. Senior, Intermediate & Junior Divisions. Grades are as of 2022-2023 School Year.
4. An individual may only win once as a Junior and once as an Intermediate in each of the livestock species. Once they have won showmanship in their grade level, they must advance to the next division the following year. An individual can win Senior Showmanship more than once.
5. Exhibitor must exhibit their own animal. There is NO substitution of livestock allowed.
6. Champion, Reserve Champion & Participation Ribbons will be given.  
**Showmanship will be judged on the following criteria:**
  - ✓ Appearance of the Animal - Condition, Cleanliness, Grooming, Clipping
  - ✓ Presentation of the Animal - Leading, Response to direction of ring master, posing, use of equipment showing to the animal's best advantage
  - ✓ Appearance of the Exhibitor - Proper clothing and shoes, alertness, attitude
  - ✓ Knowledge of the Exhibitor

**26901 Senior Showmanship (9–12 Grades)**

**26902 Intermediate Showmanship (7-8 Grades)**

**26903 Junior Showmanship (4-6 Grades)**

## Market Swine

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1. All pigs will be tagged and identified by April 25th. 4-H'ers enrolled in Swine project area on 4honline were mailed information about the identification process. Each Exhibitor will need to enter their own animals on [v2.4honline.com](http://v2.4honline.com)
2. Exhibitors may tag a maximum of 15 pigs total (Market & Breeding)
3. State Fair Pigs must be tagged. Cost is \$8.00 per head. All State Fair pigs (market & breeding) must have a special DNA punch tag.
4. All pigs MUST be ear notched using the Universal Ear Notching Method.
5. Exhibitors may show a maximum of 8 pigs at fair total (Market & Breeding)
6. Market & Breeding Hogs must be identified at the Fair Weigh In/ Check In
7. Exhibitor must declare weight on a weigh card (See Schedule for deadline.) Weight must be within 15lbs of the declared weight at show time.
8. Market pigs must weigh at least 210 lbs. and can be no larger than the maximum weight of 295 on entry day.
9. Classes will be split by the swine committee. Market classes by ending weight.
10. There shall be no coloring agents used on hogs. No clipping of hogs on the fairgrounds. Hogs or Exhibitors in violation will not be allowed to show.

### **Market Classes:**

- |              |  |
|--------------|--|
| <b>26202</b> | <b>Market Barrows</b>  |
| <b>26203</b> | <b>Market Gilts</b>  |
| <b>26204</b> | <b>Purebred Hogs</b> (Registration papers are required!)                                 |
| <b>26401</b> | <b>Pen of 3</b> (1 Pen of 3 per Exhibitor. Pens may be made of market or breeding hogs.) |

## Breeding Swine

1. ALL pigs must be tagged! State Fair Pigs will be tagged with a DNA punch tag. Cost is \$8.00 per head. All State Fair pigs (market & breeding) must have a special DNA punch tag.
2. All pigs MUST be ear notched using the Universal Ear Notching Method and entered on the Livestock ID form.
3. Exhibitors may tag a maximum of 15 pigs total (Market & Breeding)
4. Exhibitors may show a maximum of 8 pigs at fair total (Market & Breeding)
5. Market & Breeding Hogs must be identified at the Fair Weigh In/ Check-In
6. Maximum weight of 350 lbs. at fair weigh in.
7. Exhibitor must declare weight on a weigh card that is due Tuesday, July 12 between 7:00 pm – 9:00 pm by noon at Fair. Weight must be within 15lbs of the declared weight at show time.
8. Breeding classes will be divided by ending weight.
9. Individual Breeding Classes will also be broken, into breeds if there are a minimum of three hogs per breed.
10. There shall be no coloring agents used on hogs. No clipping of hogs on the fairgrounds. Hogs or Exhibitors in violation will not be allowed to show.
11. The top two in each class will be re-weighed during the swine show, following each class.

### **Breeding Classes:**

- |              |                               |
|--------------|-------------------------------|
| <b>26101</b> | <b>Commercial Gilt</b>        |
| <b>26102</b> | <b>Purebred Breeding Gilt</b> |

# CLOVER KIDS

**Bucket Calf, Bottle Lamb, Rabbits, Chicks, Pets, Dog Obedience, Static, Awardrobe Fashion & Communications**

## **Exhibitor Eligibility**

- Youth must have completed Kindergarten through third grade
- Youth **MUST** be currently enrolled as a Grundy County 4-H Clover Kid
- Clover Kids are required to attend a minimum of 2 learning opportunities or club meetings.

Clover Kids are eligible to participate in safe, educational and developmentally age-appropriate opportunities at the fair. All Clover Kid animals must be cooperative and NOT competitive. The following activities are in compliance with Iowa State University, ISU Extension & Outreach and Iowa 4-H policies, regulations & guidelines.

## **DEADLINES:**

**July 1<sup>st</sup>** Clover Kid Livestock ID's and Fair Entries are due on [fairentury.com](http://fairentury.com). Stall Fees are due to the Extension Office by 4:30 pm or postmarked by July 1st.

## **Clover Kids General Rules**

All Exhibitors must follow the 4-H General Rules

1. All 4-H and FFA Project Department rules and General Exhibit rules for Static Exhibits on page 61. Must be followed.
2. All exhibitors must complete & submit animal ID's and fair entries on time.
3. All exhibitors are required to wear a wristband to identify them as a livestock exhibitor. This will help our building supervisors, Fair Board, and Extension Staff easily identify someone who should not be handling the livestock. Wristbands will be handed out at each fair check in.
4. **One Exhibitor per Exhibitor:** *Only one animal per youth unless otherwise stated in rules. Should a youth's animal die or be sent home from fair by the vet the youth may still participate in the event by walking in arena to share the story about their project. This ONLY applies if the animal was entered by July 1st entry deadline.*
5. **Show Attire:** 4-H t-shirt, Pants & Tennis shoes or boots. NO flip flops!
6. Clover Kids may only have help from superintendents, other 4-H or FFA members, adult family members or mentors. The purpose is for the exhibitor to learn from those who are assisting them and not for that assistant to do all the work for the exhibitor.
7. **Only youth who have completed Kindergarten and older are permitted to handle livestock projects at fair for safety purposes.**
8. **Clover Kid Exhibit opportunity is NOT competitive. It is meant to be a learning experience to prepare the kids for entering 4-H & FFA in the future.**
9. **All EXHIBITORS, PARENTS & MENTORS** are expected to act in a sportsmanship like manner and show respect for the judges, exhibitors and superintendents. Persons not acting accordingly may be asked to leave the show, arena, or fairgrounds.
10. All participants will receive the same recognition in the species they exhibit. Recognition may vary by Species.
11. *All exhibits & tack are released on Saturday, July 22th at 2:00 pm - 4:00 pm. Stalls & Pens must be cleaned and exhibitor must check out with a superintendent by 4:30 pm. Exhibitors who remove their exhibits prior to release time without proper consent of the Executive Committees will NOT be allowed to exhibit at the 2024 Grundy County Fair.*
12. Request to remove exhibits prior to release must be made by July 1st and on file at the 4-H Extension Office. Requests will be reviewed by the CYC, an Executive Committee member of the Fair Board & 4-H Youth Committee. Exhibitor will be notified of decision. All decisions are final.
13. Sale of any animals on the fairgrounds during the week of fair is NOT allowed. Animals sold or released prior to fair are NOT released early to anyone.
14. *No extra animals are allowed on the grounds.*
15. Anyone who has a complaint **MUST** follow the complaint filing procedure on page 11.

## NEW! Clover Kid Static Exhibits:

Clover Kid Static Exhibits can be crafts, baked goods, posters, sewing, home improvement, horticulture, etc.... Exhibits will be shared with a Clover Kid Judge in a share and tell manner. Youth will receive a participation ribbon and exhibits will be displayed in the 4-H Exhibit Building during the week of fair. For more project area specific class descriptions, ideas and rules please see the Static section of the Fair Book on page 61.

### Clover Kid Static Class Numbers and Descriptions

#### **55801 Animals**

An exhibit that tells about your activities with an animal project such as beef, dairy cattle, dairy goats, dogs, horse & pony, meat goats, pets, poultry, rabbits, sheep, swine and/or an exhibit about keeping animals healthy, animal diseases, animal/human health interaction or other learning related to Veterinary Science. **The actual animal may not be brought to fair for this exhibit.**

#### **55802 Agriculture and Natural Resources**

An exhibit that shows learning about Agriculture & Natural Resources such as crops, conservation, entomology (excluding live specimens), fish, wildlife, forestry, home grounds improvement, outdoor adventures

#### **55803 Horticulture**

An exhibit that shows learning about the growth, use, and value of plants, soils, small fruit production, vegetable and flower gardens, plant nutrition, careers, etc.

#### **55804 Photography (Clover Kids Limit of 3 Photo Exhibits)**

A picture or series of pictures taken of animals, buildings or landscape. Pictures can be any size and black and white or color.

**55805 Visual Arts** An exhibit that you made such as a drawing with crayons, markers, chalk or paint, paper mache, latch hook rug, block printing or any other art project.

#### **55806 Family & Consumer Sciences:**

An exhibit that relates to childcare, decorating your own room or home, preparing food or clothing. Possible ideas include a sewn or no sew pillow, pictures showing how you have cleaned your room or redecorated, no bake cookies, cake from a mix, a good snack, a good toy for a child and why, or any other ideas you may have. A recipe must be included with a food exhibit. No refrigeration of food allowed. HS 76 "Foods for Iowa 4-H Fairs – Quick Reference Guide" at <https://store.extension.iastate.edu/product/6434.pdf>

#### **55807... Clothing and Fashion**

A constructed or sewn garment or accessory, purchased garments & accessories, or educational display.

#### **55808 Personal Development**

An exhibit that shows learning about Citizenship, Civic Engagement, Communication, Leadership or Self Determined.

#### **55809 4-H Poster Communication Exhibit**

Special poster exhibit to visually tell a story or idea about 4-H to the general public. Exhibitors must use one of the following themes: 4-H is . . . (open to 4-H member's's interpretation), Join 4-H , Opportunity4All (2022 National 4-H Week theme), Spy Your Potential (2023 Iowa 4-H Youth Conference theme), Best Days Ever (in 4-H) (variation of Iowa State Fair theme). Posters cannot use copyrighted material or exact copies of other promotional designs, such as the Iowa 4-H Youth Conference theme logo. 4-H members may include the 4-H clover in the poster.

#### **55810 Science, Engineering & Technology**

An exhibit that shows skills or learning about mechanics, engineering, automotive, electric, small engine, tractors, welding, woodworking, aerospace or robotics.



# Clover Kid Communications

Communications Event is Wednesday, July 19 at 5:00 pm at the Alumni Building

## Clover Kid Static Class Numbers and Descriptions

### **55901 Presentation**

A 2-4 minute presentation or demonstration. Pick a topic that you have had experience with as a Clover Kid. Maybe your Clover Kid group learned about birdhouses. Youth can give a presentation on how to build a birdhouse. Maybe you learned to make no bake cookies. You can share how to make those. You can bring props and do the presentation with one friend who is also a clover kid.

### **55902 Working Exhibit**

Prepare supplies for 30 people to visit your table and learn about or how to make something that you are able to teach. Pick a topic that you have had experience with as a Clover Kid. You can teach someone how to make a bookmark or thank you card for example. You can bring props, dress up and show guests how to create your project. You can also have a friend who is also a clover kid.

### **55903 Share the Fun**

This is a fun way to share your skills and talents before an audience purely for the sake of enjoyment. Skits, songs, puppet show, magic tricks, dance and other entertainment will be acceptable. All performances must be appropriate for presentation to a general audience.

## **Clover Kid Awardrobe Fashion Show**

Awardrobe Judging is: Thursday, July 6 at the Extension Office

Fashion Show is Wednesday, July 19 at 5:00 pm at the Alumni Building

## Clover Kid Static Class Numbers and Descriptions

### **55101 Fashion Revue**

Model a garment or outfit the participant has constructed, handknitted, machine-knitted or crocheted during the current year.

### **55102 Clothing Selection**

Model a garment or outfit that you selected during the current 4-H year. The outfit must be purchased new or used.

### **55103 The \$20 Challenge**

Model an outfit that was purchased at a garage sale, consignment store or resale shop (i.e. Goodwill, Salvation Army, or other stores of this type.) Shoes, accessories or undergarments are not included in the \$20.

## **Clover Kid OnSite Garden Judging**

OnSite Garden Judging is: July 12

Awards are announced at the Communications Events on Wednesday, July 12 5pm at the Alumni Building

1. Entries may include individuals, groups, clubs or families.
2. Exhibitor must be present for judging
3. Gardens are judged on maintenance, and care, plant spacing, insect and weed control, design arrangement, plant selection, etc.
4. A write up with pictures is optional.

### **55111 Onsite Garden – Home Gardening**

### **55112 Onsite Garden – Commercial Gardening**

### **55113 Onsite Garden – Flower / Ornamental**

### **55114 Onsite Garden – Landscaping**



## Bucket Bottle Calves

Co-Superintendents: Kerri Lynch & Cassie Nelson

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1. Any newborn or orphan calf, steer or heifer, dairy or beef, that is calved between March 1 and before June 15 of the current year may be shown.
2. If purchased, the calf must be purchased and in possession of exhibitor within 2 weeks of birth; identified by tagging and identified on the livestock identification report by July 1st.
3. Exhibitor may identify up to 2 animals but can only exhibit 1 calf.
4. Calf must be bucket or bottle fed (no nursing).
5. Calves will be shown on halter.
6. Each exhibitor will be given an opportunity to walk their bucket calf in the arena. Exhibitor is allowed to have one adult or 4-H mentor walk with them in the arena.
7. Confirmation and quality of the calf is NOT to be considered.
8. Exhibitor will be interviewed in the arena about their bucket calf. Questions may include things like the bucket calf's name, what you do to take care of the calf, what you like about the project and more.
9. Each Exhibitor will be given a poster to complete and turn in at check in. Posters will be hung in the Bucket Calf Barn. Posters can include a story about what the exhibitor has learned about caring for the calf, how to groom and keep the animal clean, knowledge of general health, condition and management and pictures.
10. 3rd & 4th Year Exhibitors will experience a mini show and show sticks and combs are optional. This is for educational purposes only. There will be no placing of animals all exhibitors will be given participation ribbons.

### Bucket Bottle Calf Classes

**55001 Bucket Calf Class.... 1st Year Exhibitor**

**55002 Bucket Calf Class.... 2nd Year Exhibitor**

**55003 Bucket Calf Class.... 3rd Year Exhibitor (show sticks & combs optional)**

**55004 Bucket Calf Class.... 4th Year Exhibitor (show sticks & combs optional)**



## Clover Kid Dairy Goats

Superintendent: Curt Kyhl

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1. Any newborn or orphan dairy goat born between March 1 and before June 15 of the current year may be shown.
2. If purchased, the dairy goat must be purchased and in possession of exhibitor within 2 weeks of birth; identified by tagging, and identified on the livestock identification report by July 1st.
3. Exhibitor may identify up to 2 animals but can only exhibit 1 goat.
4. Only Does shall be shown must be bucket or bottle fed (no nursing).
5. Each exhibitor will be given an opportunity to walk their dairy goat in the arena.
6. Confirmation and quality of the goat is NOT to be considered.
7. Exhibitor will be interviewed in the arena about their dairy goat. Questions may include things like the dairy goat's name, what you do to take care of the goat, what you like about the project and more.
8. Each Exhibitor will be given a poster to complete and turn in at check in. Posters will be hung in the Dairy Barn. Posters can include a story about what the exhibitor has learned about caring for the calf, how to groom and keep the animal clean, knowledge of general health, condition and management and pictures.

### Clover Kid Dairy Goat Class

**55101 Clover Kid Dairy Goat**



## **Bottle Lamb**

Superintendents: Brittanee Deeringer & Sarah Rickelman

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1. Lambs should be born after February 1 but before May 15 of the current year.
2. Lambs must be identified by July 1st and under the care of the youth within 2 weeks of birth.
3. Lambs cannot be identified by a 4-H'er for the market or breeding sheep show.
4. All ewe lambs to be exhibited must have the official Scrapie Flock ID tags from the state. Wethers do not need the official Flock ID tag.
5. An exhibitor may identify up to three (3) animals but is limited to only one exhibit at the county fair. It is recommended for the welfare of the lambs that ideally they be raised in groups of 2-3 head. This allows for interaction and a more productive environment.
6. All lambs are to be halter broke and shown on halter. All exhibitors may have an adult or senior 4-H'er in the show ring with them.
7. Lambs should be shorn within 14 days prior to the fair.
8. Emphasis of the class will be on what the youth has learned while raising the lamb and not on confirmation of the animal.
9. Exhibitor will be interviewed in the arena about their Bottle Lamb. Questions may include things like the bottle lamb's name, what you do to take care of the lamb, what you like about the project and more.
10. Each Exhibitor will be given a poster to complete and turn in at check in. Posters will be hung in the Sheep Barn. Posters can include a story about what the exhibitor has learned about caring for the lamb, how to groom and keep the animal clean, knowledge of general health, condition and management and pictures.

### **Bottle Lamb Class:**

**55201 Bottle Lamb**



## **Clover Kid Meat Goats**

Superintendent: Darren Flater

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1. Any newborn or orphan meat goat born between March 1 and before June 15 of the current year may be shown.
2. If purchased, the meat goat must be purchased and in possession of exhibitor within 2 weeks of birth; identified by tagging, and identified on the livestock identification report by July 1st.
3. Exhibitor may identify up to 2 animals but can only exhibit 1 goat.
4. Market Goat must be bucket or bottle fed (no nursing).
5. Each exhibitor will be given an opportunity to walk their goat in the arena.
6. Confirmation and quality of the goat is NOT to be considered.
7. Exhibitor will be interviewed in the arena about their goat. Questions may include things like the meat goat's name, what you do to take care of the goat, what you like about the project and more.
8. Each Exhibitor will be given a poster to complete and turn in at check in. Posters will be hung in the Meat Goat Barn. Posters can include a story about what the exhibitor has learned about caring for the calf, how to groom and keep the animal clean, knowledge of general health, condition and management and pictures.

### **Clover Kid Meat Goat Class**

**55301 Clover Kid Meat Goat**



## Clover Kid Chicks

Superintendent: Brianna Heltibridle

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1. Poultry or waterfowl must be under the care of the youth within a week of birth.
2. Poultry or waterfowl must be a minimum of 4 months of age at show.
3. Livestock Entry & ID Forms must be turned into the extension office by July 1st of the current year.
4. These birds cannot be shown in the regular 4-H poultry show.
5. Exhibitors may exhibit two poultry and two waterfowl.
6. Emphasis of the class will be on what the youth has learned while raising the poultry or waterfowl and not on conformation of the animal.
7. Exhibitor will be interviewed at their cage about their chickens.  
Questions may include things like the chicken's name, what you do to take care of the chicken, what you like about the project and more.
8. Each Exhibitor will be given a poster to complete and turn in at check in. Posters will be hung in the Poultry Barn. Posters can include a story about what the exhibitor has learned about caring for the chicks, how to groom and keep the animal clean, knowledge of general health, condition and management and pictures.

Poultry is listed in the 4-H Poultry section of the fair book a Waterfowl would be ducks or geese.

### Clover Kid Chicks Class:

**55401 Clover Kid Chicks – Poultry**

**55402 Clover Kid Chicks - Waterfowl**



## Clover Kid Rabbits

Superintendent: Lexie Hach

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1. Rabbits must be under the care of the youth within 8-12 weeks of birth.
2. Rabbits cannot be identified by a 4-H'er for the 4-H Rabbit Show.
3. An exhibitor may identify up to three (3) animals but is limited to only one exhibit at the county fair.
4. **Tattoo information is REQUIRED on FairEntry by July 1st.**
5. **Rabbit must have the tattoo in the left ear by July 1st for county fair. If you need assistance, contact the Extension Office for more information.**
6. Emphasis of the class will be on what the youth has learned while raising the rabbit and not on conformation of the animal.
7. Exhibitor will be interviewed at the rabbit table about their rabbit. Questions may include things like the rabbit's name, what you do to take care of the rabbit, what you like about the project and more.
8. Each Exhibitor will be given a poster to complete and turn in at check in. Posters will be hung in the Rabbit Barn. Posters can include a story about what the exhibitor has learned about caring for the rabbit, how to groom and keep the animal clean, knowledge of general health, condition and management and pictures.

### Clover Kid Rabbit Classes:

**55501 Junior Buck** (under 6 mo. old)

**55502 Junior Doe** (under 6 mo. old)

**55503 Senior Buck** (over 6 mo. old)

**55504 Senior Doe** (over 6 mo. old)



## Clover Kid Pets

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Superintendent: Karen Benson

1. Pets must be under the care of the youth.
2. Pets cannot be identified by another 4-H'er for the 4-H Pet Show.
3. An exhibitor may identify up to three (3) animals but is limited to only one exhibit at the county fair.
4. The pets are to be brought to the fair on the day of the show and may be taken home after they are shown.
5. Emphasis of the class will be on what the youth has learned while raising the pet and not on conformation of the animal.
6. Exhibitor will be interviewed at the table about their pet. Questions may include things like the pet's name, what you do to take care of the pet, what you like about the project and more.
7. Each Exhibitor will be given a poster to complete and turn in at the Fair 4-H Office the first day of fair to be hung in the Upper Show arena. Posters can include a story about what the exhibitor has learned about caring for the pet, how to groom and keep the animal clean, knowledge of general health, condition and management and pictures.

**Clover Kid Pet Class:**  
**55601 Clover Pets**



## Clover Kid Dog Obedience

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Superintendent: Erin Calkin

1. Dogs must be under the care of the youth.
2. Dogs cannot be identified by another 4-H'er for the Dog Show.
3. An exhibitor may identify only one Dog for this class.
4. Proof of vaccination is required
5. The dogs are to be brought to the fair on the day of the Dog show and taken home after the Dog Show.
6. Emphasis of the class will be on what the youth has learned while raising the dog and participating in Dog Obedience classes not on conformation of the animal. Youth may be asked to perform some of the dog obedience tasks.
7. **Exhibitor must participate in Dog Obedience Classes.**  
Dogs will learn how to heel, stand for examination, and do the figure 8 all on leash, recall on leash and do sits for one minute and downs for three minutes on leash.

**Clover Kid Dog Obedience Class:**  
**55701 Clover Dog Obedience**

# ONSITE GARDEN

Judging Superintendent: Extension Staff

## Important Dates:

<b>Entry Deadline:</b>	<b>July 1, 2023</b>
<b>On Site Garden Judging:</b>	<b>July 12 starting in the morning</b>
<b>Award Announcements:</b>	<b>During Communication Events on July 19<sup>th</sup></b>

## Onsite Garden Judging Rules

1. Entries may be individuals, groups, clubs or families.
2. Exhibitor must be present for judging.
3. Gardens are judged on maintenance and care, plant spacing, insect and weed control, design arrangement, plant selection, etc.
4. A write up with pictures is optional.

## Horticulture – On Site Garden:

**40604 On Site Garden – Home Gardening**

**40605 On Site Garden – Commercial Gardening**

**40606 On Site Garden – Flower / Ornamental**

**40607 On Site Garden – Landscaping**

# STATIC EXHIBITS

Judging Building Superintendent(s): \_\_\_\_\_

4-H Exhibit Building Superintendent(s): \_\_\_\_\_

## DEADLINES:

- **July 1**

County & State Fair Entry Deadline! ALL 4-H & FFA Livestock, Static, Communication & Fashion Show Entries must be completed on [grundy.fairentry.com](http://grundy.fairentry.com) and entry fees sent to the Extension Office by July 1<sup>st</sup>.

**SCHEDULE:** See Fair Schedule on Page 6

## GENERAL STATIC EXHIBITOR RULES:

All exhibitors are responsible to read and comply with the Iowa State Fair 4-H General Exhibit Rules, 4-H General Rules and Regulations, and all 4-H department exhibit class rules and regulations.

1. All 4-H members (completed 4<sup>th</sup> -12<sup>th</sup> Grade) must attend at least four local club meetings to be eligible to participate at County Fair.
2. Static Judging is scheduled for Monday, July 17<sup>th</sup>, 9:00 am – 1:00 pm.
3. Judging Day is not open to public. Please try to limit the amount of people you bring with you to judging day. Parents will be allowed to take a picture but are not allowed to stay with an exhibitor while they visit with the judge. Exception is if there is an accommodation in place.
4. Entries are checked in at the Static Judging Entry Table. Please have projects ready with your goal form attached and all pieces of the exhibit labeled.
5. Please check in no later than 12:30 pm. This is important as judges have other commitments following our judging time.
6. ENTRY TAGS WILL BE AT CHECK IN. Instructions & Supplies to add your tags will be at a table for you to attach them to your exhibits.
7. Static Entries are released on Saturday, July 22, 2023 between 2:00 pm – 4:00 pm. ALL exhibits are released at this time. Please plan accordingly. Volunteers will start picking up as exhibits are removed.
8. ALL Static (Non-Livestock) Exhibits MUST be picked up by 4 pm.
9. Exhibits that are sold prior to release are not allowed to leave early.
10. All Static exhibit Exhibitors must sign a release form when checking out all exhibits before removing the items from the exhibit building. Exhibits removed without permission or prior to release time will forfeit premium.
11. If an exhibitor or their immediate family is unable to pick up their exhibits, the exhibitor is responsible to appoint a pick up person and let the Extension Office know who the appointed person by Wednesday is, July 19. Exhibits will not be



#### 4-H EXHIBIT BUILDING GENERAL RULES & CLASS DESCRIPTIONS:

1. 4-H members who have completed 5<sup>th</sup>-12<sup>th</sup> Grade in 2023 are eligible for exhibits to be selected to represent Grundy County at the Iowa State Fair. Exception: Group exhibits from an entire club may include 4<sup>th</sup> grade members.
2. Eligible exhibits are an outgrowth of work done during the current 4-H year. Exhibits can be done by an individual or group and may represent all or part of the learning in the project or program
3. Exhibitors in 4-H classes are not eligible to exhibit in a similar department of the FFA divisions or vice versa. See also "4-H Department General Rules & Regulations".
4. Exhibits previously entered in an FFA Ag Science Fair or any other FFA event or competition may not be entered in any 4-H exhibit class.
5. Exhibits that do not comply with the class description, size guidelines, copyright restrictions, safety and approved methods will be disqualified and not put on public display.
6. If the exhibitor chooses a display to illustrate what was learned:
  - Posters may not exceed 24" x 36" in size. (See Classes 10490 and 10530 for smaller requirements.)
  - Chart boards, graph boards, project presentation boards, model displays, etc., may not exceed 48" x 48" in size. Maximum size is determined by measuring the flat (unfolded) dimensions.
  - Display boxes may not exceed 28" x 22" in height or width and 12" in depth.
7. Endangered and threatened plants and animals (includes insects), or songbird feathers and nests may NOT be used in any exhibit. Game animals legally taken are acceptable. Live specimens of noxious weeds or invasive species are NOT permitted in any exhibit. Dried specimens are acceptable to use in exhibits.
8. Copyrighted materials and designs may not be used in an exhibit that is presented as original work by the exhibitor. Exhibitors must include permission from the copyright holder/owner when using copyrighted materials. Exhibitors must give proper credit to the original source of all materials/designs used in exhibits. (See also special rules for Visual Arts and general copyright information.)
9. The 4-H member's goal and applicable exhibit standards will form the basis of the evaluation process. Evaluation criteria will include demonstrated learning, workmanship and techniques, and general appearance and design. Exhibitors will receive written evaluation comments on the exhibits and a blue, red, or white Iowa State Fair exhibitor's ribbon. Refer to exhibit class evaluation rubrics for detailed evaluation criteria in each class. Rubrics are located at [www.extension.iastate.edu/4h/exhibit-tip-sheets](http://www.extension.iastate.edu/4h/exhibit-tip-sheets).
10. A written explanation, audio recording, or video recording is to be included as part of each exhibit. The exhibitor should respond briefly to the following questions about the exhibit:
  - What did you plan to learn or do? (What was your exhibit goal(s)?)
  - What steps did you take to learn or do this?
  - What were the most important things you learned?

**NOTE:** Check for additional requirements in exhibit classes for clothing and fashion, food and nutrition, home improvement, photography, visual art, and 4-H poster communication classes.
11. Exhibits with a goal that better fits a different department/class will be moved to that department/class, at the discretion of the superintendent of the department.
12. All judges' decisions are final.
13. Each item in an exhibit must be securely labeled, including the name of the county, class number, and exhibitor's name.
14. Exhibits will be selected for Iowa State Fair at the end of Static Judging. Outstanding Junior Ribbons are given to outstanding exhibits entered by 4<sup>th</sup> Grade Members.
15. All exhibitors with exhibits selected for the Iowa State Fair will be given a packet at check out with instructions and the date that exhibits need to arrive at the Grundy County Extension Office. Exhibits will be at the Iowa State Fair from Tuesday, August 8<sup>th</sup> thru Monday, August 21 and must be checked out with the department superintendents before being removed from the 4-H Exhibit Building at the Iowa State Fair. All persons picking up (one or more) exhibits must adhere to this schedule and assigned county time.

### Other Exhibit Information

1. 4-H members are discouraged from sending items that have special meaning and historical value as the exhibit or part of an exhibit.
2. The Grundy County Fair Board, The Iowa State Fair and Iowa State University Extension and Outreach will use diligence to ensure the safety of articles entered for exhibition after arrival and placement. However, they will not be responsible for damage or loss by accident, fire, theft, etc.

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# DESIGN

## Exploring the Elements and Principles in Home Decor

### Elements of Design

The elements of design are line, color, shape, texture, form, and space. These are the tools used to design a room or space.

By learning and using the elements and principles of design, you will increase your understanding of how and why some things work together and some simply don't look right.

#### Line

Line is any mark greater in length than width. Words to describe line include vertical, horizontal, straight, curved, diagonal, thick, thin, dashed, zigzag, continuous, jagged, or smooth.



#### Color

Color is what we see when light is reflected. Words to describe color include hue (the name of the color), value (lightness or darkness of the color), or intensity (brightness or dullness of the color).



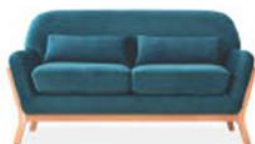
#### Shape

Shape is two-dimensional and appears flat. For example, a square is a shape. Words to describe shape include square, rectangle, circle, oval, triangle, curved, or wavy.



#### Texture

Texture is the surface quality of an item. It is how something feels—or appears like it would feel—when it is touched. Words to describe texture include rough, smooth, soft, prickly, squishy, grainy, or hard. The chair shown is leather. Leather looks and feels soft, smooth, slick, or cold.



#### Form

Form is the structure of an item; it is three-dimensional with length, width, and depth. For example, a box is a form. Words to describe form include cube, box, ball, cylinder, pyramid, free form, or sphere.

#### Space

Space is the area between and around an object and the area that the object occupies. In a room, you have a defined space, so it is important to consider how much of the space each object will use. For this reason, space is an added element in home décor. Words to describe space include cramped, crowded, open, uncomfortable, comfortable, cozy, noisy, warm, or cold.



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Extension and Outreach



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## Principles of Design

The principles of design are balance, emphasis, rhythm, unity, and proportion. The principles of design are how we use the elements of design to create the desired look.

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Symmetrical

### Balance

Balance means that both sides appear to be equal even if they are not identical. Formal or symmetrical balance means if you draw a line down the center, both sides are identical. Informal or asymmetrical balance means if you draw a line down the center, both sides appear to be equal in visual weight although not identical.



Asymmetrical

### Emphasis

Emphasis draws your attention to a certain part of the room. For example, in the image below, the yellow chair draws your attention to the center of the room first.



### Rhythm

Rhythm is a feeling of movement as it directs your eye around the room. It is achieved through the repetition of the design elements of shapes, forms, colors, textures, or lines.



### Unity

Unity is achieved when all the elements and principles work together as a whole to create a look or theme.



### Proportion

Proportion refers to the relationship of parts within an item. Scale compares size. Shown are two rocking chairs. All the parts—seat, back, legs, and spindles—are in proportion to each other. However, the big chair would not be the correct size or scale for a toddler, while the child's rocker would not work very well for an adult to use.



## **STATIC EXHIBIT CLASSES & DESCRIPTIONS**

Most exhibit classes have specific guidelines and requirements that will be included in the judging process. Members are strongly encouraged to go to [www.extension.iastate.edu/4h/exhibit-tip-sheets](http://www.extension.iastate.edu/4h/exhibit-tip-sheets) for information on judging criteria for exhibits that they create from their 4-H project learning

### **ANIMALS**

**10110 Animal Science** - An exhibit (other than the animal itself) that shows learning about a large or small animal including beef, dairy cattle, dairy goats, dogs, horse & pony, meat goats, pets, poultry, rabbits, sheep and swine. Ownership of an animal is not required.

**10120 Veterinary Science** - An exhibit that shows learning about keeping animals healthy, animal diseases, animal/human health interaction, or other learning related to Veterinary Science.

### **AGRICULTURE AND NATURAL RESOURCES**

**10210 Crop Production and Plant Science** - An exhibit that shows learning about the growth, use, and value of field crops, plant growth, soils and soil fertility, or any other learning related to crop production and plant science.

**10220 Conservation, Environment, and Sustainability** - An exhibit that shows the connections between humans and their environment including energy, energy conservation, stewardship, conservation, creating habitat, etc.

**10222 Entomology** - Any exhibit (excluding live specimens) that shows learning or is an outgrowth of an entomology or bee project experience. Includes specimen collections and may include products (ex: honey) or equipment as part of the display.

**10224 Fish and Wildlife** - An exhibit that shows learning about a fish and/or wildlife project or program such as identification, habitats, harvest, taxidermy, etc. Any specimens must have been legally taken and must include information about date and location of harvest, and who the specimen was acquired from if not self-harvested. Feral pigs (including Russian/European Boar) are NOT permitted in taxidermy exhibits.

**10226 Forestry** - An exhibit, including collections, that show learning from participation in a forestry project or program.

**10230 Horticulture and Plant Science** - An exhibit that shows learning about the growth, use, and value of plants, soils, small fruit production, vegetable and flower gardens, plant nutrition, careers, etc. (Garden crops and herbs are exhibited in classes in the 4-H Horticulture Department under 4-H Livestock. Exhibitors may choose to participate in horticulture at the Iowa State Fair. Entries must be made by July 1<sup>st</sup> on the Iowa State Fair Entry database. **To exhibit vegetable specimens (project), refer to Harvesting & Preparing Vegetables for Exhibit (4H 462)**

**10235 Home Grounds Improvement** - An exhibit that shows learning about landscape plans, selection of landscape plants, ornamental garden features, home yard improvement, storage sheds, careers, etc.

**10240 Outdoor Adventures** - An exhibit that shows learning about backpacking, biking, camping, canoeing, fishing, hiking or other outdoor activities.

**10250 Safety and Education in Shooting Sports** - An exhibit that shows learning about safe and responsible use of firearms and archery equipment or wildlife management. (The exhibit may not include actual firearms; archery equipment allowed if tips are removed from arrows).

**10260 Other Agriculture and Natural Resources** - An exhibit that shows learning about agriculture or natural resources and does not fit in any of the classes listed above.

## **CREATIVE ARTS**

**10310 Music** - An exhibit that shows learning about musical performance, composition and arrangements, instruments, musical styles or history.

**10320 Photography (Limit of 5 Exhibits)** - An exhibit, either photo(s) or an educational display, that shows learning about photography from choosing a camera to modifying your photo. Still photos only, not video.

### ***Photography Special Rules:***

1. *Photographs may be either black and white or color.*
2. *Photographs must have been taken since your county fair of the previous year.*
3. *Photographs must be a minimum of 5" x 7". Finished size (including mounting/matting) of single photographs may not exceed 11" x 14". Exception: Panoramic photos must not exceed 24" in length.*
4. *All photographs must be printed on photographic paper and must be mounted and/or matted. Maximum thickness of a finished project must not exceed ¼" thick.*
5. *Mounted photos can be (a) flush-mounted [no board showing] on mounting board, or (b) with mount borders [window mat or flat mount directly on board]. Exhibitors may cut their own mounting boards, use ready-cut window mats or have matting done professionally.*
  - *4-Hers are responsible for design decisions such as mounting, matting, color and size.*
  - ***Framed photographs (including floating frames) will not be judged.***
6. *A series is a group of photographs or slides [3 to 5] that are related or tell a step-by-step story. Photographs must be mounted together in story order or sequence. Slides should be numbered. Finished size of individual photographs in a series should not exceed 6" x 8".*
7. *Edited photos should include a copy of the photo before edits.*
8. *Subject matter of photographs must be in good taste and be appropriate for public display in a 4-H setting.*
9. *Photographs depicting unsafe practices or illegal activities will not be displayed.*
10. *All photography exhibitors must use the Photo Exhibit Label to provide required information for photo exhibits. This can be found at <https://iastate.app.box.com/v/webdoc4HP5220Word>*

**10340 Creative Photography** - A photographic image that was creatively edited or modified beyond reality in a creative, imaginative, and experimental way to make it more interesting and visually engaging. Could be a composite of multiple photographs.

### ***Creative Photography Special Rules:***

1. *Photograph/Image may be mounted/mated or submitted (uploaded) as a digital image.*
2. *If mounted, photograph/image must be mounted on foam core no smaller than 4" in length or larger than 14" in length.*
3. *Photograph/image can be digitally created or from a film negative.*
4. *Exhibit must have most current Photo Exhibit Label on back with required information for photo exhibits. Exhibit write up should include additional information about the processes and decisions used to develop exhibit.*
5. *Subject matter must be in good taste and be appropriate for public display in a 4-H setting, photographs depicting unsafe practices or illegal activities will not be displayed.*

**10345 Photography Idea/Educational Display** - An exhibit that demonstrates learning about photography that does not fit into any previous photography class. This class may include educational displays about printing, processing, editing, marketing, branding, merchandising, etc., as it relates to photography.

**10540 Digital Storytelling** - (Entries will be entered through Personal Development Class 10540) An exhibit that demonstrates the application of technology to produce a creative movie/film/video. Exhibits may include a finished movie or video, creation of a detailed storyboard, editing techniques using digital video software, production techniques, or other display to share what was learned. Copyright permission must be obtained for any non-original material included as part of a film/movie/video.

## **Visual Arts**

### **Visual Arts Special Rules:**

1. *Items entered for exhibition must be ready for display in the home, gallery, or intended final display location: pictures framed, wall hangings and pictures ready to hang, etc. Make sure hangers are strong enough to support the item. Command Strips or other quick attach products are usually not adequate hangers. I*
2. *Exhibits made from kits or preformed molds will not be accepted. Exception: Preformed molds (greenware, whiteware) may be used to provide the appropriate surface for a process technique or application of original design.*
3. *If the exhibit is a finished art object, the source of inspiration of the design, design sketches, or other process for creating the object and design must be included. For additional information, see the Visual Arts and Design Elements & Art Principles Exhibit Tip Sheets at [www.extension.iastate.edu/4h/exhibit-tip-sheets](http://www.extension.iastate.edu/4h/exhibit-tip-sheets).*
4. *If the exhibit is a finished art object, information must be included explaining the application of design elements and art principles used in creation of the work.*
5. *Original works of art must be a creative expression of a design unique to the artist or represent a significant modification to an existing design to make a new and original statement by the artist.*
6. *Exhibition of derivative works created by a 4-H member is prohibited without the written permission of the original copyright holder/owner. Use of copyrighted or trademarked designs, images, logos, or materials in 4-H visual arts exhibits is prohibited unless written permission has been obtained from the copyright or trademark holder/owner. For additional information, see 4-H Exhibit Copyright Information at <https://www.extension.iastate.edu/4h/visual-art>.*

**10350 Visual Arts - Original Art** - An exhibit that shows learning through creation of original art. Original art is a one-of-a-kind, non-replicable design of your creation. By using one medium or a combination, an individual creates an authentic work of art that is not recognizable as another's work. You must explain the application of the most relevant design element(s) and art principle(s) featured in this exhibit. Describe your inspirations, reasons, feelings, and/or motives for creating this work of art.

**10355 Visual Arts - Design, Process, or Technique Exploration** - This class emphasizes process and provides the opportunity to explore a medium, practice a skill, or study and apply elements and principles of art and design. An explanation of the application of design elements or art principles used when making the exhibit **must be included**. This exhibit may be an object, portfolio, display, poster, or organized sketchbook. If a non-original design source is used, its origin (where the idea was found, any pictures, sketches, etc.) must still be credited, acknowledged or have copyright permission obtained. See visual arts special rule #5 and #6.

**10360 Visual Arts - Other Visual Art Ideas/Topics** – Exhibits might include the study and research about an individual artist, style, craft, business or marketing process, planning group tour, career options, etc. Visual Art topics that are not an art item or object.



## **FAMILY & CONSUMER SCIENCES**

### **Child Development**

**10410 Child Development** – An exhibit that shows learning about children. Exhibits that include items intended for use with children (books, toys, learning games, babysitting kits, etc.) should include information about what you have learned 1) about children while creating and using the exhibit or 2) what the child(ren) learned from use of the item(s) in the exhibit. Exhibit examples include careers in child development, caring for children with special needs, childcare, growth and development, safety and health, etc.

### **Clothing & Fashion:**

**10420 Clothing and Fashion – Constructed/Sewn Garments & Accessories** - A constructed garment or accessory (sewn, knitted, crocheted, or other process) that shows learning about style, fashion, design, thrifty spending, wardrobe planning, types of fabrics, and/or clothing care. Exhibits must be intended to be worn by humans.

**10422 Clothing and Fashion – Purchased Garments & Accessories** - Purchased garments or accessories that shows learning about style, fashion, design, thrifty spending, wardrobe planning, types of fabrics, and/or clothing care. Exhibits must be intended to be worn by humans.

**10424 Clothing and Fashion – Other Ideas/Educational Exhibits** - Any other educational exhibit that shows learning about clothing and fashion including but not limited to design illustrations, exploration of clothing styles, careers, clothing care, etc.

#### ***Clothing and Fashion Special Rule:***

1. *Outfits or accessories which will be worn during the Awardrobe Clothing Event at the Iowa State Fair (Senior 4-H members only) may not be sent to the Iowa State Fair as a static exhibit.*
2. *Exhibits in classes 10420 and 10422 must include information about application of design elements and art principles. Exhibits in class 10424 should include information about application of design elements and art principles if appropriate for the exhibit.*

### **Consumer Management:**

**10430 Consumer Management** - An exhibit that shows learning through savvy budgeting, comparison shopping, money management, and consumer rights and responsibilities.

### **Food & Nutrition**

#### ***Food & Nutrition Special Rules:***

1. *Any exhibit considered to be a food safety risk or portray a food safety risk will not be accepted, judged or displayed.*
2. *All food products/exhibits should be appropriate for human consumption.*
3. *Food product exhibits must be prepared, baked or cooked using only food grade utensils and containers.*
4. *Products that require refrigeration will not be accepted, judged or displayed.*
5. *Meat jerky products are prohibited.*
6. *The recipe must be included for any prepared or preserved food exhibit, credit the source of the recipe.*
7. *Preserved foods must include the Food Preservation Exhibit Label. Only food processed after August 1, 2023 is acceptable. Current USDA and/or Iowa State University guidelines for home food preservation must be used. Processed honey must include the Honey Exhibit Label.*
8. *Preserved food exhibits must include two product samples. One will be opened for evaluation and discarded; the second will be placed on display and returned to the exhibitor. All perishable food products will be discarded when removed from display.*



9. *Prepared foods should be placed on a firm disposable plate or flat cardboard. Place food product exhibit in a resealable plastic bag with entry tag fastened outside the bag. Recommended number of items to include with the exhibit:*
  - a. *Cookies, cupcakes, bars, muffins, rolls, etc. – four (4) to six (6) items*
  - b. *Cakes, loafs, pies, etc. – one (1) whole product.*
10. *The use of alcoholic beverages in the preparation or production of 4-H food exhibits is NOT permitted.*

**10440 Food & Nutrition – Prepared Product** - An exhibit of a prepared food product that shows skills or learning about cooking, baking, eating and choosing healthy foods, or safety practices through the making of a prepared food product. See *Food & Nutrition Special Rules below and HS 76 “Foods for Iowa 4-H Fairs – Quick Reference Guide”* at <https://store.extension.iastate.edu/product/6434.pdf> for additional information regarding prepared food products. Display boxes are not allowed for prepared products.

**10442 Food & Nutrition – Preserved Product** - An exhibit of a preserved food product that shows skills or learning about food preservation through the making of a prepared or preserved food product. Processed honey may be exhibited in this class. See *Food & Nutrition Special Rules below and HS 76 “Foods for Iowa 4-H Fairs – Quick Reference Guide”* at <https://store.extension.iastate.edu/product/6434.pdf> for additional information regarding preserved food products.

**10445 Food & Nutrition – Educational Display** - An educational exhibit (poster, report, display) that shows skills or learning about cooking, baking, eating, and choosing healthy foods, meal planning & service preparation, safety practices, or food preservation. See *Food & Nutrition Special Rules below and https://store.extension.iastate.edu/product/6434.pdf* for additional information regarding prepared and preserved food products. Exhibits showing learning about meal planning & service must include a menu.

## **Health**

**10450 Health** - An exhibit that shows learning through food choices, physical activity, safe activities, skills such as first aid and CPR, careers, and/or healthy lifestyle choices.

## **Home Improvement:**

### **Home Improvement Special Rule:**

1. *Items entered must be ready for display in the home: pictures framed, wall hangings and pictures ready to hang, etc. Make sure hangers are strong enough to support the item. Command Strips or other quick attach products are usually not adequate hangers.*
2. *Exhibit write-up/information must include source of inspiration and/or references indicating where the idea or information was obtained, giving credit to original author(s), designer(s), artist(s).*

**10460 Home Improvement** - An exhibit that shows learning in planning, improving, and caring for your home living space, including extended personal living areas immediately adjacent to the home. Exhibits may include new or refinished/reclaimed/restored items. Exhibits showing learning about home design, furniture, home accessories, and fabrics must include information about how design elements and art principles were applied.

### **Sewing & Needle Arts:**

**Note:** Exhibits in classes 10470 and 10472 should include information about application of design elements and art principles if appropriate for the exhibit.

**10470 Sewing and Needle Arts - Constructed item** – A constructed item (sewn, knitted, crocheted, or other process) that shows learning and skill in sewing, knitting, crocheting, or other needle arts. May include the construction of household items such as pillowcases, curtains, table runners, quilts, wall hangings, etc. Exhibits in this class are not intended to be worn by humans.

**10472 Sewing and Needle Arts – Other Ideas/Educational Exhibits** - Any other educational exhibit that shows learning about sewing and needle arts including but not limited to construction techniques, use and care of fabrics and fibers, design illustrations, decorative processes, careers, etc.

### **Other Family & Consumer Science:**

**10480 Other Family and Consumer Science** - An exhibit that demonstrates learning about a family and consumer science topic that does not fit any other Family & Consumer Science class listed.

### **Special Exhibition:**

#### ***Thrifty Meal Challenge Special Rules:***

1. *Each county may select one exhibit to advance to the Iowa State Fair.*
2. *All entries will receive an evaluation and ribbon.*
3. *Exhibit may be from an individual or group effort.*
4. *The meal must include a serving for each person from each of the five (5) food groups. Recommended portion sizes per person: ½ cup fruit, ½ cup vegetable, 3 ounces protein, 1-2 ounces grain, 1 cup equivalent dairy.*
5. *The meal must serve four (4) people.*
6. *Total expense on receipt(s) must not exceed \$11.*
7. *The exhibit will be a poster (maximum size 20" x 30") that includes:*
  - a. *Menu*
  - b. *Meal type*
  - c. *Copy of receipts (up to 2)*
  - d. *Photos of participant experience*
  - e. *Thrifty Meal Challenge Worksheet (required)*
8. *For more information about this special challenge, please go to <https://www.extension.iastate.edu/4h/meal-challenge>.*

**10490 – Thrifty Meal Challenge** – Create a balanced, nutritious meal for family of four (4) that includes a serving from each of the five food groups with a budget of \$11. Information regarding food groups and recommended daily servings can be found on the USDA MyPlate website [www.choosemyplate.gov](http://www.choosemyplate.gov)

## **PERSONAL DEVELOPMENT**

**10510 Citizenship and Civic Engagement** - An exhibit that shows learning about or contributing to your community, your country or your world.

**10520 Communication** - An exhibit that shows learning about written, oral, and visual communication skills. Includes learning from participation in Theatre Arts projects or programs such as puppets, stage design, etc. May include original creative writing, poetry, fiction and non-fiction, etc.

**10530 4-H Poster Communication Exhibit** - Special poster exhibit to visually tell a story or idea about 4-H to the general public. Exhibitors must use one of the following themes:

- *4-H is . . . (open to 4-H members' interpretation)*
- *Join 4-H*
- *Opportunity4All (2022 National 4-H Week theme)*
- *Spy Your Potential (2023 Iowa 4-H Youth Conference theme)*
- *Best Days Ever (in 4-H) (variation of Iowa State Fair theme)*

**Poster Communication Special Rules:**

1. *Only one poster per 4-H member may be entered. Two posters are selected for the Iowa State Fair.*
2. *All posters must be designed on, or affixed to, standard poster board or foam core board - size minimum of 14" x 20" or maximum of 15" x 22".*
3. *Posters may be vertical or horizontal. Posters may be any medium: watercolor, ink, crayon, acrylic, charcoal, oils, collage, etc.*
4. *Posters **cannot** be 3-dimensional. Materials used to make the poster may **not** extend more than 1/8 inch above the poster or foam core board.*
5. *Each poster **must** have the completed Poster Exhibit Entry Form attached to the back.*
6. *Posters **cannot** use copyrighted material or exact copies of other promotional designs, such as the Iowa 4-H Youth Conference theme logo.*
7. *4-H members may include the 4-H clover in the poster.*

**10540 Digital Storytelling** - An exhibit that demonstrates the application of technology to produce a creative movie/film/video. Exhibits may include a finished movie or video, creation of a detailed storyboard, editing techniques using digital video software, production techniques, or other display to share what was learned. Copyright permission must be obtained for any non-original material included as part of a film/movie/video.

**10550 Leadership** - An exhibit that shows learning about leadership skills and influencing others in a positive way.

**10560 Self-Determined** - An exhibit that shows learning as part of your 4-H adventure and does not fit any other class.

## **SCIENCE, ENGINEERING & TECHNOLOGY**

**Science, Engineering, and Technology Special Rule:**

1. Exhibitors entered in the 4-H Science, Engineering, and Technology classes are not eligible to exhibit in similar FFA Ag Mechanics classes and vice versa.

**10610 Mechanics** - An exhibit that shows skills or learning about general mechanics or engineering solutions or that involve a combination of skills.

**10612 Automotive - Vehicle** - Repaired or restored vehicle.

**10613 Automotive – Educational Display** – An exhibit that shows learning about an automotive idea including automotive maintenance, auto operations, auto safety, or automotive systems.

**10614 Electric** - Constructed or repaired article or educational display that shows skills or learning about electric wiring, appliances, lighting, electrical energy sources, safety, etc.

**10615 Small Engine** - Repaired or restored operating engine or educational display or other type exhibit that shows skills or learning about small engines. This class includes repaired or restored lawn tractors, small motorcycles, go-karts, etc.

**10616 Tractor** - Repaired or restored tractor. Tractors will be displayed outside throughout the fair.

**10617 Tractor - Educational Display** – An exhibit that shows learning related to tractors, tractor mechanics, tractor operations, or tractor safety.

**10618 Welding** - Constructed item or educational display that shows skills or learning about welding.

**10620 Woodworking** - Any exhibit that shows learning about wood, woodworking techniques, and safe uses of woodworking tools and machines. Exhibits may include newly constructed or refinished/reclaimed/restored wood items.

**10630 Science, Engineering & Technology** - Any exhibit that shows learning about or helps explain how science and technology help us interact with the world. Topics include, biological and chemical sciences, computers & networking, earth & climate, geospatial mapping (GPS/GIS), or any other application of Science, Engineering, or Technology.

**10632 Aerospace** - Educational display or other exhibit (including flyable models) showing learning about an aerospace idea or topic.

**10634 Robotics** - Educational display or other exhibit (including working robots) that shows learning about robotics and robotic systems.

## 4-H COMMUNICATION EVENTS

### Superintendents:

Presentations & Working Exhibits: Pam Doak

Share the Fun: Eileen Flater

**PURPOSE:** The Communication Event Program provides opportunities for 4-H youth to develop their personal communication skills by sharing talents, knowledge or information with others. The events provide a series of developmental experiences for different age levels.

Grundy County will be selecting up to 6 Educational Presentations, 4 Working Exhibits, 3 Share the Fun and 2 Extemporaneous Speaking entries to participate at the fair on one of the following dates: Thursday, August 10, Monday, August 14, Tuesday, August 15 and Saturday, August 19<sup>th</sup>. Dates & Times are subject to change based on time slot availability.

### General Communication Rules and Regulations

All participants are responsible for reading and complying with the Iowa State Fair Communication program rules, 4-H General Rules and Regulations and specific class rules and regulations.

1. Entries are open to enrolled Clover Kids and 4-H members who have met county fair eligibility requirements.
2. 4-H members who have completed 5<sup>th</sup> grade through 12<sup>th</sup> grade in 2023 are eligible to be selected to participate at the Iowa State Fair. Exception: Share-The-Fun and Extemporaneous Speaking- See class rules for age guidelines.
3. Educational Presentations and Working Exhibit may be given by one or more 4-H members. Teams consisting of youth of mixed grades will be entered in the class of the member in the highest grade level (i.e., a team with a 5<sup>th</sup> grader and an 8<sup>th</sup> grader must be entered in the intermediate/senior class).
4. Topics selected by the 4-H member(s) should be an outgrowth of his/her 4-H experience(s). Topics should be appropriate for presentation to a general audience.
5. Participants in the 4-H Communication Programs are expected to wear appropriate clothing representative of the 4-H Youth Program and/or the topic of the presentation.
6. 4-H members must use sanitary and safe procedures and methods at all times. Educational Presentations and Working Exhibits involving food must follow established food safety guidelines.
7. All participants are expected to comply with all copyright/trademark regulations. Copyrighted material may not be distributed without permission.

## EDUCATIONAL PRESENTATION

**Educational Presentation** Provide an opportunity for 4-H members to demonstrate communication skills by presenting knowledge, information, or a process to an audience.

### Educational Presentation Rules

1. Time limit: Junior presentations (4<sup>th</sup> – 6<sup>th</sup> grade) must not exceed 15 minutes. Intermediate/Senior Presentations (7<sup>th</sup> – 12<sup>th</sup> grade) must not exceed 20 minutes. Presenters will be verbally told to “STOP” when they exceed the time limit.
2. Participants must turn in a completed Educational Presentation Report form during event check-in.
3. 4-H members may participate in one Educational Presentation per year.
4. Presentation content must be the original work of the presenter(s). Extensive paraphrasing from other sources is prohibited. Use of brief quotations or excerpts from other work(s) is permitted provided the source is identified.

#### 11110 Junior Educational Presentation

#### 11120 Intermediate/Senior Educational Presentation

## WORKING EXHIBIT

**Purpose:** Provide an opportunity for 4-H members to communicate, interact with, and teach an audience in an informal and experiential way.

### Working Exhibit Rules

1. Time limit: All working exhibits will be scheduled for a 30-minute period.
2. Participants must turn in a completed Working Exhibit Report form during event check-in.
3. 4-H members may participate in one Working Exhibit per year.
4. Have enough supplies for 30 people to complete your activity.

#### 11210 Junior Working Exhibit

#### 11220 Intermediate/Senior Working Exhibit

## SHARE-THE-FUN

**Purpose:** Provide an opportunity for 4-H members to share their skills and talents before an audience purely for the sake of enjoyment.

### Share-The-Fun Rules

1. Eligibility: 4-H members who have completed 4th grade through 12th grade (or that equivalent) in 2022. Exception: If the Share-The-Fun act involves a whole club, the following criteria must be applied to determine if the club can be entered in the Share-The-Fun Program: At least 80% of the performing group must have completed 5th through 12th grade in 2022.
2. Share-The-Fun performances must not exceed 6 minutes in length.
3. Skits, songs, stunts, short one-act plays, dance, and other entertainment will be acceptable. All performances must be appropriate for presentation to a general audience.
4. All performers must confirm stage set up, cue music, necessary equipment, etc. a minimum of 2 weeks prior to the event.

#### 11300 Share-The-Fun Program

## EXTEMPORANEOUS SPEAKING

**Purpose:** Encourage the development of communication skills by providing an opportunity to think, organize thoughts, prepare a speech, and respond to questions when given a limited amount of preparation time.

### Extemporaneous Speaking Rules

1. Participants must be senior 4-H members - completed 9th through 12th grade (or that equivalent).
2. Program format:
  - a. Thirty minutes before the program, each participant will draw three of the available topics, selecting one to speak on.
    - The selected topic will not be available to the other participants in the speaker's assigned room. The general nature of the topics will relate to 4-H. The other two topics drawn but not chosen will be returned to the available topics for the other participants.
  - b. A preparation room is to be used with one participant per speaking site admitted initially and one additional participant per speaking site admitted each 15 minutes as the program progresses. A participant may not leave the preparation room until it is time to speak, nor may a participant receive help from a parent, leader, other adult or any other youth. A program official will assist participants with the time requirements.
  - c. All reference material will be screened by a program official on the following basis:
    - Participants may bring their own books, magazines or newspaper clippings for reference during the thirty minutes of preparation.
    - Reference material must be printed material such as books or magazines (cannot be notes, outlines or speeches prepared by the participant or by another person for use in this program).
    - Some relevant reference material will be available in the preparation room. This material will consist of historical material related to the 4-H program.
  - d. Each speech shall be the result of the 4-H members own efforts using approved reference material that a participant may bring to the preparation room. No other assistance may be provided. Plain note cards will be provided for each participant in the preparation room. If notes are used, the note cards provided must be used in delivering the speech.
  - e. Each speech shall be not less than four but no more than six minutes with five minutes additional time allowed for related questions, which shall be asked by the judge. The participant will be shown timecards in ascending order (1, 2, 3, 4, 5) by the timekeeper. "Stop" will be said at six minutes.
  - f. Only notes made during the preparation period may be used.
  - g. The program timekeeper will introduce each participant by name and the club they represent and read the selected question.
  - h. Participants are not permitted to use any props, gadgets, posters or audiovisuals of any sort. A podium will not be available.
3. Speeches will be evaluated using the following criteria:
  - a. Content related to topic.
  - b. Knowledge of the subject.
  - c. Organization of material.
  - d. Power of expression.
  - e. Voice.
  - f. Stage presence.
  - g. General effect.
  - h. Response to questions.
4. A judge's critique/conference with each participant will be included as a part of the program.

## 11400 Extemporaneous Speaking Program



# 4-H AWARDROBE CLOTHING EVENT

**Superintendents:** Pam Doak

## GENERAL AWARDROBE RULES

1. Participants in the Awardrobe Clothing Event will interview with a judge to discuss their exhibit.
2. All participants must fill out the Awardrobe Clothing Event Report form to give to the judge before starting the interview. This can be found at: <https://www.extension.iastate.edu/hamilton/county-fair>
3. A photo of participant in the outfit must be submitted along with the report form.
4. Certain classes may require receipts as proof of purchase.
5. A commentary is also required to be turned in on a SEPARATE document for the Fashion Show.
6. On the report form, youth should list design elements and art principles – see “Exhibit Building General Rules”.
7. Only seniors are selected to attend the Iowa State Fair Awardrobe Event in one of the four categories.
8. Outfits or accessories which will be worn during the Awardrobe Clothing Event may not be entered as a static 4-H exhibit.

## FASHION REVUE

1. The purpose of this class is to encourage the construction of a personal garment or outfit.
2. Consideration is given to fit, color, style, suitability, quality of construction, stage presentation, and required care.
3. Youth participants will model a garment or outfit they constructed, hand-knitted, machine-knitted, or crocheted during the current 4-H year.
4. A garment or outfit consists of one to three pieces such as, but not limited to, party clothes, tailored suits, vest, slacks, shirt, skirt, active sportswear, and/or coats.
5. Blouses, shirts, and sweaters are usually considered garments. If they are used to complete an outfit, they may be constructed or selected.
6. All other accessories and undergarments may be constructed or selected.

**12101 Junior Fashion Revue**

**12102 Intermediate Fashion Revue**

**12103 Senior Fashion Revue**

## CLOTHING SELECTION

1. The purpose of this class is to select and/or purchase an outfit that represents the 4-H member's goal or intended use for the selected outfit.
2. Judging is based on fit, color, style, suitability, quality and construction features, stage presentation, required care, and cost comparison.
3. There is no consideration in the judging on the amount spent, only in the process of record keeping and reflection on the cost of the individual items as a part of the process.
4. Outfits may be purchased at a department store, boutique, online store, sidewalk sales, retail shops or mall stores. Outfits may also be purchased at garage sales or other secondhand venues at any price point. Outfits may be gifts, hand-me-downs, relative or friend's modern or vintage clothing, or existing personal clothing, as long as the 4-H member selected the item as part of this specific outfit for the stated purpose.
5. Home-sewn clothing that was not sewn specifically for the participant are acceptable, such as purchases from a used clothing store.

**12201 Junior Clothing Selection**

**12202 Intermediate Clothing Selection**

**12203 Senior Clothing Selection**



## **\$20 CHALLENGE**

1. This class is designed to expand the 4-H member's shopping experience to shopping venues emphasizing recycling, reducing, and reusing. Outfits must be purchased at a garage sale, consignment store, thrift store, secondhand store, or similar place.
2. Online venues are allowed, must be second-hand in nature. Shipping and handling are not included in the total calculations.
3. Traditional shopping venues may not be used, regardless of a low regular or sale price. Hand-me-downs or clothing as gifts do not qualify for this class.
4. Twenty dollars is the purchase price limit including tax. However, some secondhand stores and venues do not typically charge sales tax.
5. Receipt(s) for every item included as a part of the calculated total must be submitted with the entry. A garage sale receipt can be a piece of paper with the name of the location such as "Jane Doe garage sale", date, amount paid, and signature of person selling at the garage sale. If the outfit was free at a garage sale, "free" can be listed on the report form and on the receipt. Failure to provide receipts will be reflected in the evaluation.
6. An outfit consists of major clothing pieces such as a shirt and pants or a dress. Shoes, undergarments, and accessories are not included in the \$20 purchase price limit.
7. Alterations are permitted to achieve a desired look or fit.
8. There are no additional considerations for an outfit that totals less than \$20.
9. The outfit pieces should be purchased to meet the 4-H member's goal or intended use for the purchased outfit, and the 4-H member should have had an experience in choosing shopping alternatives, evaluating fit, quality and construction features, price, and cost comparison.

### **12301 Junior \$20 Challenge Event**

### **12302 Intermediate \$20 Challenge Event**

### **12303 Senior \$20 Challenge Event**

## **INNOVATIVE DESIGN**

1. The purpose of this class is to encourage creativity and out-of-the-box thinking when creating an outfit.
2. These designs can be theatrical costumes, cosplay, wearable technology, sustainable/upcycled fashion, accessible fashion, and/or outfits that use unconventional materials.
3. The outfit must be showcased as a worn garment modeled by the exhibitor or by the individual that it was designed for.
4. Exhibitors may make their garment entirely, or permanently alter the silhouette of pre-existing materials through some method of permanent alteration or addition.
5. Consideration is given to originality and innovation.

### **12401 Junior Innovative Design**

### **12402 Intermediate Innovative Design**

### **12403 Senior Innovative Design**

# Grundy County Fair King & Queen

## *2023 King & Queen Candidates Needed!*

The 2023 Grundy County Fair is again sponsoring a Grundy County King and Queen Contest.

Candidate must be at least 16 years of age and not more than 21 years of age on August 8th. The Grundy County Fair Queen must reside in the county she represents or an adjoining county if the majority of her activities are in Grundy County. Candidates must never have been married or have had children. Each candidate must be an active member of at least one service organization in the community such as a church group, Girl Scouts, 4-H, etc. Eligibility is not limited to 4-H membership.

No professional model is eligible to compete in the state competition. Any candidate who has competed at a State Fair Finals may not compete again. It is the responsibility of each candidate to make arrangements for transportation to and from Des Moines and commit to the entire competition at the Iowa State Fair.

The King and Queen must be available for activities throughout the week of the Grundy County Fair, July 17-22, 2023. Judging will be 2:00 pm Sunday, July 9th at Red's Barn in Grundy Center and Crowning on Wednesday, July 19th at Family Fun Night

Please contact Allyson Graves before July 2, 2023 by email [Allyson.dinsdale5@gmail.com](mailto:Allyson.dinsdale5@gmail.com) or by phone at 319-215-5309.

This year's winners will receive a scholarship of \$250.00 for the Fair Queen and \$150.00 for the Fair King.

2016 Jurane Lizer  
2017 Addie Johnston & Rhett Ehmen  
2018 Westin Hansen  
2019 Karli Wilhau  
2020 Deidra Green  
2021 Ella Hommel  
2022 Bell Rogers & Andrew Hommel



**2023 Fair King & Queen**

**To Be Announced Wednesday, July 19, 2023 at Family Fun Night**

**Iowa State Fair Queen Contest is held Tuesday, August 8<sup>th</sup> – Saturday, August 12<sup>th</sup>**

*NOTES:*

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# Grundy County Fair

## 2023 Open Class Exhibits

Grundy County Fairgrounds, 1308 4<sup>th</sup> St, Grundy Center, Iowa 50638

Superintendents: Diane Adair & Judy Freed

### OPEN CLASS EXHIBIT INFORMATION

#### **Entry Forms & Tags:**

**Forms:** Available to print from [www.grundycountyfair.com](http://www.grundycountyfair.com) and select 2023 Open Class Fair Book or Pick up at the Grundy County Extension Office, 703 F Avenue; Suite 1, Grundy Center. Office Hours are 8:00 am – 4:30 pm Monday thru Fridays. Cost: \$1.00 for printed entry form and instructions

**Entry Tags:** FREE and available at the Grundy County Extension Office

#### **Open Class Building:**

Exhibit Check In:	Monday, July 17	3:00 pm – 7:00 pm
	Tuesday, July 18	7:30 am – 9:30 am

Building Hours:	Tuesday, July 18	TBD based on Judging
	Wednesday, July 19	9:00 am -8:00 pm
	Thursday, July 20	9:00 am – 8:00 pm
	Friday, July 21	9:00 am – 8:00 pm
	Saturday, July 22	9:00 am – 12:00 pm

Exhibit Release Time:	Saturday, July 22	1:00 pm – 4:00 pm
-----------------------	-------------------	-------------------

*Exhibits MUST be picked up during this time! If you are unable to pick up your project, please make arrangement for someone else to check out your exhibits on your behalf.*

#### **General Open Class Rules:**

1. Classes are open to anyone who wishes to exhibit with one exception, 4-H & FFA members cannot enter the same exhibit in non-livestock projects in both 4-H & FFA classes and open classes.
2. **All entry forms must be signed, tags completed and firmly attached to the exhibit by the exhibitor before arriving at the building.**
3. Entry Forms MUST include name and phone number of the person who will be picking up exhibits at check out. When using more than one entry form please label them 1 of 2, 2 of 2 in the top right corner.
4. Exhibits entered must have been made with in the last two years.
5. The superintendents and assistants reserve the right to reclassify an item or split classes.
6. Ribbons will be given to all participating. Each item will be judged on its own merit, receiving a blue, red or white ribbon, regardless of how many are in the class. Best of Show \$5.00, Purple \$3.00, Blue- \$2, Red- \$1 and White- \$.50.

**Open class superintendents are not responsible for broken or damaged goods.**

# Horticulture

## Vegetable & Fruit Classes:

1. All exhibits must be brought on a sturdy paper plate or cardboard and covered with a plastic bag.
2. Entries must be home grown.
3. For information on how to prepare vegetables for exhibit and judging criteria, ask for the "[Harvesting and Preparing Vegetables for Exhibit](#)" at the Extension Office.
4. Please include description of entry on the tag (specify variety if known).

## Vegetables, Herbs, & Fruit

Limit of one exhibit of each variety.

For Example: You can bring 1 exhibit of green bean, 1 exhibit of yellow beans and 1 exhibit of purple beans.

### Vegetables

- |                                      |  |
|--------------------------------------|--|
| 101 Asparagus – 3 spears             | 122 Peas (Edible) – 6 pods                       |
| 102 Beets – 3 specimen               | 123 Peppers (Bell or Sweet)– 2 specimen          |
| 103 Broccoli – 3" head               | 124 Peppers (Hot)– 2 specimen                    |
| 104 Cabbage – 1 head                 | 125 Potatoes – 3                                 |
| 105 Carrots – 3 specimen             | 126 Pumpkin – 1                                  |
| 106 Cauliflower – 1 head             | 127 Radish – 5 specimen                          |
| 107 Celery – 1 bunch                 | 128 Snap Beans – 6 pods                          |
| 108 Cucumber– 3 pickling (2-3")      | 129 Spinach – 1 plant                            |
| 109 Cucumber – 3 dill size (4-6")    | 130 Squash – 2 summer                            |
| 110 Cucumber–3 slicing (6"or larger) | 131 Squash – 1 winter                            |
| 111 Dried Onions - 3                 | 132 Sweet Corn – 2 ears                          |
| 112 Eggplant – 1 specimen            | 133 Turnips – 3 specimen                         |
| 113 Garlic – 3 specimen              | 134 Zucchini – 2                                 |
| 114 Green Onions - 5                 | 135 Other Vegetable not already listed (specify) |
| 115 Kale-1 plant                     | 136 Vegetable Basket Display                     |
| 116 Kohlrabi – 2 specimen            | Basket must include 5 or more                    |
| 117 Lettuce – 1 plant                | vegetables,attractively displayed.               |
| 118 Lima Beans – 6 pods              | Basket cannot be larger than one-                |
| 119 Okra – 3                         | half bushel size                                 |
| 120 Parsnips - 3                     |  |
| 121 Peas – 6 pods                    |  |

### Herbs

1 sprig (4-6 inches long) per bottle.

- 151 Basil
- 152 Cilantro
- 153 Chives– 6 sprigs in water
- 154 Dill – 2 head
- 155 Oregano
- 156 Parsley
- 157 Mint
- 158 Thyme
- 159 Rosemary
- 160 Other Herbs – not already listed (specify)

### VEGETABLES & FRUIT FEATURE CLASS:

- 137 Feature Class Theme  
Biggest Zuchinni (by weight)

### Fruits

- 201 Muskmelon – 1
- 202 Raspberry – 10 specimen
- 203 Rhubarb – 3 stalks
- 204 Tomatoes – 3 specimen
- 205 Tomatoes (Cherry, Pear and/or Grape) – 10 specimen
- 206 Watermelon - 1
- 207 Other Fruit not already listed. Please specify.

## Flowers and Flower Arrangement

1. For information about exhibiting and judging flowers and house plants ask for ["Preparing Cut Flowers and House Plants for Exhibit"](#) at the Extension Office.
2. Plants will not be watered unless you include instructions on back of your entry tag.
3. Clear glass vases must be used for spike, sprays or standards. No plastic or colored vases.
4. All plant materials must be fresh or dried. See Fine Arts class #618 for artificial arrangements.

### What do you mean Spike, Spray or Standard?

<b>Spike:</b>	A lengthened flower cluster in which the florets are stem-less.
<b>Spray:</b>	A main stem with side branches and blooms on all sides.
<b>Standard</b> (round form):	Round-form flowers that are exhibited as a single flower at the tip of a stem.

### Flower & Flower Arrangements

- 301 **Garden Flower Spike**
- 302 **Garden Flower Spray**
- 303 **Garden Flower Standard**
- 304 **Gone Wild** – Arrangement of wild flowers
- 305 **Shoebooty** – A plant or flower arrangements in a shoe or boot
- 306 **Green Thumb Arrangement** – An arrangement of foilage (no flowers)
- 307 **Mini Me** – Miniature arrangement under 6 inches high
- 308 **Fall Harvest** – Arrangement of yellow and/or orange flowers
- 309 **Weathered Beauty** – Fresh flowers with weathered wood
- 310 **"Iowa the Corn State"** – An arrangement of fresh flowers or dried plant material with any part of the corn plant and or ear.
- 311 **Kitchen Sunshine** – Any kind of fresh flowers in kitchen container
- 312 **Rustic Arrangements** – Arrangement of flowers in a rustic container
- 313 **Holiday Fair** – Container must be a holiday container, ex. Christmas, Easter, etc.
- 314 **White on White** – White Flowers, White Container
- 315 **Tea Time** – Fresh flowers arranged in a tea pot
- 316 **Coffee Time** – Fresh flowers arranged in a coffee mug or cup
- 317 **Home Grown Dried Arrangement**
- 318 **House Plants**
- 319 **Patio Plant**
- 320 **Container Flower Garden** – This includes more than 1 plant in a container
- 321 **Fairy Garden**
- 322 **Cut Flower Arrangement**
- 323 **Succulents**

### **Flowers & Flower Arrangement Feature Class**

- 324 **Flowers & Flower Arrangement Feature Theme: All American**  
Arrangement of flowers. Everything needs to be red, white or blue

# Home & Family Exhibits

## Foods

1. All exhibits must be brought on a sturdy paper plate or covered cardboard in clear plastic bag.
2. Maximum of 4 different recipes per class. An unlimited number of entries is allowed in Class #427.
3. **EACH CLASS MUST INCLUDE RECIPE!**  
Recipe must be on an index card and attached to the entry tag.
4. Preserved Foods **MUST** have a "Food Preservation Label". Labels can be picked up at the Extension Office.  
The following information must be included on the label:
  - a. Method of preservation
  - b. Processed Time
  - c. Date Processed
  - d. Current UDSA and/or Iowa State University guidelines for home food preservation methods must be used. (Check at County Extension Office for recommended practices or call ISU Hotline 1-800-262-3804 for current researched information.) Preserved foods must include the Food Preservation Exhibit Label, vl-991201-WB/SSA.
  - e. All jars must be displayed without rings.
5. No cream cheese or item that needs refrigeration.
6. A sample of baked goods will be displayed after judging.

## Foods

### Breads & Rolls

- 401 Yeast Bread – 1 Loaf
- 402 Bread Machine – 1 Loaf
- 403 Yeast Rolls – 7 Rolls
- 404 Muffins (7)
- 405 Quick Breads – 1 Loaf
- 406 Coffee Cake – 4 Servings

### Cakes & Cupcakes

- 407 Layer Cakes – 1 Cake with Frosting
- 408 Cakes & Cupcakes -1 Cake or 4 Cupcakes
- 409 Decorated Cakes – Judged on decorating only

### Cookies

- 410 Bar Cookies (7)
- 411 Chocolate Chip Cookies (7)
- 412 Drop Cookies (7)
- 413 Refrigerator & Roll Out Cookies (7)

### Canned Foods

- 414 Canned Fruits – Clear Sealed Jar
- 415 Canned Vegetables – 1 Clear Sealed Jar
- 416 Canned Pickles – 1 Clear Sealed Jar

### Canned Foods (continued...)

- 417 Canned Relishes – 1 Clear Sealed Jar
- 418 Canned Salsa – 1 Clear Sealed Jar
- 419 Canned Meat – 1 Clear Sealed Jar
- 420 Canned Soup, Stew, Sauce – 1 Clear Sealed Jar

### Jams, Jellies & Preserves

- 421 Jams – 1 Clear Sealed Jar, not paraffin
- 422 Jellies – 1 Clear Sealed Jar, not paraffin
- 423 Preserves and Butters – 1 Clear Sealed Jar, not paraffin

### Other Food Exhibits:

- 424 Candy (7 Pieces)
- 425 Pie – No Cream Pies
- 426 Dehydrated (Fruit, Vegetable, Herb, Pasta, Meat)
- 427 Special Diet Baked Item
- 428 Honey
- 429 Other Food Entry (Specify)

### Foods Feature Class

- 430 Foods Feature Theme: Family Favorite  
Include a story about why it is your family favorite.

## Textiles and Clothing

1. All classes must indicate whether the article is **original, kit or pattern** on the entry tag.
2. Please include a description on your entry. If machine quilted specify if the quilting was done by self or hired out.
3. No more than 4 items per class.

### **Quilted Items**

(Include size & description on Entry Tag)

- 501 Machine Quilted
- 502 Hand Quilted
- 503 Machine Embroidery Quilt
- 504 Embroidery Quilt
- 505 Patchwork Quilt
- 506 Machine Applique Quilt
- 507 Hand Applique Quilt
- 508 Mixed Techniques
- 509 Tied Comforter
- 510 Other Quilted Item

### **Afghan**

- 511 Knitted Afghan
- 512 Crocheted Afghan
- 513 Other Afghan (Specify)

### **Wall Hangings**

- 514 Framed
- 515 Unframed
- 516 Hoops
- 517 Latchhook
- 518 Other Wall Hanging

### **Counted Cross Stitch**

#### **Embroidery**

- 519 Wall hanging
- 520 Picture 4x4 and Under
- 521 Picture 10x10 and Under
- 522 Picture 16x16 and Under
- 523 Picture Over 16x16
- 524 Pillow
- 525 Other Cross Stitch

### **Embroidery & Needlework**

- 526 Needlework
- 527 Embroidery
- 528 Machine Embroidery
- 529 Needlepoint

### **Knitting & Crochet**

- 530 Knitting
- 531 Machine Knitting
- 532 Crochet with Yarn
- 533 Crochet with Thread

### **Pillows**

- 534 Quilted Pillow
- 535 Pieced Pillow
- 536 Crochet Pillow
- 537 Other Pillow

### **Fabric Crafts**

- 538 Stuffed Toys
- 539 Rag Crafts
- 540 Padded
- 541 Jewelry
- 542 Doll Clothes
- 543 Recycled Items
- 544 Other Fabric Crafts

### **Sewing for the Home**

- 545 Curtains
- 546 Tablecloths
- 547 Placemats
- 548 Pillowcase
- 549 Apron
- 550 Other Home Decorating (Specify)

### **Accessories**

- 551 Purses
- 552 Hat
- 553 Tote
- 554 Other Accessories (Specify)

### **Other Textiles**

- 560 Tatting
- 561 Weaving (any item)
- 562 Felted Item
- 563 Fleece Blanket
- 564 Holiday Sewing
- 565 Serger Sewing
- 566 Novelties
- 567 Healthcare & Wellness Items  
(ex. walker accessory, lap robe, receiving blanket, prayer shawl, etc...)
- 568 Other Textiles (Specify)

Continue to the next page for more Textiles & Clothing classes



## Textiles & Clothing Continued...

### **Women's Clothing**

- a. Women's Blouse, Top or Shirt
- b. Women's Pants – Any Length
- c. Women's Casual Dress
- d. Women's Formal Wear
- e. Women's Jacket or Suit
- f. Women's Sweatshirt (Decorated)
- g. Women's T-Shirts
- h. Women's Vests
- i. Other Women's Clothing (Specify)

### **Other Clothing**

- j. Quilted Clothing
- k. Toddler Clothing
- l. Children's Clothing
- m. Men's Clothing
- n. Other Clothing
- o. Other Recycled Clothing Items

### **Textile's & Clothing Feature Class:**

580 Textiles & Clothing Feature Theme: All American

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## Woodworking

### **Woodworking**

- 801 Refinishing Wooden Articles
- 802 Indoor Woodworking
- 803 Outdoor Woodworking
- 804 Wooden Toys
- 805 Wood Carving
- 806 Wood Burning
- 807 Wood Lawn Ornaments
- 808 Repurposed Wood Article
- 809 Other Woodworking

### **FEATURE WOODWORKING CLASS:**

810 Feature Class Theme: All American

## Fine Arts

1. Indicate whether the article is an **original design or from a pattern or kit** on entry tag.
2. **Copyrighted materials** and designs may not be used in an exhibit that is presented as original work by the exhibitor. Exhibitors must include permission from the copyright holder/owner when using copy-righted materials. Exhibitors must give proper credit to the original source of all materials/designs used in exhibits. Use of copyrighted or trademarked designs, images, logos, or materials in fine arts exhibit is prohibited unless written permission has been obtained from the copyright or trademark hold-er/owner.
3. All art items need to be ready for display before checking in at entry table.
4. No more than 4 Entries per class.

### Painting

- 601 Oil Painting
- 602 Acrylic Painting
- 603 Watercolor Painting
- 604 Other Painting (Specify)

### Zendoodles

- 605 Zendoodle Coloring Page
- 606 Other Zendoodles (specify)

### Drawing

- 607 Drawing – Charcoal
- 608 Drawing – Pencil
- 609 Drawing – Specify Other

### Scrapbooking

No more than 2 exhibits in each class.  
Layouts must have page protector.

- 610 1 page Scrapbook Layout
- 611 2 page Scrapbook Layout
- 612 Theme Album (examples: baby album, Christmas album, etc. No more than 2 exhibits.

### Fine Arts

- 613 Ceramics
- 614 Dolls
- 615 Christmas Tree Ornaments
- 615 Holiday Decoration
- 617 Stenciled Item
- 618 Artificial or Dried Flower Arrangements
- 619 Repurposed Creation
- 620 Lego or other building material creations
- 621 Creative Writing
- 622 Shadow Box Arrangement
- 623 Skin Care Item
- 624 Creative Cards (must be a set of 3 cards)
- 625 Cricut Creations  
Cricut machine must be to create this exhibit
- 626 Creative Jewelry (any necklace, earrings, bracelets or a jewelry made by exhibitor, must have a tag attached to the jewelry with exhibitor's name and phone number, all jewelry exhibits must be inside a small clear plastic bag)
- 627 String Art
- 628 Models (ex. Cars, Rockets, Etc.)
- 629 Stain Glass
- 630 Leather
- 631 Diamond Art
- 632 Metal Creation
- 633 Other Arts & Crafts (Specify)

### FEATURE FINE ARTS CLASS

- 640 Fine Arts Feature Theme: All American

# Photography

1. All photography entries must be 5"x7" in size or larger
2. The photo must be matted, framed, or mounted. (Photos printed on canvas are not eligible)
3. No more than 3 per class
4. Photos can be taken with any camera, cell phone or tablet.
5. Basic Editing Techniques are acceptable for any of the above normal classes. Some examples of basic editing include: cropping, sharpening, dodging, burning, increasing saturation, increasing contrast and removing dust spots. Be careful NOT to over-sharpen or over-saturate your photos. Photos must be from a single image. Objects from another photo cannot be added to your original image. (Exception to this rule are Sepia & Dramatic Computer Enhanced Classes)

## 6. Please select class & letter based on your age:

Y – Youth up to age 12, I – Intermediates age 13-18, A – Adult 19 and up.

### Black & White

701 A   I   Y	Black & White People
702 A   I   Y	Black & White Landscape
703 A   I   Y	Black & White Things & Still Life
704 A   I   Y	Black & White Plants, Flowers & Trees
705 A   I   Y	Black & White Animals, Insects & Wildlife
706 A   I   Y	Black & White Action Photo

### Color

710 A   I   Y	Color People photo
711 A   I   Y	Color Landscape
712 A   I   Y	Color Things & Still Life
713 A   I   Y	Color Plants, Flowers & Trees
714 A   I   Y	Color Animals, Insects & Wildlife
715 A   I   Y	Color Action Photo
716 A   I   Y	Sepia Photos

### Series

A series is a group of three to five related photos that tell a story. Include a description of the photos on an index card or separate sheet. It should be mounted as one piece.

725 A | I | Y                      Photo Series

### Drone Photo

Photo taken using a Drone

730 A | I | Y                      Drone Photo

### FEATURE PHOTO THEME: IOWA Landmark

Any photo representing the feature photo theme.

743 A | I | Y                      Feature Photo

### Digitally Computer Enhanced

Any photo that has been edited beyond the basic editing techniques described in Rule #5.

720 A | I | Y                      Digitally Enhanced

# 2023 Open Class Entry Instructions

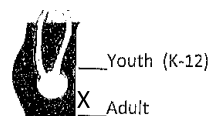
*Home, Family, and Horticulture Exhibits*  
*Any Exhibit lost or damaged during the fair are the liability of the exhibitor.*

## **ENTRY FORM:**

1. Complete a paper Open Class Entry Form. Entry forms can be found at [www.grundycountyfair.com](http://www.grundycountyfair.com)
2. Entry Instructions:
  - On the paper form in the top right corner please put an X by Adult or Youth. If youth, please add the age as of entry day.
  - You must fill in your name, phone number and address.
  - You must include the Class # (ex. 502), Class Name (ex. Hand Quilted), & a brief description of your entry. (ex. Yellow & Black Bee Pattern Quilt)

## **ENTRY TAG:**

1. Use the Open Class Entry Tag.
  - In the top right corner please put an X by Adult or Youth.
2. Attach a completed Entry Tag to each exhibit.
  - No.: Leave Blank
  - Division: Leave Blank
  - Class: Use the class number in book (ex. 502:Hand Quilted)
  - Entry: Provide a brief description of your entry
  - Name: Exhibitor Name
  - Address: Exhibitor Phone #



## **ENTRY TAG**

No. \_\_\_\_\_  
Division \_\_\_\_\_  
Class 502: Hand Quilted  
Entry Yellow & Black Bee Pattern  
Quilt

THE NAME UNDER THIS  
FLAP MUST NOT BE  
EXPOSED UNTIL  
AFTER JUDGING

FOLD HERE

Name Joe Smith  
Address 319-824-0000

#4 STAATS MT PLEASANT, IOWA  
800-553-1853  
[info@staatsawards.com](mailto:info@staatsawards.com) [www.staatsawards.com](http://www.staatsawards.com)

## **ENTRY DAY OPTIONS:**

Deliver your entries & entry form to the Open Class building on the Fairgrounds Monday, July 17, between 3:00 pm – 7:00 pm or Tuesday, July 18 between 7:30 am – 9:30 am

## **EXHIBITS RELEASED:**

All exhibits are released on Saturday, July 16 1:00 pm – 4:00 pm. Exhibitors who remove their exhibits prior to release time without proper consent of the Executive Committees will not be allowed to exhibit at the 2023 Grundy County Fair.

All exhibits **MUST** be picked up by 4:30 pm. If you are unable to pick up your own projects, please make other arrangements and include a name and phone number on your entry form of the person who will be picking up your project.

# Open Class 2023

## Home, Family & Horticulture Exhibit Entry Form

*Bring this completed form to check in at the Open Class building on the fairgrounds. Entry Tags must be attached to your exhibit prior to check in.*

Adult: \_\_\_\_  
Youth: \_\_\_\_ / Age: \_\_\_\_

Name: \_\_\_\_\_

Home Phone: \_\_\_\_\_

Address: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

Class Number	Class Name	Description	Check In	Check Out
Ex. 530	Knitting	Blue Cable Knit Scarf		

All Entry Tags must be attached to projects. Exhibits must be brought to the Open Class building on the fairgroundson Monday, July 17, between 3:00 pm – 7:00 pm or Tuesday, July 18 between 7:30 am – 9:30 am

Exhibits will be released on Saturday, July 22, 2023

I understand that exhibits lost or damaged during the fair are the liability of the exhibitor.

\_\_\_ I will be picking up my projects

\_\_\_ My projects will be picked up by: \_\_\_\_\_

\_\_\_\_\_  
Signature of Exhibitor

